

St. Luke Anglican Church Brighton, St. George

Est. 1830



Priest-in-charge: Rev. Merlene Lucas

*Mission: To **make** Chr**I**st's Pre**S**ence Vi**S**ible **I**n Our Commu**n**ity*

Proper 9

Fifth Sunday After Pentecost

Year C

13th July, 2025

REGULAR SERVICES FOR SUNDAY

- 6:30 a.m. Said Eucharist and Sermon
- 8:30 a.m. Sunday School (Christian Education)
- 8:30 a.m. Sung Eucharist and Sermon

OPENING SENTENCES

God has taken his place in the divine council; in the midst of the gods he holds judgement: Rise up, O God, judge the earth; for all the nations belong to you! *Psalm 82:1,8*

“You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.” *Luke 10:27*

OPENING PRAYER

INTROIT HYMN: CPWI 463

Come, thou fount of every blessing,
tune my heart to sing thy praise!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;

here's my heart, oh, take and seal it,
seal it for thy courts above.

HYMN: CPWI 515 (8:30 a.m. only)

Come, we that love the Lord
and let our joys be known;
join in a song with sweet accord,
join in a song with sweet accord,
and thus surround the throne,
and thus surround the throne.

Refrain:

*We're marching to Zion,
beautiful, beautiful Zion;
We're marching upward to Zion,
the beautiful city of God.*

Let those refuse to sing
who never knew our God;
but children of the heavenly King,
but children of the heavenly King,
may speak their joys abroad,
may speak their joys abroad.

Refrain

The hill of Zion yields
a thousand sacred sweets
before we reach the heavenly fields,
before we reach the heavenly fields,
or walk the golden streets,
or walk the golden streets.

Refrain

Then let our songs abound,
and every tear be dry;
we're marching through Immanuel's ground,

we're marching through Immanuel's ground,
to fairer worlds on high,
to fairer worlds on high.

Refrain

WELCOME & CALL TO WORSHIP

HYMN: *'All My Hope on God Is Founded'*

All my hope on God is founded;
He doth still my trust renew.
Me through change and chance He guideth,
only good and only true.
God unknown,
He alone
calls my heart to be his own.

Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power,
hour by hour,
is my temple and my tower.

God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend Him,
beauty springeth out of naught.
Evermore
from His store
new-born worlds rise and adore.

Daily doth th' Almighty Giver
bounteous gifts on us bestow;
His desire our soul delighteth,
pleasure leads us where we go.

Love doth stand
at his hand;
joy doth wait on his command.

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
ye who follow shall not fall.

COLLECT

PRESIDENT: Let us pray.

Proper 10 (page 175)

O Lord, mercifully receive the prayers of your people who call upon you; and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **Amen.**

PRAYER OF ILLUMINATION

Lord of justice and mercy, we come to you on this day seeking your healing and reconciling love. Help us to be open to Your presence and Your compassion. Clear our hearts of those things which block your will. God of Freedom, set free our ears to hear your Word; Free our hearts to receive your word; And free our agendas to enact your word as we follow your Spirit. Keep us focused on your enabling power so that we, having been healed, may more fully serve you. In Jesus' Name, we pray. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING: Amos 7:7-17

God gives Amos a vision of a plumb line, and prophesies that Israel is to be destroyed. When the high priest, Amaziah, tells Amos to go home and stop prophesying, Amos (the 'unprophet' – shepherd and farmer) speaks judgment on him as well.

READER: A reading from the Word of God written in **the Book of Amos chapter 7 verses 7 to 17**

⁷ This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. ⁸ And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; ⁹ the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.' ¹⁰ Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. ¹¹ For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land."'" ¹² And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³ but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' ¹⁴ Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵ and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel."'" ¹⁶ 'Now therefore hear the word of the Lord. You say, "Do not prophesy against Israel, and do not preach against the house of Isaac."'" ¹⁷ Therefore, thus says the Lord: "Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land."'"

The Word of the Lord (or Here ends the reading.)

ALL: Thanks be to God.

PSALM 82 (Page 576)

A prayer for God to judge oppressive rulers, because all nations belong to God.

- 1 God takes his stand in the council of heaven; *
he gives judgement in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favour to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince."
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

Glory to the Father, and to the Son,* and to the Holy Spirit: As it was in the beginning, is now, * and will be forever. Amen.

SECOND READING: Colossians 1:1-14

Paul's prayer for the Colossians to continue to grow in wisdom, strength and joy, and to enjoy the inheritance of freedom that God has made available through Christ.

READER: A reading from the Word of God written in the Letter of Paul to the Colossians chapter 1 verse 1 to 14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, ² To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. ³ In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴ for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵ because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶ that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷ This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, ⁸ and he has made known to us your love in the Spirit. ⁹ For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰ so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹ May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

The Word of the Lord (or Here ends the reading.)

ALL: Thanks be to God.

GRADUAL HYMN: CPWI 429

Who would true valour see,
let him come hither;
one here will constant be,
come wind, come weather.
There's no discouragement
shall make him once relent
his first avowed intent
to be a pilgrim.

Whoso beset him round
with dismal stories,
do but themselves confound;
his strength the more is.

No lion can him fright,
he'll with a giant fight,
but he will have a right
to be a pilgrim.

Hobgoblin nor foul fiend
can daunt his spirit:
he knows he at the end
shall life inherit.
Then fancies fly away,
he'll fear not what men say,
he'll labour night and day
to be a pilgrim.

THE GOSPEL:

In response to the question of how eternal life can be inherited, Jesus offers the Great Commandment, and then explains the practical outworking of this through the story of the Samaritan who helped the man beaten by robbers on the road to Jericho.

READER: The Lord be with you.

ALL: And also with you.

READER: A reading from the Holy Gospel of our Lord Jesus Christ according to **St. Luke [10:25-37]**

ALL: Glory to Christ our Saviour.

²⁵ Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' ²⁶ He said to him, 'What is written in the law? What do you read there?' ²⁷ He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' ²⁸ And he said to him, 'You have given the right answer; do this, and you will live.' ²⁹ But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' ³⁰ Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹ Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. ³⁴ He

went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵ The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." ³⁶ Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' ³⁷ He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

READER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

THE SERMON

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.
For our sake He was crucified
under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;**

**He ascended into heaven
and is seated at the right
hand of the Father.
He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come.
Amen.**

THE APOSTLES' CREED

**I believe in God the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
His only Son, our Lord.
He was conceived by the power of the
Holy Spirit and
born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated
at the right hand of the Father.**

**He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS – FORM A

Extempore prayers shall be offered.

The Church Army Prayer

O Lord our heavenly Father
whose Son Jesus Christ
came not to be ministered unto but to minister.
We ask you to bless all members of the Church Army
in this and other lands,
that following in the steps of your Son
and giving themselves to the service of their fellowmen,
they may be inspired by your love
and so worthily minister in your name,
to the fallen, the friendless, and the needy
for the sake of the same your son our Saviour Jesus Christ. **Amen.**

ACT OF PENITENCE

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

PRESIDENT

Let us therefore confess our sins.

FORM A

ALL

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

Or

FORM B

ALL

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A PRAYER OF CONFESSION

Gracious and Merciful God, your love is steadfast, and your mercy endures forever. Forgive us for not loving as you love. Forgive us for the ways and words we have used to oppress your people and help us to forgive those who have oppressed us. Forgive us for the deeds that we have done that have burdened instead of uplifted the hearts and minds of those we have encountered. Forgive us for silence during times of injustice and free us to rise and advocate for those who live under the leadership of unjust rulers, who live in a state of turmoil and depression. Help us to reconcile and make peace with one another. Help us to bear one another's burdens and to be agents of your liberating love, so that all of your people will be able to live justly. We confess our sins before you silently now, knowing that you are willing and able to cleanse and revive us through Christ's resurrecting power, in whose Name we pray. **Amen.**

THE ABSOLUTION

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

PRESIDENT

The peace of the Lord be always with you.

ALL: And also with you.

PEACE SONG:

Let there be love shared among us
Let there be love in our eyes
May now your love sweep this nation
Cause us Oh Lord to arise
Give us a fresh understanding
Of brotherly love that is real
Let there be love shared among us
Let there be love.

Let there be hope shared among us
Let there be hope in our eyes
May now your hope sweep this nation
Cause us Oh Lord to arise
Give us a fresh understanding
Of brotherly love that is real

Let there be hope shared among us
Let there be hope.

Let there be joy shared among us
Let there be joy in our eyes
May now your joy sweep this nation
Cause us Oh Lord to arise
Give us a fresh understanding
Of brotherly love that is real
Let there be joy shared among us
Let there be joy.

OFFERTORY HYMN: CPWI 451

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy grace receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee, without ceasing,
glory in thy perfect love.

Finish then thy new creation:
pure and spotless let us be;
let us see thy great salvation,
perfectly restored in thee;
changed from glory into glory,
till in heaven we take our place,

till we cast our crowns before thee,
lost in wonder, love, and praise.

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

PRESIDENT The Lord be with you.
ALL And also with you.

PRESIDENT Lift up your hearts.
ALL We lift them up to the Lord.

PRESIDENT Let us give thanks to the Lord our God.
ALL It is right to give God thanks and praise.

PRESIDENT
It is right, and a good and joyful thing, always and everywhere to give you thanks,
Father almighty, everlasting God:

Of God the Father

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life.

Of God the Holy Spirit

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord,
Hosanna in the highest.**

A

PRESIDENT

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ

who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and
wine may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: "Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT
Let us proclaim the mystery of our faith.

One of the following Acclamations shall be said:

ALL
Christ has died.

**Christ is risen.
Christ will come again.**

Or

**Jesus is Lord.
He has reconciled us to Himself:
Christ makes all things new.**

Or

**Christ is Lord.
Through His death
We were made children of God:
He is our hope of glory.**

PRESIDENT

And so, Heavenly Father,
rejoicing in His Holy Incarnation:
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood,
of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL
Blessing and honour and glory and power
be yours for ever and ever. Amen.

THE LORD'S PRAYER

PRESIDENT
As our Saviour has taught us, so we pray:

ALL
Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

THE COMMUNION

The Invitation

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.

COMMUNION HYMN: CPWI 601

Jesu, my Lord, my God, my all,
hear me, Blest Saviour, when I call,
hear me, and from thy dwelling-place
pour down the riches of thy grace;

Refrain:

*Jesu, my Lord, I thee adore,
O make me love thee more and more.*

Jesu, too late I thee have sought,
how can I love thee as I ought?
And how extol thy matchless fame,
the glorious beauty of thy name?

Refrain

Jesu, what didst thou find in me,
that thou hast dealt so lovingly?
How great the joy that thou hast brought,
so far exceeding hope or thought!

Refrain

Jesu, of thee shall be my song,
to thee my heart and soul belong;
all that I have or am is thine,
and thou, Blest Saviour, thou art mine.

Refrain

COMMUNION HYMN: CPWI 538

O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

Jesus, confirm my heart's desire
to work and speak and think for thee;
still let me guard the holy fire
and still stir up the gift in me.

Still let me prove thy perfect will,

my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

COMMUNION HYMN: CPWI 268

Gracious Spirit, Holy Ghost,
taught by thee, we covet most
of thy gifts at Pentecost,
holy, heavenly love.

Love is kind, and suffers long,
love is meek, and thinks no wrong,
love than death itself more strong;
therefore give us love.

Prophecy will fade away,
melting in the light of day;
love will ever with us stay;
therefore give us love.

Faith will vanish into sight;
hope be emptied in delight;
love in heaven will shine more bright;
therefore give us love.

Faith and hope and love we see
joining hand in hand agree,
but the greatest of the three,
and the best, is love.

From the overshadowing
of thy gold and silver wing
shed on us, who to thee sing,
holy, heavenly love.

COMMUNION HYMN: CPWI 322

It only takes a spark to get a fire going,

and soon all those around can warm up in its glowing;
that's how it is with God's love, once you've experienced it:
you spread his love to everyone;
you want to pass it on.

What a wondrous time is spring when all the trees are budding,
the birds begin to sing; the flowers start their blooming;
that's how it is with God's love,
once you've experienced it you want to sing,
it's fresh like spring; you want to pass it on.

I wish for you, my friend, this happiness that I've found;
you can depend on him, it matters not where you're bound;
I'll shout it from the mountaintop, I want my world to know;
the Lord of love has come to me,
I want to pass it on.

COMMUNION HYMN: CPWI 480

Thy way, not mine, O Lord,
however dark it be;
lead me by thine own hand,
choose out the path for me.

Smooth let it be or rough,
it will be still the best;
winding or straight, it leads
right onward to thy rest.

I dare not choose my lot;
I would not if I might:
choose thou for me, my God,
so I shall walk aright.

The Kingdom that I seek
is thine; so let the way
that leads to it be thine,
else I must surely stray.

Take thou my cup, and it
with joy or sorrow fill,
as best to thee may seem;
choose thou my good and ill.

Choose thou for me my friends,
my sickness or my health;
choose thou my cares for me,
my poverty or wealth.

Not mine, not mine, the choice
in things or great or small;
be thou my guide, my strength,
my wisdom, and my all.

HYMN FOR THE BLESSING: *‘This Little Light of Mine’*

This little light of mine
I’m gonna let it shine
This little light of mine
I’m gonna let it shine
Let it shine, let it shine, let it shine.

Hide it under a bushel, no!
I’m gonna let it shine
Hide it under a bushel, no!
I’m gonna let it shine
Let it shine, let it shine, let it shine.

Don’t let Satan blow it out
I’m gonna let it shine
Don’t let Satan blow it out
I’m gonna let it shine
Let it shine, let it shine, let it shine.

HYMN FOR THE BLESSING: CPWI 308

For the healing of the nations,
Lord, we pray with one accord,

for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

Lead us forward into freedom,
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.

All that kills abundant living,
let it from the earth be banned:
pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span.

You, Creator-God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

POST COMMUNION PRAYER

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life;
we who drink His cup
bring life to others;
we upon whom your Spirit shines
give light to the world.**

**Help us to continue in faithful witness
to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

THE DISMISSAL

Children of God, remember: you are not alone! This hope you have heard is the hope that draws us together to co-create a world where hope becomes reality. Go now in the blessing of the Triune God, the Source and Sustainer of our hope, to share the love of God wherever you go. And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

PRESIDENT:

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

NOTICES & ANNOUNCEMENTS

RECESSIONAL HYMN: 764 A&M

Rescue the perishing,
Care for the dying,
Snatch them in pity from sin and the grave;
Weep o'er the erring one,
Lift up the fallen,
Tell them of Jesus the mighty to save.

Refrain:

*Rescue the perishing,
Care for the dying;
Jesus is merciful,*

Jesus will save.

Though they are slighting Him,
Still He is waiting,
Waiting the penitent child to receive;
Plead with them earnestly,
Plead with them gently;
He will forgive if they only believe.

Refrain

Down in the human heart,
Crush'd by the tempter,
Feelings lie buried that grace can restore;
Touch'd by a loving heart,
Waken'd by kindness,
Chords that were broken will vibrate once more.

Refrain

Rescue the perishing;
Duty demands it;
Strength for thy labour the Lord will provide:
Back to the narrow way
Patiently win them;
Tell the poor wand'rer a Saviour has died.

Refrain

RECESSIONAL HYMN: CPWI 53 (8:30 a.m. only)

Thy Kingdom come, O God,
thy rule, O Christ, begin;
break with thine iron rod
the tyrannies of sin.

Where is thy reign of peace
and purity and love?

When shall all hatred cease,
as in the realms above?

When comes the promised time
That war shall be no more,
and lust, oppression, crime
shall flee thy face before?

We pray thee, Lord, arise,
and come in thy great might;
revive our longing eyes,
which languish for thy sight.

Men scorn thy sacred name,
and wolves devour thy fold;
by many deeds of shame
we learn that love grows cold.

O'er heathen lands afar
thick darkness broodeth yet:
arise, O morning star,
arise, and never set!



Thank you for joining us!



St. Luke Anglican Church
Brighton, St. George