

St. Luke Anglican Church Brighton, St. George

Est. 1830



Priest-in-charge: Rev. Merlene Lucas

*Mission: To **make** Chr**I**st's Pre**S**ence Vi**S**ible **I**n Our Commu**n**ity*

Proper 12

Seventh Sunday After Pentecost

Year C

27th July, 2025

REGULAR SERVICES FOR SUNDAY

- 6:30 a.m. Said Eucharist and Sermon
- 8:30 a.m. Sunday School (Christian Education)
- 8:30 a.m. Sung Eucharist and Sermon

OPENING SENTENCES

Jesus said, “Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you.” *Luke 11:9*

I will listen to what the Lord is saying, for He is speaking peace to His faithful people, and to those who turn their hearts to Him. *Psalms 85:8*

CALL TO WORSHIP

INTROIT HYMN: CPWI 732 (6:30 a.m. & 8:30 a.m.)

Jesus, where'er thy people meet,
there they behold thy mercy-seat;
where'er they seek thee thou art found,
and every place is hallowed ground.

For thou, within no walls confined,
inhabitest the humble mind;
such ever bring thee when they come,
and, going, take thee to their home.

Dear Shepherd of thy chosen few,
thy former mercies here renew;
here to our waiting hearts proclaim
the sweetness of thy saving name.

Here may we prove the power of prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes.

Lord, we are few, but thou art near;
nor short thine arm, nor deaf thine ear:
O rend the heavens, come quickly down,
and make a thousand hearts thine own.

INTROIT HYMN: CPWI 314 *(8:30 a.m. only)*

God of mercy, God of grace,
show the brightness of thy face;
shine upon us, Saviour, shine,
fill thy church with light divine;
and thy saving health extend
unto earth's remotest end.

Let the people praise thee, Lord;
be by all that live adored;
let the nations shout and sing
glory to their Saviour King;
at thy feet their tribute pay,
and thy holy will obey.

Let the people praise thee, Lord;
earth shall then her fruits afford;
God to man his blessing give,
man to God devoted live;
all below, and all above,
one in joy and light and love.

WELCOME & INTRODUCTION OF THEME

HYMN: CPWI 851

Each verse is repeated.

Seek ye first the kingdom of God,
and his righteousness,
and all these things shall be added unto you.
Allelu, alleluia.

Man shall not live by bread alone,
but by every word
that proceeds from the mouth of God.
Allelu, alleluia.

Ask and it shall be given unto you,
seek and ye shall find;
knock and the door shall be opened up to you.
Allelu, alleluia.

COLLECT

PRESIDENT: Let us pray.

Proper 12 (page 176)

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy, that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE MINISTRY OF THE WORD

FIRST READING: Hosea 1:2-10

God instructs Hosea to marry a prostitute, and give his children names that prophesy God's judgement on Israel, but also God's ultimate restoration.

READER: A reading from the Word of God written in **the Book of Hosea chapter 1 verses 2 to 10**

² When the Lord first spoke through Hosea, the Lord said to Hosea, 'Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.' ³ So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. ⁴ And the Lord said to him, 'Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. ⁵ On that day I will break the bow of Israel in the valley of Jezreel.' ⁶ She conceived again and bore a daughter. Then the Lord said to him, 'Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. ⁷ But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow,

or by sword, or by war, or by horses, or by horsemen.’
⁸ When she had weaned Lo-ruhamah, she conceived and bore a son. ⁹ Then the Lord said, ‘Name him Lo-ammi, for you are not my people and I am not your God.’ ¹⁰ Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, ‘You are not my people’, it shall be said to them, ‘Children of the living God.’

The Word of the Lord (or Here ends the reading.)

ALL: Thanks be to God.

PSALM 85 (Page 579)

*A song in celebration of God’s grace and forgiveness,
and God’s blessing in restoring God’s people.*

- 1 You have been gracious to your land, O LORD, *
you have restored the good fortune of Jacob.

- 2 You have forgiven the iniquity of your people *
and blotted out all their sins.

- 3 You have withdrawn all your fury *
and turned yourself from your wrathful
indignation.
- 4 Restore us then, O God our Saviour; *
let your anger depart from us.
- 5 Will you be displeased with us for ever? *
will you prolong your anger from age to age?
- 6 Will you not give us life again, *
that your people may rejoice in you?
- 7 Show us your mercy, O LORD, *
and grant us your salvation.
- 8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear
him, *
that his glory may dwell in our land.

10 Mercy and truth have met together; *
righteousness and peace have kissed each
other.

11 Truth shall spring up from the earth, *
and righteousness shall look down from
heaven.

12 The LORD will indeed grant prosperity, *
and our land will yield its increase.

13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

**Glory to the Father, and to the Son,* and to the
Holy Spirit: As it was in the beginning, is now, *
and will be forever. Amen.**

SECOND READING: Colossians 2:6-15, [16-19]

*Paul encourages believers to sink their roots deep
into Christ and find their completeness in Christ. He
reminds us that in Christ our sinful nature was
'circumcised' and we have been raised to new life. So
we no longer need to pander to legalism.*

READER: A reading from the Word of God written in the Letter of Paul to the Colossians chapter 2 verses 6 to 19

⁶As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. ⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers

and authorities and made a public example of them, triumphing over them in it.

¹⁶ Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. ¹⁷ These are only a shadow of what is to come, but the substance belongs to Christ. ¹⁸ Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, ¹⁹ and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

The Word of the Lord (or Here ends the reading.)

ALL: Thanks be to God.

GRADUAL HYMN: CPWI 488

Prayer is the soul's sincere desire,
uttered or unexpressed,
the motion of a hidden fire
that trembles in the breast.

Prayer is the burden of a sigh,

the falling of a tear,
the upward glancing of an eye
when none but God is near.

Prayer is the simplest form of speech
that infant lips can try;
prayer the sublimest strains that reach
the majesty on high.

Prayer is the contrite sinner's voice
returning from his ways,
while angels in their songs rejoice,
and cry: behold he prays!

Prayer is the Christian's vital breath,
the Christian's native air,
his watchword at the gates of death;
he enters heaven with prayer.

O thou by whom we come to God,
the Life, the Truth, the Way!
The path of prayer thyself hast trod:
Lord! Teach us how to pray.

THE GOSPEL:

Jesus teaches on prayer, and on the need for persistence in prayer, reminding the disciples that God gives the Holy Spirit to all who ask.

READER: The Lord be with you.

ALL: And also with you.

READER: A reading from the Holy Gospel of our Lord Jesus Christ according to **St. Luke [11:1-13]**

ALL: Glory to Christ our Saviour.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, ‘Lord, teach us to pray, as John taught his disciples.’ ² He said to them, ‘When you pray, say: Father, hallowed be your name. Your kingdom come. ³ Give us each day our daily bread. ⁴ And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.’ ⁵ And he said to them, ‘Suppose one of you has a friend, and you go to him at midnight and say to him, “Friend, lend me three loaves of bread; ⁶ for a friend of mine has arrived, and I have nothing to set before him.” ⁷ And he answers from within, “Do not bother me; the door has already been locked, and my children are with me in bed; I

cannot get up and give you anything.”⁸ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.⁹ ‘So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you.¹⁰ For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.¹¹ Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish?¹² Or if the child asks for an egg, will give a scorpion?¹³ If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!’

READER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

THE SERMON

HOLY BAPTISM (Page 272)

THE DECLARATION

MINISTER:

In Holy Baptism, the Church proclaims the Good News of our incorporation into the Kingdom of God, a Kingdom which Jesus Christ, our Incarnate Lord, inaugurated by His life of perfect trust and obedience to the Father.

By the power of the Holy Spirit, He brought into being a people for His own possession, which people we are.

By the power of the Holy Spirit, we are united with Christ in Holy Baptism, sharing not only in His death but also in His resurrection, becoming God's children by adoption and grace, thus changing our created nature so deeply that the Holy Scripture says that in Baptism we are born again.

Let us therefore pray that those who have come for Baptism may receive, in this Holy Sacrament, that blessing which by nature they cannot have, that they may be made living members of the Church, which is

the Body of Christ, and so be set free from the bondage of sin.

MINISTER: The Lord be with you.

ALL: And also with you.

MINISTER: Let us pray.

Heavenly Father, by the power of your Holy Spirit you gave to your children new life through the water of Baptism: Grant that this child (*these children*) raised to new life in Christ, may serve you in faith and love and may grow into the full stature of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

ALL: Amen.

THE PRESENTATION

MINISTER:

Let all Parents and Godparents who have brought children to be baptized now come forward.

MINISTER:

Why do you present these children (*this child*) for Baptism?

EITHER:

We present these children (*this child*) for Baptism in order that they (*he/she*) may be incorporated into Christ, our Incarnate Lord.

OR:

We present these children (*this child*) for Baptism in order that they (*he/she*) may be made living members of the Church which is the Body of Christ.

MINISTER:

Parents and Godparents, the children (*child*) whom you have brought for Baptism will, by reason of their (*his/her*) infancy, depend on your help and encouragement to grow in the knowledge, reverence and service of Almighty God, our Heavenly Father.

You must remember, that it is also your duty to see that they (*he/she*) are (*is*) instructed in the good news

of God's Salvation in Christ, the Church's Creeds and Catechism and all other things which a Christian ought to know, believe and practice as a member of the family of God.

As they (*he/she*) grow(s) up, they (*he/she*) will also need the help and encouragement of that family, so that they (*he/she*) learn(s) to be faithful in public worship and private prayer, to live by love and trust in God, and in due course to come to receive the laying on of the hands by the Bishop in Confirmation.

QUESTION:

Will you give that help and encouragement by your prayers, by your example, and by your teaching?

ANSWER:

I will do so, the Lord being my helper.

QUESTION:

Will you do all in your power to see that these children (*this child*) are (*is*) brought to the Bishop to be confirmed by him and to receive the Body and Blood of our Lord and Saviour Jesus Christ in the Holy Communion?

ANSWER: I will do so, the Lord being my helper.

THE BAPTISMAL VOWS

MINISTER:

Therefore I ask these questions which you must answer for yourself and for these children (*this child*) whom you have brought for Baptism.

QUESTION:

Do you turn to Jesus Christ and accept Him as your Saviour?

ANSWER: I turn and accept Him.

QUESTION:

Do you put your whole trust in His grace and love?

ANSWER: I so put my trust.

QUESTION:

Do you promise to love God and obey Him as your Lord?

ANSWER: I promise.

QUESTION:

Do you renounce Satan and all the spiritual forces of wickedness?

ANSWER: I do.

QUESTION:

Do you renounce injustice and all the evil powers of the world?

ANSWER: I do.

QUESTION:

Do you reject sin so as to live in the freedom of God's children?

ANSWER: I do.

Let us pray:

The minister says one of the following prayers.

Heavenly Father, in your love you have called us to know you, led us to trust you, and united our life with yours: Surround these children (*this child*) with your love; protect them (*him/her*) from evil; sustain and guide them (*him/her*) by your Holy Spirit; that they

(*he/she*) may walk with us in the way of Christ and grow in the knowledge of your love. **Amen.**

Heavenly Father and giver of all grace, we ask your blessing on those who are about to be baptized and made heirs of your Heavenly Kingdom, that through the prayers, the teaching, the example, and the sharing in the life of those who love and care for them, they may grow up in the faith of Christ crucified and in the fellowship of His Church, to serve you faithfully all the days of their life; through Jesus Christ our Lord. **Amen.**

HYMN: CPWI 633

Baptized in water, sealed by the Spirit,
cleansed by the blood of Christ our King:
heirs of salvation, trusting his promise,
faithfully now God's praise we sing.

Baptized in water, sealed by the Spirit,
dead in the tomb with Christ our King:
one with his rising, freed and forgiven,
thankfully now God's praise we sing.

Baptized in water, sealed by the Spirit,
marked with the sign of Christ our King:
born of one Father, we are his children,
joyfully now God's praise we sing.

THE BLESSING OF THE WATER

V The Lord be with you.

R **And also with you.**

V Let us give thanks to the Lord our God.

R **It is right to give God thanks and praise.**

We thank you, Heavenly Father, for the gift of water;
over it your Holy Spirit moved in the beginning of
creation; through it you led the children of Israel out
of the bondage of Egypt; in it your Son Jesus received
the Baptism of John and was anointed by the Holy
Spirit; fulfilling His Ministry by the offering of
Himself on the Cross, blood and water flowed from
His side.

We thank you, Heavenly Father, because you have
appointed the water of Baptism for the regeneration
of all people, through Jesus Christ your Son. In joyful

obedience to Him, we make disciples of all nations and baptize them in the name of the Father, and of the Son, and of the Holy Spirit.

Now therefore sanctify this water by the same Holy Spirit, and grant that all who are baptized in it may be united with Christ, forgiven in Him, set free from the bondage of sin and raised with Christ to eternal life.

By Him, and with Him, and in Him, in the unity of the Holy Spirit all honour and glory are yours, Almighty Father, now and forever. **Amen.**

THE PROFESSION OF FAITH

The Minister says to the Parents and Godparents:

MINISTER:

You have brought these children to Baptism. Will you now declare before God and His Church the Christian Faith into which these children are to be baptized and in which you will help them live and grow?

ANSWER: I will.

The Minister says to the congregation:

MINISTER:

My brothers and sisters in Christ, let us join with those who are committing themselves to Christ and renew our Baptismal commitment.

QUESTION:

DO YOU BELIEVE IN GOD THE FATHER?

ANSWER: I believe in God the Father Almighty, creator of heaven and earth.

QUESTION:

DO YOU BELIEVE IN JESUS CHRIST THE SON OF GOD?

ANSWER:

I believe in Jesus Christ His only Son our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day He rose again, He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

QUESTION:

DO YOU BELIEVE IN THE HOLY SPIRIT?

ANSWER:

I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting.

MINISTER: This is the faith of the Church.

ALL:

This is our faith. We believe and trust in one God, Father, Son and Holy Spirit. (Alleluia! Alleluia!)

THE BAPTISM

MINISTER: Name this child.

PARENT OR GODPARENT: N_

MINISTER:

N_ I baptize you in the name of the Father, and of the Son and of the Holy Spirit.

ALL: Amen.

MINISTER:

God has united you to Himself and received you into His family the Church. I sign you with the cross, the sign of Christ. Do not be ashamed to confess the faith of Christ crucified. Fight valiantly against all evil and continue Christ's faithful servant to the end of your life.

MINISTER:

God has rescued us from the power of darkness and brought us into the Kingdom of His beloved Son. Receive this light and walk as a child of light.

ALL:

Let your light so shine among people, that may see your good works and give glory to your Father in heaven.

WELCOME

MINISTER: My brothers and sisters in Christ, let us welcome the newly baptized!

ALL:

We welcome you into the Lord's family. We are members together of Christ, children of the same

heavenly Father and inheritors together of His kingdom.

THE APOSTLES' CREED

**I believe in God the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
His only Son, our Lord.
He was conceived by the power of the
Holy Spirit and
born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated
at the right hand of the Father.
He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS – FORM A

Extempore prayers shall be offered.

ACT OF PENITENCE

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

PRESIDENT

Let us therefore confess our sins.

FORM A

ALL

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone.

We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

Or

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen

you in all goodness, and keep you in life eternal;
through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

PRESIDENT

The Kingdom of God is justice, peace, and joy,
inspired by the Holy Spirit.

ALL

**They who thus serve Christ are acceptable to God
and approved by others.**

PRESIDENT

The peace of the Lord be always with you.

ALL: And also with you.

PEACE SONG:

Let there be love shared among us
Let there be love in our eyes
May now your love sweep this nation
Cause us Oh Lord to arise

Give us a fresh understanding
Of brotherly love that is real
Let there be love shared among us
Let there be love.

Let there be hope shared among us
Let there be hope in our eyes
May now your hope sweep this nation
Cause us Oh Lord to arise
Give us a fresh understanding
Of brotherly love that is real
Let there be hope shared among us
Let there be hope.

Let there be joy shared among us
Let there be joy in our eyes
May now your joy sweep this nation
Cause us Oh Lord to arise
Give us a fresh understanding
Of brotherly love that is real
Let there be joy shared among us
Let there be joy.

OFFERTORY HYMN: CPWI 409

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my
power.

Riches I heed not, nor man's empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won;

great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

PRESIDENT The Lord be with you.

ALL And also with you.

PRESIDENT Lift up your hearts.

ALL We lift them up to the Lord.

PRESIDENT Let us give thanks to the Lord our God.

ALL It is right to give God thanks and praise.

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

Of God the Father

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life.

Of God the Holy Spirit

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord,
Hosanna in the highest.**

E

PRESIDENT

Sovereign Lord and Father,
To you be glory and praise for ever.
In your boundless wisdom
you brought creation into being;
In your great love you fashioned
us in your image;
In your tender compassion
you sent your Son, Jesus Christ, our Saviour,

to share our human nature;
in the power of the Holy Spirit,
He overcame the power of sin and death
and brought your people to new birth
as first fruits of your new creation.

On the night that He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to his disciples
and said: “Take this, and eat it:
This is my Body which is given for you,
Do this for the remembrance of me.”

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
“Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT

Therefore, Father, according to the command
of your dearly beloved Son

ALL

We remember His death

We proclaim His resurrection

We await His coming in glory

PRESIDENT

And we offer you, Father,
our sacrifice of thanks and praise.

Send your Holy Spirit on these gifts of
bread and wine that they may become
the Body and Blood of your Son,
Jesus, our Lord and Redeemer.

As we partake of this holy food of new
and unending life, may your Holy Spirit
establish us as a royal priesthood
with the Blessed Virgin Mary, St. Luke
and all your sons and daughters who share
in your eternal inheritance;

Through Jesus Christ our Lord.

With Him and in Him and through Him,
by the power of the Holy Spirit,

we worship you, Father Almighty,
with all who stand before you
in earth and heaven,
in songs of everlasting praise:

ALL

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

THE COMMUNION

The Invitation

PRESIDENT

The Gifts of God for the People of God.

ALL

**Our souls will feast and be satisfied, and we will
sing glad songs of praise to Him.**

COMMUNION HYMN: CPWI 538

O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

Jesus, confirm my heart's desire
to work and speak and think for thee;
still let me guard the holy fire
and still stir up the gift in me.

Still let me prove thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

COMMUNION HYMN: CPWI 621

Refrain:

*Take our bread, we ask you; take our hearts, we love
you;
take our lives, O Father, we are yours, we are yours.*

Yours as we stand at the table you set;
yours as we eat the bread our hearts can't forget.
We are the sign of your life with us yet;
we are yours, we are yours.

Refrain

Your holy people standing washed in your blood,
Spirit-filled yet hungry we await your food.
We are poor, but we've brought ourselves, the best
we could;
we are yours, we are yours.

Refrain

COMMUNION HYMN: CPWI 631

All who believe and are baptized

shall see the Lord's salvation;
baptized into the death of Christ,
each is a new creation.

Through Christ's redemption we shall stand
among the glorious heavenly band
of every tribe and nation.

With one accord, O God, we pray:
grant us thy Holy Spirit;
help us in our infirmity
through Jesus' blood and merit.
Grant us to grow in grace each day
that as is promised here we may
eternal life inherit.

COMMUNION HYMN: SLCH 6

Standing on the promises of Christ my King,
Through eternal ages let His praises ring,
Glory in the highest, I will shout and sing,
Standing on the promises of God.

Refrain:

*Standing, standing,
Standing on the promises of God my Savior;*

*Standing, standing,
I'm standing on the promises of God.*

Standing on the promises that cannot fail,
When the howling storms of doubt and fear assail,
By the living Word of God I shall prevail,
Standing on the promises of God.

Refrain

Standing on the promises I now can see
Perfect, present cleansing in the blood for me;
Standing in the liberty where Christ makes free,
Standing on the promises of God.

Refrain

Standing on the promises of Christ the Lord,
Bound to Him eternally by love's strong cord,
Overcoming daily with the Spirit's sword,
Standing on the promises of God.

Refrain

Standing on the promises I cannot fall,
Listening every moment to the Spirit's call
Resting in my Savior as my all in all,
Standing on the promises of God.

Refrain

COMMUNION HYMN: CPWI 552

I need thee every hour,
most gracious Lord;
no tender voice like thine
can peace afford.

Refrain:

*I need thee, O I need thee!
Every hour I need thee;
O bless me now, my Saviour!
I come to thee.*

I need thee every hour;
stay thou near by;
temptations lose their power
when thou art nigh.

Refrain

I need thee every hour;
in joy or pain;
come quickly and abide,
or life is vain.

Refrain

I need thee every hour;
teach me thy will,
and thy rich promises
in me fulfil.

Refrain

I need thee every hour,
most Holy One;
O make me thine indeed,
thou blessed Son!

Refrain

COMMUNION HYMN: CPWI 411

Thou my everlasting portion,
more than friend or life to me;
all along my pilgrim journey,
Saviour, let me walk with thee.
Close to thee, close to thee,
close to thee, close to thee;
all along my pilgrim journey,
Saviour, let me walk with thee.

Not for ease or worldly pleasure,
nor for fame my prayer shall be;
gladly will I toil and suffer,
only let me walk with thee.
Close to thee, close to thee,
close to thee, close to thee;
gladly will I toil and suffer,
only let me walk with thee.

Lead me through the vale of shadows,
bear me o'er life's fitful sea:
then the gate of life eternal
may I enter, Lord, with thee.
Close to thee, close to thee,
close to thee, close to thee;

then the gate of life eternal
may I enter, Lord, with thee.

HYMN FOR THE BLESSING: CPWI 259

Lord Jesus Christ, you have come to us,
you are one with us, Mary's son;
cleansing our souls from all their sin,
pouring your love and goodness in:
Jesus, our love for you we sing –
living Lord!

Lord Jesus Christ, now and every day
teach us how to pray, Son of God;
you have commanded us to do
this in remembrance, Lord, of you:
into our lives your power breaks through –
living Lord!

Lord Jesus Christ, you have come to us,
born as one with us, Mary's son;
led out to die on Calvary,
risen from death to set us free:
living Lord Jesus, help us see
you are Lord!

Lord Jesus Christ, I would come to you,
live my life for you, Son of God;
all your commands I know are true,
your many gifts will make me new:
into my life your power breaks through –
living Lord!

POST COMMUNION PRAYER

ALL

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you, and all persons in you, with
gladness and singleness of heart, through your
Son Jesus Christ our Lord. Amen.**

THE DISMISSAL

Children of God, when the journey ahead seems long and hard, full of unknown dangers and all-too-real risks, remember: Keep the faith. God, who made us alive, is our Guardian and Guide.

When the voices on the side of the road tempt us with their misinformation full of unearned certainty, simple solutions, and quickness to blame and shame those who disagree with them, remember: Stay the course. God, who made us alive, is our Wisdom and Judge.

When those in power place barriers in our way, making it harder to share the love of God in our communities, trying to convince us it is easier to do nothing than remain firm in God's call to act for the flourishing of all our neighbours, remember: Do not be afraid. God, who made us alive, is our Strength and our Advocate.

Go now in the blessing and power of God who gives us life, that you may grow in faith and live as bearers of love and life everywhere you go. And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

PRESIDENT:

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

NOTICES & ANNOUNCEMENTS

RECESSIONAL HYMN: CPWI 406 (*6:30 a.m.*)

Be thou my guardian and my guide,
and hear me when I call;
let not my slippery footsteps slide,
and hold me lest I fall.

The world, the flesh, and Satan dwell
around the path I tread;
O save me from the snares of hell,
thou quickener of the dead.

And if I tempted am to sin,
and outward things are strong,

do thou, O Lord, keep watch within,
and save my soul from wrong.

Still let me ever watch and pray,
and feel that I am frail;
that if the tempter cross my way,
yet he may not prevail.

RECESSIONAL HYMN: CPWI 439 (8:30 a.m.)

Stand up, stand up for Jesus,
ye soldiers of the cross!
Lift high his royal banner,
it must not suffer loss.
From victory unto victory
his army he shall lead,
till every foe is vanquished,
and Christ is Lord indeed.

Stand up, stand up for Jesus!
The solemn watchword hear;
if while ye sleep he suffers,
away with shame and fear.
Where'er ye meet with evil,
within you or without,

charge for the God of battles,
and put the foe to rout.

Stand up, stand up for Jesus!
The trumpet call obey;
forth to the mighty conflict
in this his glorious day.
Ye that are men now serve him
against unnumbered foes;
let courage rise with danger
and strength to strength oppose.

Stand up, stand up for Jesus!
Stand in his strength alone;
the arm of flesh will fail you,
ye dare not trust your own.
Put on the Gospel armour,
each piece put on with prayer;
when duty calls or danger
be never wanting there.

Stand up, stand up for Jesus!
The strife will not be long;
this day the noise of battle,
the next the victor's song.

To him that overcometh
a crown of life shall be;
he with the King of Glory
shall reign eternally.



Thank you for joining us!



St. Luke Anglican Church
Brighton, St. George