

# St. Luke Anglican Church

## Brighton, St. George

Est. 1830



*Priest-in-charge: Rev. Merlene Lucas*

*Mission: To Make Christ's Presence Visible In Our Community*

**Proper 27**  
**Twenty-second Sunday After Pentecost**  
**Year C**  
**9th November, 2025**

### **REGULAR SERVICES FOR SUNDAY**

- 6:30 a.m. Said Eucharist and Sermon
- 8:30 a.m. Sunday School (Christian Education)
- 8:30 a.m. Sung Eucharist and Sermon

## OPENING SENTENCE

Take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts. My spirit abides among you; do not fear. *Haggai 2:4-5*

The latter splendour of this house shall be greater than the former, says the Lord of hosts. *Haggai 2:9*

The Lord is near to all who call on him, to all who call on him in truth. He fulfils the desire of all who fear him; he also hears their cry and saves them. *Psalm 15:18-19*

## CALL TO WORSHIP

Even though we don't always feel it, God is with us. The darkness and doubt of the world can threaten to consume us. Yet God is with us. All around us, there is fear and hopelessness. God brings to us hope and peace. We place our trust in God's abundant love. Let us freely and without fear open our hearts to God's healing words of hope today. **Amen.**

## INTROIT HYMN: CPWI 730

God is here! As we his people  
meet to offer praise and prayer,  
may we find in fuller measure  
what it is in Christ we share.

Here, as in the world around us,  
all our varied skills and arts  
wait the coming of the Spirit  
into open minds and hearts.

Here are symbols to remind us  
of our lifelong need of grace;  
here are table, font and pulpit,  
here the cross has central place;  
here in honesty of preaching,  
here in silence, as in speech,  
here, in newness and renewal  
God the Spirit comes to each.

Here our children find a welcome  
in the Shepherd's flock and fold,  
here, as bread and wine are taken,  
Christ sustains us as of old.

Here the servants of the Servant  
seek in worship to explore

what it means in daily living  
to believe and to adore.

Lord of all, of church and kingdom,  
in an age of change and doubt  
keep us faithful to the gospel,  
help us work your purpose out.  
Here, in this day's dedication,  
all we have to give, receive:  
we, who cannot live without you,  
we adore you! We believe!

## **COLLECT FOR PURITY**

**ALL:**

**Almighty God, to you all hearts are open, all  
desires known and from you no secrets are hid:  
cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your  
Holy Name, through Christ our Lord. Amen.**

## THE KYRIES

Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

## COLLECT

**PRESIDENT:** Let us pray.

### Proper 27 (page 181)

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having his hope, we may purify ourselves as He is pure; that, when He comes again with power and great glory, we may be made like Him in His eternal and glorious kingdom; where He lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## **WELCOME & INTRODUCTION**

**PRESIDENT:** Let us pray.

Almighty God, we celebrate God's comfort towards the returning exiles and assurance of His presence and promise of future glory. We celebrate with the writer of 2 Thessalonians – love and salvation, and their secure hope in Christ. And we celebrate with all the followers of Jesus that we need fear nothing when we put our hope in You alone. God of our future, hear our prayer. Bless us on our life journeys that young and old alike may live with confidence in Christ Jesus our Lord, knowing that baptized into Christ's death, we shall live with him in newness of life. Quell our anxieties, whatever the fearful signs. Calm our fears. Give us focus. Help us live fully in the hope handed down to us from our ancestors. God of our future, God of our hope, hear our prayer. **Amen.**

## **HYMN: 16 MP**

All my hope on God is founded;  
He doth still my trust renew.  
Me through change and chance He guideth,  
only good and only true.

God unknown,  
He alone  
calls my heart to be his own.

Human pride and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tower and temple, fall to dust.

But God's power,  
hour by hour,  
is my temple and my tower.

God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light, and life attend Him,  
beauty springeth out of naught.

Evermore  
from His store  
new-born worlds rise and adore.

Daily doth th' Almighty Giver  
bounteous gifts on us bestow;  
His desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand

at his hand;  
joy doth wait on his command.

Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call  
one and all:  
ye who follow shall not fall.

## THE MINISTRY OF THE WORD

### FIRST READING: Haggai 1:15b – 2:9

*God comforts the returning exiles as they grieve the loss of former glory, and face the reality of a new, simpler, less prosperous and glamorous life. God's presence is assured, and a promise of future glory is offered as comfort and inspiration.*

**READER:** A reading from the Word of God written in **the Book of Haggai chapter 1 verse 15b through to chapter 2 verse 9**

In the second year of King Darius,<sup>1</sup> in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying:  
<sup>2</sup> Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say,  
<sup>3</sup> Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing?<sup>4</sup> Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts,<sup>5</sup> according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear.<sup>6</sup> For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land;<sup>7</sup> and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the Lord of hosts.  
<sup>8</sup> The silver is mine, and the gold is mine, says the Lord of hosts.<sup>9</sup> The latter splendour of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

*The Word of the Lord (or Here ends the reading.)*

**ALL: Thanks be to God.**

## **PSALM 145:1-5, 18-22 (Page 660)**

*God is worthy of praise, fair and faithful, and always near to, and protective of, those who love and trust God.*

- 1 I will exalt you, O God my King, \*  
and bless your Name for ever and ever.
- 2 Every day will I bless you \*  
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; \*  
there is no end to his greatness.
- 4 One generation shall praise your works to  
another \*  
and shall declare your power.
- 5 I will ponder the glorious splendour of your  
majesty \*  
and all your marvellous works.

18 The LORD is righteous in all his ways \*  
and loving in all his works.

19 The LORD is near to those who call upon him, \*  
to all who call upon him faithfully.

20 He fulfils the desire of those who fear him; \*  
he hears their cry and helps them.

21 The LORD preserves all those who love him, \*  
but he destroys all the wicked.

22 My mouth shall speak the praise of the LORD; \*  
let all flesh bless his holy Name for ever and  
ever.

**Glory to the Father, and to the Son,\* and to the  
Holy Spirit: As it was in the beginning, is now, \*  
and will be forever. Amen.**

**SECOND READING:** 2 Thessalonians 2:1-5, 13-17

*Paul addresses the rumour-mongering and fear of the  
church, assuring them of God's love and salvation,  
and their secure hope in Christ.*

**READER:** A reading from the Word of God written in **the Second Letter of Paul to Thessalonians chapter 2 verses 1 to 5 and 13 to 17**

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters,<sup>2</sup> not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here.<sup>3</sup> Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction.<sup>4</sup> He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God.<sup>5</sup> Do you not remember that I told you these things when I was still with you?<sup>13</sup> But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth.<sup>14</sup> For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ.<sup>15</sup> So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

<sup>16</sup> Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, <sup>17</sup> comfort your hearts and strengthen them in every good work and word.

*The Word of the Lord (or Here ends the reading.)*

**ALL: Thanks be to God.**

### **GRADUAL HYMN: CPWI 401**

Jerusalem, my happy home,  
name ever dear to me,  
when shall my labours have an end?  
Thy joys when shall I see?

When shall these eyes thy heaven-built walls  
and pearly gates behold?  
Thy bulwarks with salvation strong,  
and streets of shining gold?

Apostles, martyrs, prophets, there  
around my Saviour stand;  
and all I love in Christ below  
will join the glorious band.

Jerusalem, my happy home,  
when shall I come to thee?  
When shall my labours have an end?  
Thy joys when shall I see?

O Christ, do thou my soul prepare  
for that bright home of love;  
that I may see thee and adore,  
with all thy saints above.

## THE GOSPEL:

*Jesus is confronted by the Sadducees about life after death, using the story of a woman who, through Levirate marriage, is married to seven brothers consecutively. He responds with an affirmation of resurrection, proclaiming that God is the God of the living, not of the dead.*

READER: The Lord be with you.

**ALL: And also with you.**

READER: A reading from the Holy Gospel of our Lord Jesus Christ according to St. Luke [20:27-38]

**ALL: Glory to Christ our Saviour.**

<sup>27</sup> Some Sadducees, those who say there is no resurrection, came to Jesus <sup>28</sup> and asked him a question, ‘Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. <sup>29</sup> Now there were seven brothers; the first married, and died childless; <sup>30</sup> then the second <sup>31</sup> and the third married her, and so in the same way all seven died childless. <sup>32</sup> Finally the woman also died. <sup>33</sup> In the resurrection, therefore, whose wife will the woman be? For the seven had married her.’ <sup>34</sup> Jesus said to them, ‘Those who belong to this age marry and are given in marriage; <sup>35</sup> but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. <sup>36</sup> Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. <sup>37</sup> And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. <sup>38</sup> Now he is God not of the dead, but of the living; for to him all of them are alive.’

**READER:** The Gospel of Christ.

**ALL: Praise to Christ our Lord.**

## **THE SERMON**

### **THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through Him all things were made.  
For us and for our salvation  
He came down from heaven:  
by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.  
For our sake He was crucified  
under Pontius Pilate;  
He suffered, died and was buried.**

**On the third day He rose again  
in fulfilment of the Scriptures;  
He ascended into heaven  
and is seated at the right  
hand of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and His kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
He is worshipped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic  
and apostolic church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come.**

**Amen.**

## **THE APOSTLES' CREED**

**I believe in God the Father Almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
His only Son, our Lord.  
He was conceived by the power of the  
Holy Spirit and  
born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated  
at the right hand of the Father.  
He will come again to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS – FORM A

*Extempore prayers shall be offered.*

### **The Church Army Prayer**

O Lord our heavenly Father  
whose Son Jesus Christ  
came not to be ministered unto but to minister.  
We ask you to bless all members of the Church Army  
in this and other lands,  
that following in the steps of your Son  
and giving themselves to the service of their  
fellowmen,  
they may be inspired by your love  
and so worthily minister in your name,  
to the fallen, the friendless, and the needy  
for the sake of the same your son our Saviour Jesus  
Christ. **Amen.**

## ACT OF PENITENCE

### PRESIDENT

If we say we have no sin, we deceive ourselves, and  
the truth is not in us. If we confess our sins, God is

faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

**PRESIDENT**

Let us therefore confess our sins.

**FORM A**

**ALL**

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.**

Or

**FORM B**

**Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we**

**ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **THE ABSOLUTION**

### **PRESIDENT**

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL: Amen.**

## **THE GREETING OF PEACE**

### **FORM A**

### **PRESIDENT**

We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

**ALL**

**Let us then pursue the things that make for peace and build up the common life.**

**FORM B**

**PRESIDENT**

If you are offering your gift at the altar, and there remember that your brother has something against you.

**ALL**

**Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.**

**FORM C**

**PRESIDENT**

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

**ALL**

**They who thus serve Christ are acceptable to God and approved by others.**

**PRESIDENT**

The peace of the Lord be always with you.

**ALL: And also with you.**

**PEACE SONG:**

Let there be peace on earth  
And let it begin with me.  
Let there be peace on earth  
The peace that was meant to be.  
With God as our father  
Brothers all are we.  
Let me walk with my brother  
In perfect harmony.

Let peace begin with me  
Let this be the moment now.  
With every step I take  
Let this be my solemn vow.  
To take each moment  
And live each moment  
With peace eternally.  
Let there be peace on earth,  
And let it begin with me.

## OFFERTORY HYMN: CPWI 403

Light's abode, celestial Salem,  
vision whence true peace doth spring,  
brighter than the heart can fancy,  
mansion of the highest King;  
O how glorious are the praises  
which of thee the prophets sing!

There for ever and for ever  
alleluia is outpoured;  
for unending, for unbroken  
is the feast-day of the Lord;  
all is pure and all is holy  
that within thy walls is stored.

There no cloud or passing vapour  
dims the brightness of the air;  
endless noon-day, glorious noon-day,  
from the Sun of suns is there;  
there no night brings rest from labour,  
for unknown are toil and care.

O how glorious and resplendent,  
fragile body, shalt thou be,  
when endued with so much beauty,

full of health and strong and free,  
full of vigour, full of pleasure  
that shall last eternally.

Now with gladness, now with courage,  
bear the burden on thee laid,  
that hereafter these thy labours  
may with endless gifts be paid;  
and in everlasting glory  
thou with brightness be arrayed.

Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever Three and ever One,  
consubstantial, co-eternal,  
while unending ages run.

## **THE PRESENTATION OF THE OFFERINGS**

### **PRESIDENT AND PEOPLE:**

**Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work,**

**to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

## **THE EUCHARISTIC PRAYER**

**PRESIDENT** The Lord be with you.

**ALL** **And also with you.**

**PRESIDENT** Lift up your hearts.

**ALL** **We lift them up to the Lord.**

**PRESIDENT** Let us give thanks to the Lord our God.

**ALL** **It is right to give God thanks and praise.**

**PRESIDENT**

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

## **Of God the Father**

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

## **Of God the Son**

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life.

## **Of God the Holy Spirit**

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL**

**Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest.**

**Blessed is He who comes  
in the name of the Lord,  
Hosanna in the highest.**

**E**

**PRESIDENT**

Sovereign Lord and Father,  
To you be glory and praise for ever.  
In your boundless wisdom  
you brought creation into being;  
In your great love you fashioned  
us in your image;  
In your tender compassion  
you sent your Son, Jesus Christ, our Saviour,  
to share our human nature;  
in the power of the Holy Spirit,  
He overcame the power of sin and death  
and brought your people to new birth  
as first fruits of your new creation.

On the night that He was betrayed  
He took bread,  
and when He had given thanks to you,  
He broke it and gave it to his disciples

and said: “Take this, and eat it:  
This is my Body which is given for you,  
Do this for the remembrance of me.”

And after supper  
He took the cup of wine:  
and when He had given thanks,  
He gave it to them and said:  
“Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

**PRESIDENT**

Therefore, Father, according to the command  
of your dearly beloved Son

**ALL**

**We remember His death  
We proclaim His resurrection  
We await His coming in glory**

## PRESIDENT

And we offer you, Father,  
our sacrifice of thanks and praise.  
Send your Holy Spirit on these gifts of  
bread and wine that they may become  
the Body and Blood of your Son,  
Jesus, our Lord and Redeemer.

As we partake of this holy food of new  
and unending life, may your Holy Spirit  
establish us as a royal priesthood  
with the Blessed Virgin Mary, St. Luke  
and all your sons and daughters who share  
in your eternal inheritance;  
Through Jesus Christ our Lord.

With Him and in Him and through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty,  
with all who stand before you  
in earth and heaven,  
in songs of everlasting praise:

## ALL

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

## **THE LORD'S PRAYER**

**PRESIDENT**

As our Saviour has taught us, so we pray:

**ALL**

**Our Father in heaven,  
hallowed be your Name;  
your kingdom come; your will be done  
on earth as in heaven.**

**Give us today our daily bread,  
Forgive us our sins as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours now and forever. Amen.**

## **THE BREAKING OF THE BREAD**

**PRESIDENT**

We break this bread to share in the body of Christ.

**ALL**

**Though we are many, we are one body, because we  
all share in one bread.**

or

**PRESIDENT**

God of promise, You have prepared a Banquet for us.

**ALL**

**Happy are those who are called to the supper of the Lamb.**

or

**PRESIDENT**

This is the true bread which comes from heaven.

**ALL**

**Whoever eats this bread will live forever.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

# **THE COMMUNION**

## **The Invitation**

### **Form A**

#### **PRESIDENT**

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

#### **ALL**

**Grant gracious Lord, that we so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us.**

**Amen.**

### **Form B**

#### **PRESIDENT**

The Gifts of God for the People of God.

#### **ALL**

**Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.**

## **Form C**

### **PRESIDENT**

Draw near and receive the Body and Blood of our Saviour Jesus Christ with faith and thanksgiving.

### **ALL**

**We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us.**

### **COMMUNION HYMN: CPWI 596**

Author of life divine  
who hast a table spread,  
furnished with mystic wine  
and everlasting bread,  
preserve the life thyself hast given,

and feed and train us up for heaven.

Our needy souls sustain  
with fresh supplies of love,  
till all thy life we gain,  
and all thy fullness prove,  
and, strengthened by thy perfect grace,  
behold without a veil thy face.

### **COMMUNION HYMN: CPWI 840**

Be still, for the presence of the Lord,  
the Holy One, is here;  
come bow before him now  
with reverence and fear:  
in him no sin is found —  
we stand on holy ground.

Be still, for the presence of the Lord,  
the Holy One, is here.

Be still, for the glory of the Lord  
is shining all around;  
he burns with holy fire,  
with splendour he is crowned:  
how awesome is the sight —

our radiant King of light!  
Be still, for the glory of the Lord  
is shining all around.

Be still, for the power of the Lord  
is moving in this place:  
he comes to cleanse and heal,  
to minister his grace —  
no work too hard for him.  
In faith receive from him.  
Be still, for the power of the Lord  
is moving in this place.

## **COMMUNION HYMN: CPWI 255**

Jesus, joy of our desiring,  
holy wisdom, love most bright;  
drawn by thee, our souls aspiring  
soar to uncreated light.

Word of God, our flesh that fashioned,  
with the fire of life impassioned,  
striving still to truth unknown,  
soaring, dying round thy throne.

Through the way where hope is guiding,

hark, what peaceful music rings,  
where the flock, in thee confiding,  
drink of joy from deathless springs.  
Theirs is beauty's fairest pleasure;  
theirs is wisdom's holiest treasure.  
Thou dost ever lead thine own  
in the love of joys unknown.

## **COMMUNION HYMN: CPWI 236**

O Lord my God, when I in awesome wonder  
consider all the worlds thy hands have made;  
I see the stars, I hear the rolling thunder,  
thy power throughout the universe displayed:

### ***Refrain:***

*then sings my soul, my Saviour God, to thee,  
how great thou art! How great thou art!  
Then sings my soul, my Saviour God, to thee,  
how great thou art! How great thou art!*

When through the woods and forest glades I  
wander,  
and hear the birds sing sweetly in the trees;

when I look down from lofty mountain grandeur,  
and hear the brook, and feel the gentle breeze:

***Refrain***

And when I think that God, his Son not sparing,  
sent him to die – I scarce can take it in:  
that on the cross, my burden gladly bearing,  
he bled and died to take away my sin:

***Refrain***

When Christ shall come with shout of acclamation  
and take me home – what joy shall fill my heart!  
Then I shall bow in humble adoration,  
and there proclaim, my God, how great thou art!

***Refrain***

**COMMUNION HYMN: CPWI 411**

Thou my everlasting portion,  
more than friend or life to me;  
all along my pilgrim journey,  
Saviour, let me walk with thee.

Close to thee, close to thee,  
close to thee, close to thee;  
all along my pilgrim journey,  
Saviour, let me walk with thee.

Not for ease or worldly pleasure,  
nor for fame my prayer shall be;  
gladly will I toil and suffer,  
only let me walk with thee.  
Close to thee, close to thee,  
close to thee, close to thee;  
gladly will I toil and suffer,  
only let me walk with thee.

Lead me through the vale of shadows,  
bear me o'er life's fitful sea:  
then the gate of life eternal  
may I enter, Lord, with thee.  
Close to thee, close to thee,  
close to thee, close to thee;  
then the gate of life eternal  
may I enter, Lord, with thee.

## COMMUNION HYMN: CPWI 228

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.

## COMMUNION HYMN: SLCH 1

When we walk with the Lord  
In the light of His Word,  
What a glory He sheds on our way;  
While we do His good will,  
He abides with us still,  
And with all who will trust and obey.

### ***Refrain:***

*Trust and obey,  
For there's no other way  
To be happy in Jesus,  
But to trust and obey.*

Not a shadow can rise,  
Not a cloud in the skies,  
But His smile quickly drives it away;  
Not a doubt or a fear,  
Not a sigh or a tear,  
Can abide while we trust and obey.

### ***Refrain***

Not a burden we bear,  
Not a sorrow we share,

But our toil He doth richly repay;  
Not a grief or a loss,  
Not a frown or a cross,  
But is blest if we trust and obey.

*Refrain*

But we never can prove  
The delights of His love  
Until all on the altar we lay;  
For the favour He shows,  
And the joy He bestows,  
Are for them who will trust and obey.

*Refrain*

Then in fellowship sweet  
We will sit at His feet,  
Or we'll walk by His side in the way;  
What He says we will do;  
Where He sends, we will go,  
Never fear, only trust and obey.

*Refrain*

## **POST COMMUNION PRAYER**

**ALL**

**Almighty Father,  
we thank you for feeding us  
with the Body and Blood  
of your Son Jesus Christ.**

**May we who share His Body  
live His risen life;  
we who drink His cup  
bring life to others;  
we upon whom your Spirit shines  
give light to the world.  
Help us to continue in faithful witness  
to your Word,  
so we and all your children shall be free,  
and the whole earth live to praise your Name,  
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,  
we thank you for feeding us  
with the Body and Blood  
of your Son Jesus Christ.  
Send us now into the world in peace,**

**and grant us strength and courage  
to love and serve you, and all persons in you, with  
gladness and singleness of heart, through your  
Son Jesus Christ our Lord. Amen.**

or

**Almighty and everliving God,  
we thank you for feeding us  
with the spiritual food  
of the most precious Body and Blood  
of your Son our Saviour Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members  
of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you as faithful witnesses  
of Christ our Lord.  
To Him, to you, and to the Holy Spirit, be honour  
and glory, now and for ever. Amen.**

## **THE DISMISSAL**

Hear again the promise God made to his people long ago: Do not be discouraged!

Be strong and courageous. Keep working, for I am with you. My Spirit remains with you and is living among you. So do not be afraid!

And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**ALL    Amen.**

**PRESIDENT:**

Go in peace to love and serve the Lord.

**ALL:**

**In the name of Christ. Amen.**

## **NOTICES & ANNOUNCEMENTS**

## RECESSIONAL HYMN: CPWI 234

O God, our help in ages past,  
our hope for years to come,  
our shelter from the stormy blast,  
and our eternal home;

beneath the shadow of thy throne  
thy saints have dwelt secure;  
sufficient is thine arm alone,  
and our defence is sure.

Before the hills in order stood,  
or earth received her frame,  
from everlasting thou art God,  
to endless years the same.

A thousand ages in thy sight  
are like an evening gone;  
short as the watch that ends the night  
before the rising sun.

Time, like an ever-rolling stream,  
bears all its sons away;  
they fly forgotten, as a dream  
dies at the opening day.

O God, our help in ages past,  
our hope for years to come,  
be thou our guide while troubles last,  
and our eternal home.

### **DISMISSAL HYMN: CPWI 333**

May the grace of Christ our Saviour,  
and the Father's boundless love,  
with the Holy Spirit's favour,  
rest upon us from above.

Thus may we abide in union  
with each other and the Lord,  
and possess, in sweet communion,  
joys which earth cannot afford.

#### **Connect with us!**

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<b>New website:</b>	<b>Check out the new St. Luke Website!</b> <b><a href="https://stlukeanglicanchurchbb.org">https://stlukeanglicanchurchbb.org</a></b>



Thank you for joining us!



St. Luke Anglican Church  
Brighton, St. George