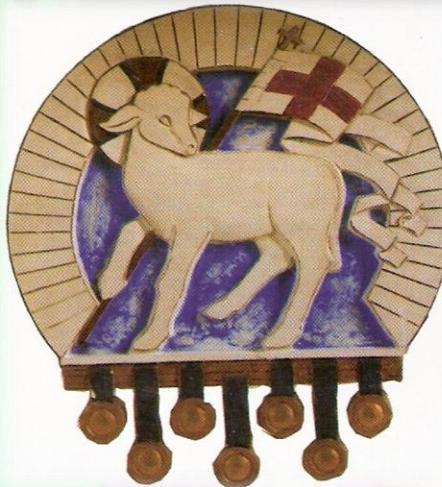


St. Luke Anglican Church

Brighton, St. George

Est. 1830



Mission: To Make Christ's Presence Visible In Our Community

Feast of Title 2025

Festal Evensong, Sermon, Procession & Te Deum

Sunday, 19th October, 2025

5:30 p.m.

Priest-in-charge: Rev. Merlene Lucas

Preacher: Rev. Angela Phillips

In Attendance: Choir, Altar Servers, Lay Eucharistic Ministers & Flower Guild

*Theme: "He who has ears, let him hear what the Spirit
is saying to the Churches"*

FOCUS: Letter to the Church at Philadelphia

OPENING SENTENCE

‘I am coming soon; hold fast to what you have, so that no one may seize your crown. If you conquer, I will make you a pillar in the temple of my God; you will never go out of it. I will write on you the name of my God, and the name of the city of my God, the new Jerusalem that comes down from my God out of heaven, and my own new name. Let anyone who has an ear listen to what the Spirit is saying to the churches.’ *Revelation 3:11-13*

OPENING PRAYER

OPENING HYMN: CPWI 265

To the name of our salvation,
laud and honour let us pay,
which for many a generation
hid in God’s foreknowledge lay,
but with holy exultation
we may sing aloud today.

Jesus is the name we treasure,

name beyond what words can tell;
name of gladness, name of pleasure,
ear and heart delighting well;
name of sweetness passing measure,
saving us from sin and hell.

’Tis the name for adoration,
name for songs of victory,
name for holy meditation
in this vale of misery,
name for joyful veneration
by the citizens on high.

’Tis the name that whoso preacheth
speaks like music to the ear;
who in prayer this name beseecheth
sweetest comfort findeth near;
who its perfect wisdom reacheth
heavenly joy possessth here.

Jesus is the name exalted
over every other name;
in this name, whene’er assaulted,
we can put our foes to shame:
strength to them who else had halted,

eyes to blind; and feet to lame.

Therefore we in love adoring
this most blessed name revere,
Holy Jesu, thee imploring
so to write it in us here,
that hereafter heavenward soaring
we may sing with angels there.

OFFICIAINT: O Lord, open thou our lips.

RESPONSE: **And our mouth shall show forth thy
praise.**

OFFICIAINT: O God, make speed to save us.

RESPONSE: **O Lord, make haste to help us.**

OFFICIAINT: Glory be to the Father, and to the Son,
and to the Holy Ghost;

RESPONSE: **As it was in the beginning, is now,
and ever shall be, world without end. Amen.**

OFFICIAINT: Praise ye the Lord.

RESPONSE: **The Lord's Name be praised.**

PSALM 40:1-10, 16-17 (Page 519)

- 1 I waited patiently upon the LORD; *
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the
mire and clay; *
he set my feet upon a high cliff and made my
footing sure.
- 3 He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the LORD.
- 4 Happy are they who trust in the LORD! *
they do not resort to evil spirits or turn to false
gods.
- 5 Great things are they that you have done, O
LORD my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.

6 Oh, that I could make them known and tell them! *
but they are more than I can count.

7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

8 Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.

9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'"

10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O LORD, you know.

16 Let those who say "Aha!" and gloat over me be confounded, *
because they are ashamed.

17 Let all who seek you rejoice in you and be glad; *
let those who love your salvation continually
say, "Great is the LORD!"

Glory to the Father, and to the Son * and to the Holy Ghost;
As it was in the beginning is now * and ever shall be, world without end. Amen.

FIRST LESSON: Isaiah 49: 13-16, 22-23

Here begins **thirteenth verse of the forty-ninth chapter of the Book of Isaiah:**

13 Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! For the Lord has comforted his people, and will have compassion on his suffering ones. **14** But Zion said, 'The Lord has forsaken me, my Lord has forgotten me.' **15** Can a woman forget her nursing-child, or show no compassion for the child of her womb? Even these may forget, yet I will not forget you. **16** See, I have inscribed you on the palms of my hands; your walls are continually before me. **22** Thus says the Lord God: I will soon lift up my hand to the nations, and raise my signal to the peoples; and they shall bring your

sons in their bosom, and your daughters shall be carried on their shoulders. ²³Kings shall be your foster-fathers, and their queens your nursing-mothers. With their faces to the ground they shall bow down to you, and lick the dust of your feet. Then you will know that I am the Lord; those who wait for me shall not be put to shame.

READER: Here ends the First Lesson.

RESPONSE: Thanks be to God.

OFFICE HYMN: CPWI 499

Dear Lord and Father of mankind,
forgive our foolish ways!

Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm.

MAGNIFICAT

St. Luke 1

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

SECOND LESSON: *Revelation 3: 7-13*

Here begins the seventh verse of the third chapter of the Book of Revelation:

7 ‘And to the angel of the church in Philadelphia write: These are the words of the holy one, the true one, who has the key of David, who opens and no one will shut, who shuts and no one opens: 8 ‘I know your works. Look, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name. 9 I will make those of the synagogue of Satan who say that they are Jews and are not, but are lying—I will make them come and bow down before your feet, and they will learn that I have loved you. 10 Because you have kept my word of patient endurance, I will keep you from the hour of trial that is coming on the whole world to test the inhabitants of the earth. 11 I am coming soon; hold fast to what you have, so that no one may seize your crown. 12 If you conquer, I will make you a pillar in the temple of my God; you will never go out of it. I will write on you the name of my God, and the name of the city of my God, the new Jerusalem that comes down from my God out of heaven, and my own new

name.¹³ Let anyone who has an ear listen to what the Spirit is saying to the churches.'

READER: Here ends the Second Lesson.

RESPONSE: Thanks be to God.

NUNC DIMITTIS

St. Luke 2. 29

LORD, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation,

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints: The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. **Amen.**

OFFICIAINT: The Lord be with you.

RESPONSE: And with thy spirit.

OFFICIAINT: Let us pray.

All kneel

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

Then the Officiant standing up shall say,

OFFICIAINT: O Lord, shew thy mercy upon us.

RESPONSE: And grant us thy salvation.

OFFICIAINT: O Lord, save our Nation.

RESPONSE: And mercifully hear us when we call upon thee.

OFFICIAINT: Endue thy Ministers with righteousness.

RESPONSE: And make thy chosen people joyful.

OFFICIAINT: O Lord, save thy people.

RESPONSE: And bless thine inheritance.

OFFICIAINT: Give peace in our time, O Lord.

RESPONSE: Because there is none other that fighteth for us, but only thou, O God.

OFFICIAINT: O God, make clean our hearts within us.

RESPONSE: And take not thy Holy Spirit from us.

Collect for Saint Luke.

ALMIGHTY God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Second Collect at Evening Prayer.

OGOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy

commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Third Collect, for Aid against all Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

2 Corinthians 13.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

HYMN: ‘*Standing on the Promises*’

Standing on the promises of Christ my King,
Through eternal ages let His praises ring,
Glory in the highest, I will shout and sing,
Standing on the promises of God.

Refrain:

*Standing, standing,
Standing on the promises of God my Savior;
Standing, standing,
I'm standing on the promises of God.*

Standing on the promises that cannot fail,
When the howling storms of doubt and fear assail,
By the living Word of God I shall prevail,
Standing on the promises of God.

Refrain

Standing on the promises I now can see
Perfect, present cleansing in the blood for me;
Standing in the liberty where Christ makes free,
Standing on the promises of God.

Refrain

Standing on the promises of Christ the Lord,
Bound to Him eternally by love's strong cord,
Overcoming daily with the Spirit's sword,
Standing on the promises of God.

Refrain

Standing on the promises I cannot fall,
Listening every moment to the Spirit's call
Resting in my Savior as my all in all,
Standing on the promises of God.

Refrain

NOTICES & WELCOME

HYMN BEFORE THE SERMON: CPWI 292

Praise the Spirit in creation,
breath of God, life's origin:
Spirit, moving on the waters,
quickening worlds to life within,
source of breath to all things breathing,
life in whom all lives begin.

Praise the Spirit, close companion
of our inmost thoughts and ways;
who, in showing us God's wonders,
is himself the power to gaze;

and God's will, to those who listen,
by a still small voice conveys.

Praise the Spirit, who enlightened
priests and prophets with the word;
his the truth behind the wisdoms
which as yet know not our Lord;
by whose love and power, in Jesus
God himself was seen and heard.

Tell of how the ascended Jesus
armed a people for his own;
how a hundred men and women
turned the known world upside down,
to its dark and furthest corners
by the wind of heaven blown.

Pray we then, O Lord the Spirit,
on our lives descend in might;
let your flame break out within us,
fire our hearts and clear our sight,
till, white-hot in your possession,
we, too, set the world alight.

Praise, O praise the Holy Spirit,
praise the Father, praise the Word,
Source, and Truth, and Inspiration,
Trinity in deep accord:
through your voice which speaks within us
we, your creatures, call you Lord.

THE SERMON

HYMN FOR THE COLLECTION: CPWI 440

We are soldiers of Christ, who is mighty to save,
and his banner the cross is unfurled;
we are pledged to be faithful and steadfast and brave
against Satan, the flesh, and the world.

We are brothers and comrades, we stand side by
side,
and our faith and our hope are the same;
and we think of the cross on which Jesus has died,
when we bear the reproach of his name.

At the font we were marked with the cross on our
brow,

of our grace and our calling the sign:
and the weakest is strong to be true to his vow,
for the armour we wear is divine.

We will watch ready armed if the tempter draw near,
if he comes with a frown or a smile:
we will heed not his threats, nor his flatteries hear,
nor be taken by storm or by wile.

We will master the flesh, and its longings restrain,
we will not be the bond-slaves of sin,
the pure Spirit of God in our nature shall reign,
and our spirits their freedom shall win.

For the world's love we live not, its hate we defy,
and we will not be led by the throng;
we'll be true to ourselves, to our Father on high,
and the bright world to which we belong.

Now let each cheer his comrade, let hearts beat as
one,
while we follow where Christ leads the way;
'twere dishonour to yield, or the battle to shun,
we will fight, and will watch, and will pray.

Though the warfare be weary, the trial be sore,
in the might of our God we will stand;
Oh! What joy to be crowned and be pure evermore,
in the peace of our own fatherland.

HYMN FOR THE PROCESSION: CPWI 827

Hark! The sound of holy voices,
chanting at the crystal sea,
alleluia, alleluia,
alleluia, Lord, to thee:
multitude, which none can number,
like the stars in glory stands,
clothed in white apparel, holding
palms of victory in their hands.

Patriarch and holy prophet,
who prepared the way of Christ,
king, apostle, saint, confessor,
martyr and evangelist,
saintly maiden, godly matron,
widows who have watched to prayer,
joined in holy concert, singing
to the Lord of all, are there.

They have come from tribulation,
and have washed their robes in blood,
washed them in the blood of Jesus;
tried they were, and firm they stood;
gladly, Lord, with thee they suffered;
gladly, Lord, with thee they died,
and by death to life immortal
they were born, and glorified.

Now they reign in heavenly glory,
now they walk in golden light,
now they drink, as from a river,
holy bliss and infinite;
love and peace they taste for ever,
and all truth and knowledge see
in the beatific vision
of the blessed Trinity.

God of God, the One-begotten,
Light of Light, Emmanuel,
in whose Body joined together
all the saints for ever dwell;
pour upon us of thy fullness,
that we may for evermore
God the Father, God the Son, and

God the Holy Ghost adore.

HYMN FOR THE PROCESSION: CPWI 695

O what their joy and their glory must be,
those endless sabbaths the blessed ones see;
crown for the valiant, to weary ones rest;
God shall be all, and in all ever blest.

What are the Monarch, his court, and his throne?
What are the peace and the joy that they own?
O that the blest ones, who in it have share,
all that they feel could as fully declare.

Truly Jerusalem name we that shore,
vision of peace, that brings joy evermore.
Wish and fulfilment can severed be ne'er,
nor the thing prayed for come short of the prayer.

There, where no troubles distraction can bring,
we the sweet anthems of Sion shall sing,
while for thy grace, Lord, their voices of praise
thy blessed people eternally raise.

There dawns no sabbath, no sabbath is o'er,

those sabbath-keepers have one evermore;
one and unending is that triumph-song
which to the angels and us shall belong.

Now in the meanwhile, with hearts raised on high,
we for that country must yearn and must sigh;
seeking Jerusalem, dear native land,
through our long exile on Babylon's strand.

Low before him with our praises we fall,
of whom, and in whom, and through whom are all:
of whom, the Father; and in whom, the Son;
through whom, the Spirit, with them ever One.

CLOSING HYMN: CPWI 36

Christ is surely coming, bringing his reward,
Alpha and Omega, First and Last and Lord:
root and stem of David, brilliant Morning Star —
meet your Judge and Saviour, nations near and far;
meet your Judge and Saviour, nations near and far!

See the holy city! There they enter in,
all by Christ made holy, washed from every sin:
thirsty ones, desiring all he loves to give,

come for living water, freely drink, and live;
come for living water, freely drink, and live!

Grace be with God's people! Praise his holy name!
Father, Son, and Spirit, evermore the same:
hear the certain promise from the eternal home:
‘Surely I come quickly!’ — Come, Lord Jesus,
come;
‘Surely I come quickly!’ — Come, Lord Jesus,
come!

TE DEUM LAUDAMUS

WE praise thee, O God: we acknowledge thee to
be the Lord.

All the earth doth worship thee: the Father
everlasting.

To thee all Angels cry aloud: the heavens, and all the
powers therein.

To thee Cherubin and Seraphin : continually do cry,
Holy, Holy, Holy : Lord God of Sabaoth;
Heaven and earth are full of the Majesty : of thy glory.
The glorious company of the Apostles : praise thee.
The goodly fellowship of the Prophets : praise thee.
The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee;
The Father : of an infinite Majesty;
Thine honourable, true : and only Son;
Also the Holy Ghost : the Comforter.
Thou art the King of Glory : O Christ.
Thou art the everlasting Son : of the Father.
When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death : thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God : in the glory of the Father.
We believe that thou shalt come : to be our Judge.
We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints : in glory everlasting.
O Lord, save thy people : and bless thine heritage.
Govern them : and lift them up for ever.
Day by day : we magnify thee;
And we worship thy Name : ever world without end.
Vouchsafe, O Lord : to keep us this day without sin.
O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

Connect with us!

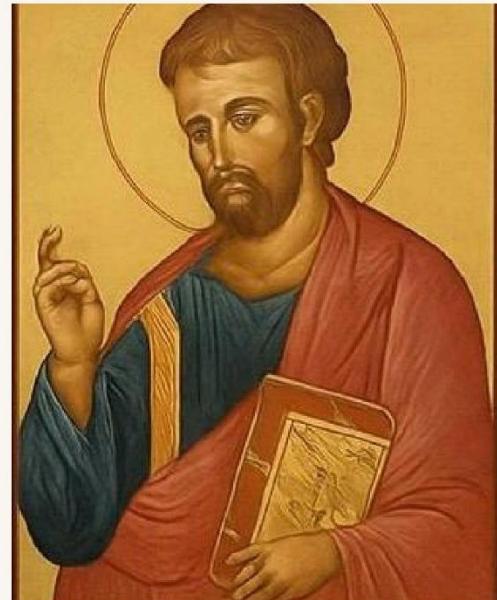
| | |
|---------------------|--|
| Telephone: | (246) 429-2246 |
| Email: | stlukeanglican377@gmail.com |
| New website: | Check out the new St. Luke Website! https://stlukeanglicanchurchbb.org |

ST. LUKE ANGLICAN CHURCH

FEAST OF TITLE

October 12-19, 2025

THEME: "He who has ears, let him hear what the Spirit is saying to the Churches"



SCHEDULE OF SERVICES

12 OCT

Holy Eucharist & Sermon

CBC LIVE Recording on Q100.7FM

PARISH FAMILY

Rev. Merlene Lucas

(⌚) 9:00am

12 OCT

Solemn Evensong, Sermon & Procession

FOCUS: *Letter to the Church at Ephesus*

USHERS, MEN'S FELLOWSHIP, PCC, MOTHER'S UNION

Rev. E. Brian Thompson

(⌚) 5:30pm

14 OCT

Day of Prayer & Fasting

FOCUS: *Letters to the Churches at Thyatira & Pergamum*

CHRISTIAN COMMUNITY

Bible study to take place at 10:00am

(⌚) 8:00am - 2:00pm

15 OCT

Mission & Healing Service

FOCUS: *Letters to the Churches at Laodicea*

CHURCH ARMY & HEALTH GUILD

Rev. Jillian Crawford

(⌚) 10:00am

18 OCT

FEAST OF SAINT LUKE

Holy Eucharist & Sermon

FOCUS: *Letter to the Church at Sardis*

PARISH FAMILY

Rev. Erma Ambrose

(⌚) 7:15am

19 OCT

Holy Eucharist & Sermon

FOCUS: *Letter to the Church at Smyrna*

PARISH FAMILY

Pastor Sylvan Payne

(⌚) 8:00am

19 OCT

Festal Evensong, Sermon, Procession & Te Deum

FOCUS: *Letter to the Church at Philadelphia*

CHOIR, ALTAR SERVERS, LEMs & FLOWER GUILD

Rev. Angela Phillips

(⌚) 5:30pm

I KNOW WHAT YOU DO; I
KNOW THAT YOU HAVE A LITTLE
POWER; YOU HAVE FOLLOWED
MY TEACHING AND HAVE BEEN
FAITHFUL TO ME. I HAVE
OPENED A DOOR IN FRONT OF
YOU, WHICH NO ONE CAN
CLOSE.
REVELATION 3:8



Thank you for joining us!



St. Luke Anglican Church
Brighton, St. George