

St. Luke Anglican Church

Brighton, St. George

Est. 1830



Priest-in-charge: Rev. Merlene Lucas

Mission: To Make Christ's Presence Visible In Our Community

Proper 11
Sixth Sunday After Pentecost
Year C
20th July, 2025

REGULAR SERVICES FOR SUNDAY

- 6:30 a.m. Said Eucharist and Sermon
- 8:30 a.m. Sunday School (Christian Education)
- 8:30 a.m. Sung Eucharist and Sermon

OPENING SENTENCES

Jesus said to them, ‘Come away with me. Let us go alone to a quiet place and rest for a while.’ Many people were coming and going. They could not even eat. *Mark 6:31*

In the presence of the faithful I will proclaim your name, O Lord, for it is good.
Psalms 52:8-9

OPENING PRAYER

INTROIT HYMN: CPWI 228

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
‘tis only the splendour of light hideth thee.

CALL TO WORSHIP

PRESIDENT: Let us kneel in prayer.

Lord, help us to rest our minds, spirits, and hearts in your compassionate love. This is the day that you have made. Let us rejoice and be glad in it. Help us to let go of the demands of the past week and rest in the quiet of this sanctuary. Help us to keep our eyes on you – to see and feel your presence with us.

Give us courage and strength to listen and learn from you today. We understand that there will always be needs to be met, demands on our time, but now is a time to come away with you and rest, to be at peace and grow in God's love. Hear the cries of our hearts, our prayers, and minister to our needs. Heal, renew and restore us. For we ask this in Jesus' Name. **Amen.**

HYMN: CPWI 499

Dear Lord and Father of mankind,
forgive our foolish ways!
Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;

speak through the earthquake, wind, and fire,
O still small voice of calm.

WELCOME & INTRODUCTION OF THEME

COLLECTS

PRESIDENT: Let us pray.

Proper 11 (page 176)

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Saint Mary Magdalene (page 186)

Almighty God, whose blessed Son restored Mary Magdalene to health of body and of mind, and called her to be a witness of His resurrection: Mercifully grant that by your grace we may be healed from all our infirmities and serve you in the power of this unending life; who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Saint James (page 187)

O Gracious God, we remember before you today your servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that you will pour out upon the leaders of your Church that spirit of self-denying service by which alone they may have true authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

HYMN: CPWI 530

Master, speak! Thy servant heareth,
waiting for thy gracious word,

longing for thy voice that cheereth;
Master, let it now be heard,
I am listening, Lord, for thee;
what hast thou to say to me?

Speak to me by name, O Master!
Let me know it is to me;
speak, that I may follow faster,
with a step more firm and free,
where the shepherd leads the flock
in the shadow of the rock.

Master, speak! Though least and lowest,
let me not unheard depart;
Master, speak! For O thou knowest
all the yearning of my heart;
knowest all its truest need;
speak, and make me blest indeed.

Master, speak! And make me ready,
when thy voice is truly heard,
with obedience glad and steady
still to follow every word.
I am listening, Lord, for thee;
Master, speak, O speak to me!

THE MINISTRY OF THE WORD

FIRST READING: Amos 8:1-12

Amos sees a vision of a basket of ripe fruit, which God explains indicates that Israel is ripe for judgement. Amos then prophesies God's judgement against the corruption of God's people, and the famine of hearing God's word that is to come.

READER: A reading from the Word of God written in **the Book of Amos chapter 8 verses 1 to 12**

This is what the Lord God showed me—a basket of summer fruit.² He said, ‘Amos, what do you see?’ And I said, ‘A basket of summer fruit.’ Then the Lord said to me, ‘The end has come upon my people Israel; I will never again pass them by.³ The

songs of the temple shall become wailings on that day,’ says the Lord God; ‘the dead bodies shall be many, cast out in every place. Be silent!’ ⁴ Hear this, you that trample on the needy, and bring to ruin the poor of the land, ⁵ saying, ‘When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, ⁶ buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.’ ⁷ The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. ⁸ Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? ⁹ On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. ¹⁰ I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. ¹¹ The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. ¹² They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

The Word of the Lord (or Here ends the reading.)

ALL: Thanks be to God.

PSALM 52 (Page 534)

David speaks words of judgement against Doeg, proclaiming that he will be punished for his lies, while David will prosper under God's care.

- 1 You tyrant, why do you boast of wickedness *
against the godly all day long?
- 2 You plot ruin;
your tongue is like a sharpened razor, *
O worker of deception.
- 3 You love evil more than good *
and lying more than speaking the truth.
- 4 You love all words that hurt, *
O you deceitful tongue.

- 5 Oh, that God would demolish you utterly, *
 topple you, and snatch you from your dwelling,
 and root you out of the land of the living!
- 6 The righteous shall see and tremble, *
 and they shall laugh at him, saying,
- 7 "This is the one who did not take God for a refuge, *
 but trusted in great wealth
 and relied upon wickedness."
- 8 But I am like a green olive tree in the house of God; *
 I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done *
 and declare the goodness of your Name in the presence
 of the godly.

Glory to the Father, and to the Son,* and to the Holy Spirit: As it was in the beginning, is now, * and will be forever. Amen.

SECOND READING: Colossians 1:15-28

Paul celebrates Christ as the visible image of God, the Creator and reconciler of all, and describes his ministry of proclaiming the Good News that leads us into relationship with God.

READER: A reading from the Word of God written in the Letter of Paul to the Colossians chapter 1 verse 15 to 28

¹⁵ Jesus is the image of the invisible God, the firstborn of all creation; ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. ²¹ And you who were once estranged and hostile in mind, doing evil deeds, ²² he has now reconciled in his fleshly body through death,

so as to present you holy and blameless and irreproachable before him—²³ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.²⁴ I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church.²⁵ I became its servant according to God's commission that was given to me for you, to make the word of God fully known,²⁶ the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints.²⁷ To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.²⁸ It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord (or Here ends the reading.)

ALL: Thanks be to God.

GRADUAL HYMN: CPWI 261

O Word of God incarnate,
O wisdom from on high,
O truth unchanged, unchanging,
O light of our dark sky,
we praise thee for the radiance,
that from the hallowed page,
a lantern to our footsteps,
shines on from age to age.

The church from her dear Master
received the gift divine,
and still that light she lifteth
o'er all the earth to shine:
it is the golden casket
where gems of truth are stored;
it is the heaven-drawn picture
of Christ, the living Word.

It floateth like a banner
before God's host unfurled;

it shineth like a beacon
above the darkling world:
it is the chart and compass
that o'er life's surging sea,
mid mists and rocks and quicksands
still guide, O Christ, to thee.

O make thy church, dear Saviour,
a lamp of burnished gold,
to bear before the nations
thy true light as of old;
O teach thy wandering pilgrims
by this their path to trace,
till, clouds and darkness ended,
they see thee face to face!

THE GOSPEL:

Jesus is welcomed into the home of Mary and Martha. While Martha serves, Mary sits at Jesus' feet – and he refuses to chide Mary for this as Martha requests.

READER: The Lord be with you.

ALL: And also with you.

READER: A reading from the Holy Gospel of our Lord Jesus Christ according to
St. Luke [10:38-42]

ALL: Glory to Christ our Saviour.

⁸ As Jesus and his disciples went on their way, Jesus entered a village, where a woman named Martha welcomed him into her home. ³⁹ She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' ⁴¹ But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; ⁴² there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

READER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

THE SERMON

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.
For our sake He was crucified
under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right
hand of the Father.
He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son**

**He is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come.
Amen.**

THE APOSTLES' CREED

**I believe in God the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
His only Son, our Lord.
He was conceived by the power of the
Holy Spirit and
born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated
at the right hand of the Father.
He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS – FORM A

Extempore prayers shall be offered.

Mothers' Union Prayer

Loving Lord,
We thank you for your love so freely given to us all.
We pray for families around the world.
Bless the work of the Mothers' Union as we seek to share your love through the encouragement, strengthening and support of marriage and family life.
Empowered by your Spirit, may we be united in prayer and worship, and in love and service reach out as your hands across the world.
In Jesus' name.
Amen.

ACT OF PENITENCE

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

PRESIDENT

Let us therefore confess our sins.

ALL

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

PRESIDENT

The peace of the Lord be always with you.

ALL: And also with you.

PEACE SONG:

Let there be peace on earth
And let it begin with me.
Let there be peace on earth
The peace that was meant to be.
With God as our father
Brothers all are we.
Let me walk with my brother
In perfect harmony.

Let peace begin with me
Let this be the moment now.
With every step I take
Let this be my solemn vow.

To take each moment
And live each moment
With peace eternally.
Let there be peace on earth,
And let it begin with me.

OFFERTORY HYMN: CPWI 260

O love divine, how sweet thou art!
When shall I find my longing heart
all taken up by thee?
I thirst, I faint and die to prove
the greatness of redeeming love,
the love of Christ to me.

Stronger his love than death or hell;
its riches are unsearchable:
the first-born sons of light
desire in vain its depth to see;
they cannot reach the mystery,
the length and breadth and height.

God only knows the love of God;
O that it now were shed abroad
in this poor stony heart!
For love I sigh, for love I pine;
this only portion, Lord, be mine,
be mine this better part.

For ever would I take my seat
with Mary at the Master's feet:
be this my happy choice;
my only care, delight, and bliss,
my joy, my heaven on earth, be this,
to hear the Bridegroom's voice.

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

PRESIDENT The Lord be with you.
ALL **And also with you.**

PRESIDENT Lift up your hearts.
ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.
ALL **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

Of God the Father

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life.

Of God the Holy Spirit

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord,
Hosanna in the highest.**

B

PRESIDENT

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us, to reconcile us to you,
the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy by the power of your Spirit,
that they may become the Body and Blood of your Son,
our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all mankind.

On the night He was betrayed,
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples and said:
“Take this and eat it:
This is my Body which is given for you.
Do this for the remembrance of me.”

After supper He took the cup of wine:
and when He had given thanks, He gave it to them and said:
“Drink this, all of you:
This is my Blood of the New Covenant,
Which is shed for you and for many for the forgiveness of sins.
Do this, whenever you drink it,
For the remembrance of me.”

One of the following Acclamations shall be said:

ALL

**When we eat this Bread and drink this Cup, we proclaim the death of Christ
until He comes again.**

Or

**Christ has died.
Christ is risen.
Christ will come again.**

Or

**Christ Jesus is Lord.
He has set us free from the law of sin and death:
In His name alone is our salvation.**

PRESIDENT

Father, calling to mind the death your Son
endured for our salvation;
His glorious Resurrection and Ascension;
His continual intercession for us in heaven;
and looking for His coming again in glory,
we offer you, in thanksgiving,
this holy and life-giving sacrifice.

Look with favour on your Church’s offering,
and grant that we who eat and drink these holy gifts
may be filled with your Holy Spirit
and become one body in Christ,
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and enable us,
in communion with blessed Mary
and the whole company of heaven,
to share in the inheritance of your Saints.

With Him, and in Him, and through Him,
by the power of the Holy Spirit, we worship you,
Father Almighty, with all who stand before you
in earth and heaven in songs of everlasting praise:

ALL
Blessing and honour and glory and power
be yours for ever and ever. Amen.

THE LORD'S PRAYER

PRESIDENT

As our Saviour has taught us, so we pray:

ALL
Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

THE COMMUNION

The Invitation

PRESIDENT

The Gifts of God for the People of God.

ALL

**Our souls will feast and be satisfied, and we will sing glad songs of praise to
Him.**

COMMUNION HYMN: CPWI 596

Author of life divine
who hast a table spread,
furnished with mystic wine
and everlasting bread,
preserve the life thyself hast given,
and feed and train us up for heaven.

Our needy souls sustain
with fresh supplies of love,
till all thy life we gain,
and all thy fullness prove,
and, strengthened by thy perfect grace,
behold without a veil thy face.

COMMUNION HYMN: CPWI 597

I come with joy, a child of God,
forgiven, loved and free,

the life of Jesus to recall,
in love laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.

The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.

Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.

COMMUNION HYMN: CPWI 266

Breathe on me, breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldest do.

Breathe on me, breath of God,
until my heart is pure,
until with thee I will one will,
to do and to endure.

Breathe on me, breath of God,
till I am wholly thine,
until this earthly part of me
glows with thy fire divine.

Breathe on me breath of God,
so shall I never die,
but live with thee the perfect life
of thine eternity.

HYMN FOR THE BLESSING: *'Lord, I Want To Be A Christian'*

Lord, I want to be a Christian
in my heart, in my heart.
Lord, I want to be a Christian in my heart.
In my heart, in my heart,
Lord, I want to be a Christian in my heart.

Lord, I want to be more loving
in my heart, in my heart.
Lord, I want to be more loving in my heart.
In my heart, in my heart,
Lord, I want to be more loving in my heart.

Lord, I want to be more holy
in my heart, in my heart.
Lord, I want to be more holy in my heart.
In my heart, in my heart,
Lord, I want to be more holy in my heart.

Lord, I want to be like Jesus
in my heart, in my heart.
Lord, I want to be like Jesus in my heart.
In my heart, in my heart,
Lord, I want to be like Jesus in my heart.

COMMUNION HYMN: CPWI 539

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love.

Take my feet and let them be
swift and beautiful for thee.

Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.

Take my silver and my gold;
not a mite would I withhold.

Take my intellect, and use
every power as thou shalt choose.

Take my will, and make it thine;
it shall be no longer mine.

Take my heart: it is thine own;
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure-store.

Take myself, and I will be
ever, only, all for thee.

HYMN FOR THE BLESSING: 'Sing Them Over Again To Me'

Sing them over again to me,
Wonderful words of life;
Let me more of their beauty see,
Wonderful words of life;
Words of life and beauty
Teach me faith and duty.

Refrain:

*Beautiful words, wonderful words,
Wonderful words of life;
Beautiful words, wonderful words,
Wonderful words of life.*

Christ, the blessed one, gives to all
Wonderful words of life;
Sinner, list to the loving call,
Wonderful words of life;
All so freely given,
Wooing us to heaven.

Refrain

Sweetly echo the gospel call,
Wonderful words of life;
Offer pardon and peace to all,
Wonderful words of life;
Jesus, only Saviour,
Sanctify forever.

Refrain

POST COMMUNION PRAYER

ALL

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you, and all persons in you, with gladness and singleness of
heart, through your Son Jesus Christ our Lord. Amen.**

THE DISMISSAL

Go now in the blessing of Christ, the image of the invisible, Love-made-flesh. May God's loving Presence surround you on every side, guiding you and empowering you to share God's loving presence with everyone you meet. And the blessing of

God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

PRESIDENT:

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

NOTICES & ANNOUNCEMENTS

RECESSIONAL HYMN: CPWI 356

Where cross the crowded ways of life,
where sound the cries of race and clan,
above the noise of selfish strife,
we hear your voice, O Son of Man.

In haunts of wretchedness and need,
on shadowed thresholds dark with fears,
from paths where hide the lures of greed,
we catch the vision of thy tears.

The cup of water given for thee
still holds the freshness of thy grace;
yet long these multitudes to see
the true compassion of thy face.

O Master, from the mountainside,
make haste to heal these hearts of pain;
among these restless throngs abide,
O tread the city's streets again:

till all the world shall learn thy love,
and follow where thy feet have trod;
till, glorious from thy heaven above,
shall come the city of our God!

DISMISSAL HYMN: CPWI 333

May the grace of Christ our Saviour,
and the Father's boundless love,
with the Holy Spirit's favour,
rest upon us from above.

Thus may we abide in union
with each other and the Lord,
and possess, in sweet communion,
joys which earth cannot afford.



Hold on to hope and keep the faith,

FOR ALL THINGS ARE POSSIBLE WITH GOD.

Thank you for joining us!



St. Luke Anglican Church
Brighton, St. George