

# St. Luke Anglican Church

## Brighton, St. George

Est. 1830



*Priest-in-charge: Rev. Merlene Lucas*

*Mission: To Make Christ's Presence Visible In Our Community*

**Proper 17**

*Twelfth Sunday After Pentecost*

**Year C**

*31<sup>st</sup> August, 2025*

### **REGULAR SERVICES FOR SUNDAY**

- 6:30 a.m. Said Eucharist and Sermon
- 8:30 a.m. Sunday School (Christian Education)
- 8:30 a.m. Sung Eucharist and Sermon

## OPENING SENTENCE

Jesus Christ is the same yesterday and today and forever. *Hebrews 13:8*

For all who exalt themselves will be humbled, and those who humble themselves will be exalted. *Luke 14:11*

## OPENING PRAYER

### INTROIT HYMN: CPWI 315

Great God, your love has called us here,  
as we, by love for love were made.  
Your living likeness still we bear,  
though marred, dishonoured, disobeyed.  
We come, with all our heart and mind  
your call to hear, your love to find.

We come with self-inflicted pains  
of broken trust and chosen wrong,  
half-free, half-bound by inner chains,  
by social forces swept along,  
by powers and systems close confined,  
yet seeking hope for humankind.

Great God, in Christ you call our name,  
and then receive us as your own,  
not through some merit, right or claim,  
but by your gracious love alone.  
We strain to glimpse your mercy seat,  
and find you kneeling at our feet.

Then take the towel, and break the bread,  
and humble us, and call us friends.  
Suffer and serve till all are fed,  
and show how grandly love intends  
to work till all creation sings,  
to fill all worlds, to crown all things.

Great God, in Christ you set us free  
your life to live, your joy to share.  
Give us your Spirit's liberty  
to turn from guilt and dull despair  
and offer all that faith can do,  
while love is making all things new.

**ALL:**

**Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.**

### **COLLECT FOR PURITY**

**ALL:**

**Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.**

### **THE KYRIES**

Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

### **GLORIA IN EXCELSIS**

**Glory to God in the highest,**

and peace to His people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the  
Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord:  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## COLLECT

**PRESIDENT:** Let us pray.

### Proper 17 (page 177)

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion, nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

### FIRST READING: Jeremiah 2:4-13

*God speaks out against God's people who have forgotten God's salvation and turned to other gods – God's people have abandoned God who is the fountain of living water and have dug cracked cisterns for themselves.*

**READER:** A reading from the Word of God written in **the Book of Jeremiah chapter 2 verses 4 to 13**

<sup>4</sup>Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. <sup>5</sup>Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? <sup>6</sup>They did not say, ‘Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?’ <sup>7</sup>I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. <sup>8</sup>The priests did not say, ‘Where is the Lord?’ Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. <sup>9</sup>Therefore once more I accuse you, says the Lord, and I accuse your children’s children. <sup>10</sup>Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. <sup>11</sup>Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. <sup>12</sup>Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, <sup>13</sup>for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

*The Word of the Lord (or Here ends the reading.)*

**ALL: Thanks be to God.**

### **PSALM 81:1, 10-16 (Page 574)**

*God brought Israel out of Egypt, and longs for Israel to listen to God and follow God’s ways, but they want nothing to do with God.*

- 1 Sing with joy to God our strength \*  
and raise a loud shout to the God of Jacob.
- 10 I am the LORD your God,  
who brought you out of the land of Egypt and said, \*  
"Open your mouth wide, and I will fill it."
- 11 And yet my people did not hear my voice, \*  
and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts, \*  
to follow their own devices.

13 Oh, that my people would listen to me! \*  
that Israel would walk in my ways!

14 I should soon subdue their enemies \*  
and turn my hand against their foes.

15 Those who hate the LORD would cringe before him, \*  
and their punishment would last for ever.

16 But Israel would I feed with the finest wheat \*  
and satisfy him with honey from the rock.

**Glory to the Father, and to the Son,\* and to the Holy Spirit: As it was in the beginning, is now, \* and will be forever. Amen.**

**SECOND READING:** Hebrews 13:1-8, 15-16

*Words to live by: Love one another and be hospitable, share the pain of those who suffer, be faithful in marriage, be content with what you have and follow the example of faithful leaders.*

**READER:** A reading from the Word of God written in **the Letter of Paul to the Hebrews chapter 13 verses 1 to 8 and 15 to 16**

Let mutual love continue. <sup>2</sup> Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. <sup>3</sup> Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. <sup>4</sup> Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. <sup>5</sup> Keep your lives free from the love of money, and be content with what you have; for he has said, ‘I will never leave you or forsake you.’ <sup>6</sup> So we can say with confidence, ‘The Lord is my helper; I will not be afraid. What can anyone do to me?’ <sup>7</sup> Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. <sup>8</sup> Jesus Christ is the same yesterday and today and for ever. <sup>15</sup> Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup> Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*The Word of the Lord (or Here ends the reading.)*

**ALL: Thanks be to God.**

**GRADUAL HYMN: CPWI 356**

Where cross the crowded ways of life,  
where sound the cries of race and clan,  
above the noise of selfish strife,  
we hear your voice, O Son of Man.

In haunts of wretchedness and need,  
on shadowed thresholds dark with fears,  
from paths where hide the lures of greed,  
we catch the vision of thy tears.

The cup of water given for thee  
still holds the freshness of thy grace;  
yet long these multitudes to see  
the true compassion of thy face.

O Master, from the mountainside,  
make haste to heal these hearts of pain;  
among these restless throngs abide,  
O tread the city's streets again:

till all the world shall learn thy love,  
and follow where thy feet have trod;  
till, glorious from thy heaven above,  
shall come the city of our God!

**THE GOSPEL:**

*Jesus advises his followers not to take places of honour at feasts, in case they be asked to move and are humiliated. Rather, he invites them to take seats at the foot of the table, so that if they are invited to a better place, they will be honoured. Further, when hosting dinners, he encourages them to invite those who cannot repay – the marginalised and rejected.*

READER: The Lord be with you.

**ALL: And also with you.**

**READER:** A reading from the Holy Gospel of our Lord Jesus Christ according to  
**St. Luke [14:1, 7-14]**

**ALL: Glory to Christ our Saviour.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. <sup>7</sup> When he noticed how the guests chose the places of honour, he told them a parable. <sup>8</sup> ‘When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; <sup>9</sup> and the host who invited both of you may come and say to you, “Give this person your place”, and then in disgrace you would start to take the lowest place. <sup>10</sup> But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, “Friend, move up higher”; then you will be honoured in the presence of all who sit at the table with you. <sup>11</sup> For all who exalt themselves will be humbled, and those who humble themselves will be exalted.’ <sup>12</sup> He said also to the one who had invited him, ‘When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. <sup>13</sup> But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup> And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.’

**READER:** The Gospel of Christ.

**ALL: Praise to Christ our Lord.**

## **THE SERMON**

### **THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

**true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through Him all things were made.  
For us and for our salvation  
He came down from heaven:  
by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.  
For our sake He was crucified  
under Pontius Pilate;  
He suffered, died and was buried.  
On the third day He rose again  
in fulfilment of the Scriptures;  
He ascended into heaven  
and is seated at the right  
hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and His kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
He is worshipped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic  
and apostolic church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come.  
Amen.**

## **THE APOSTLES' CREED**

**I believe in God the Father Almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ,  
His only Son, our Lord.  
He was conceived by the power of the  
Holy Spirit and  
born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated  
at the right hand of the Father.  
He will come again to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **THE PRAYERS – FORM A**

*Extempore prayers shall be offered.*

## **ACT OF PENITENCE**

### **PRESIDENT**

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

### **PRESIDENT**

Let us therefore confess our sins.

## **FORM A**

**ALL**

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.**

Or

## **FORM B**

**Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **THE ABSOLUTION**

**PRESIDENT**

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL: Amen.**

## **THE GREETING OF PEACE**

**PRESIDENT**

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

**ALL**

**They who thus serve Christ are acceptable to God and approved by others.**

PRESIDENT

The peace of the Lord be always with you.

**ALL: And also with you.**

**PEACE SONG: CPWI 842**

***Refrain:***

*Bind us together, Lord,  
bind us together  
with cords that cannot be broken;  
bind us together, Lord,  
bind us together,  
O bind us together with love.*

There is only one God,  
there is only one King,  
there is only one body –  
that is why we sing:

***Refrain***

Made for the glory of God,  
purchased by his precious Son.  
Born with the right to be clean,  
for Jesus the victory has won.

***Refrain***

You are the family of God,  
you are the promise divine,  
you are God's chosen desire,  
you are the glorious new wine.

***Refrain***

**OFFERTORY HYMN: 'Lord, Whose Love in Humble Service'**

Lord, whose love in humble service  
Bore the weight of human need,

Who did on the cross forsaken,  
Show us mercy's perfect deed;  
We, your servants bring the worship  
Not of voice alone, but heart:  
Consecrating to your purpose  
Every gift which you impart.

Still your children wander homeless;  
Still the hungry cry for bread;  
Still the captives long for freedom;  
Still in grief we mourn our dead.  
As, O Lord, your deep compassion  
Healed the sick and freed the soul,  
Use the love your Spirit kindles  
Still to save and make us whole.

As we worship, grant us vision,  
Till your love's revealing light,  
Till the height and depth and greatness  
Dawns upon our human sight:  
Making known the needs and burdens  
Your compassion bids us bear,  
Stirring us to faithful service,  
Your abundant life to share.

Called from worship into service  
Forth in your great name we go,  
To the child, the youth, the aged,  
Love in living deeds to show;  
Hope and health, good will and comfort,  
Counsel, aid, and peace we give  
That your children, Lord, in freedom,  
May your mercy know and live.

## THE PRESENTATION OF THE OFFERINGS

### PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

## THE EUCHARISTIC PRAYER

PRESIDENT                    The Lord be with you.  
ALL                            **And also with you.**

PRESIDENT                    Lift up your hearts.  
ALL                            **We lift them up to the Lord.**

PRESIDENT                    Let us give thanks to the Lord our God.  
ALL                            **It is right to give God thanks and praise.**

### PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

#### **Of God the Father**

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

#### **Of God the Son**

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life.

#### **Of God the Holy Spirit**

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL**

**Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed is He who comes  
in the name of the Lord,  
Hosanna in the highest.**

**B**

PRESIDENT

Holy and gracious Father,  
all creation rightly gives you praise.  
All life, all holiness, comes from you  
through your Son, Jesus Christ our Lord,  
whom you sent to share our human nature,  
to live and die as one of us, to reconcile us to you,  
the God and Father of all.

We therefore bring you these gifts,  
and we ask you to make them holy by the power of your Spirit,  
that they may become the Body and Blood of your Son,  
our Saviour Jesus Christ,  
who offered Himself in obedience to your will,  
the Perfect Sacrifice for all mankind.

On the night He was betrayed,  
He took bread,  
and when He had given thanks to you,  
He broke it and gave it to His disciples and said:  
“Take this and eat it:  
This is my Body which is given for you.  
Do this for the remembrance of me.”

After supper He took the cup of wine:  
and when He had given thanks, He gave it to them and said:  
“Drink this, all of you:  
This is my Blood of the New Covenant,  
Which is shed for you and for many for the forgiveness of sins.  
Do this, whenever you drink it,  
For the remembrance of me.”

*One of the following Acclamations shall be said:*

**ALL**

**When we eat this Bread and drink this Cup, we proclaim the death of Christ  
until He comes again.**

Or

**Christ has died.  
Christ is risen.  
Christ will come again.**

Or

**Christ Jesus is Lord.  
He has set us free from the law of sin and death:  
In His name alone is our salvation.**

**PRESIDENT**

Father, calling to mind the death your Son  
endured for our salvation;  
His glorious Resurrection and Ascension;  
His continual intercession for us in heaven;  
and looking for His coming again in glory,  
we offer you, in thanksgiving,  
this holy and life-giving sacrifice.

Look with favour on your Church’s offering,  
and grant that we who eat and drink these holy gifts  
may be filled with your Holy Spirit  
and become one body in Christ,  
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and enable us,  
in communion with blessed Mary  
and the whole company of heaven,  
to share in the inheritance of your Saints.

With Him, and in Him, and through Him,  
by the power of the Holy Spirit, we worship you,  
Father Almighty, with all who stand before you  
in earth and heaven in songs of everlasting praise:

**ALL**  
**Blessing and honour and glory and power**  
**be yours for ever and ever. Amen.**

### **THE LORD'S PRAYER**

PRESIDENT

As our Saviour has taught us, so we pray:

**ALL**  
**Our Father in heaven,**  
**hallowed be your Name;**  
**your kingdom come; your will be done**  
**on earth as in heaven.**  
**Give us today our daily bread,**  
**Forgive us our sins as we forgive those**  
**who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours now and forever. Amen.**

### **THE BREAKING OF THE BREAD**

PRESIDENT

God of promise, You have prepared a Banquet for us.

**ALL**

**Happy are those who are called to the supper of the Lamb.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**  
**Lamb of God, you take away the sin of the world:  
have mercy on us.**  
**Lamb of God, you take away the sin of the world:  
grant us peace.**

## THE COMMUNION

### The Invitation

PRESIDENT

The Gifts of God for the People of God.

ALL

**Our souls will feast and be satisfied, and we will sing glad songs of praise to  
Him.**

### COMMUNION HYMN: CPWI 608

My God, and is thy table spread,  
and doth thy cup with love o'erflow?  
Thither be all thy children led,  
and let them all thy sweetness know.

Hail, sacred feast, which Jesus makes,  
rich banquet of his flesh and blood!  
Thrice happy he who here partakes  
that sacred stream, that heavenly food.

Why are its dainties all in vain  
before unwilling hearts displayed?  
Was not for them the Victim slain?  
Are they forbid the children's Bread?

O let thy table honoured be,  
and furnished well with joyful guests;  
and may each soul salvation see,  
that here its sacred pledges tastes.

To Father, Son, and Holy Ghost,  
the god whom heaven and earth adore,  
from men and from the angel-host  
be praise and glory evermore.

### **COMMUNION HYMN: CPWI 625**

We come as guests invited  
when Jesus bids us dine,  
his friends on earth united  
to share the bread and wine;  
the bread of life is broken,  
the wine is freely poured  
for us, in solemn token  
of Christ our dying Lord.

We eat and drink, receiving  
from Christ the grace we need,  
and in our hearts believing  
on him by faith we feed;  
with wonder and thanksgiving  
for love that knows no end,  
we find in Jesus living  
our ever-present friend.

One bread is ours for sharing,  
one single fruitful vine,  
our fellowship declaring  
renewed in bread and wine:  
renewed, sustained and given  
by token, sign and word,  
the pledge and seal of heaven,  
the love of Christ our Lord.

### **COMMUNION HYMN: CPWI 304**

Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to

let you be my servant too.

We are pilgrims on a journey  
and companions on the road;  
we are here to help each other  
walk the mile and bear the load.

I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

I will weep when you are weeping;  
when you laugh I'll laugh with you;  
I will share your joy and sorrow  
till we've seen this journey through.

When we sing to God in heaven  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

#### **COMMUNION HYMN: CPWI 357**

Where love and loving-kindness dwell,  
there God will ever be:  
One Father, Son, and Holy Ghost  
in perfect charity.

Brought here together into one  
by Christ our shepherd-king,  
now let us in his love rejoice,  
and of his goodness sing.

Here too let God, the living God,  
both loved and honoured be;  
and let us each the other love  
with true sincerity.

Brought here together by Christ's love,  
let no ill-will divide,  
nor quarrels break the unity  
of those for whom he died.

Let envy, jealousy and strife  
and all contention cease,  
for in our midst serves Christ the Lord,  
our sacrament of peace.

Together may we with the saints  
thy face in glory see,  
and ever in thy kingdom feast,  
O Christ our God, with thee.

#### **HYMN FOR THE BLESSING: CPWI 659**

Lamb of God, I look to thee,  
thou shalt my example be:  
thou art gentle, meek and mild,  
thou wast once a little child.

Fain I would be as thou art;  
give me thy obedient heart;  
thou art pitiful and kind,  
let me have thy loving mind.

Meek and lowly may I be;  
thou art all humility:  
let me to my betters bow,  
subject to thy parents thou.

Let me above all fulfill  
God my Heavenly Father's will;

never his good Spirit grieve  
only to his glory live.

Thou didst live to God alone,  
thou didst never seek thine own,  
thou thyself didst never please,  
God was all thy happiness.

Loving Jesu, gentle Lamb,  
in thy gracious hands I am;  
make me, Saviour, what thou art;  
live thyself within my heart.

I shall then show forth thy praise,  
serve thee all my happy days;  
then the world shall always see  
Christ, the Holy Child, in me.

## **POST COMMUNION PRAYER**

**ALL**  
**Almighty Father,**  
**we thank you for feeding us**  
**with the Body and Blood**  
**of your Son Jesus Christ.**  
**May we who share His Body**  
**live His risen life;**  
**we who drink His cup**  
**bring life to others;**  
**we upon whom your Spirit shines**  
**give light to the world.**  
**Help us to continue in faithful witness**  
**to your Word,**  
**so we and all your children shall be free,**  
**and the whole earth live to praise your Name,**  
**through Christ our Lord. Amen.**

## THE DISMISSAL

Christ the Good Shepherd, who laid down His life for the sheep, draw you and all who hear His voice to be one within one fold; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**ALL Amen.**

PRESIDENT:

Go in peace to love and serve the Lord.

**ALL:**

**In the name of Christ. Amen.**

## NOTICES & ANNOUNCEMENTS

### RECESSIONAL HYMN: CPWI 327

Lord of the church, we pray for our renewing:  
Christ over all, our undivided aim.

Fire of the Spirit, burn for our enduing,  
wind of the Spirit, fan the living flame!  
We turn to Christ amid our fear and failing,  
the will that lacks the courage to be free,  
the weary labours, all but unavailing,  
to bring us nearer what a church should be.

Lord of the church, we seek a Father's blessing,  
a true repentance and a faith restored,  
a swift obedience and a new possessing,  
filled with the Holy Spirit of the Lord!

We turn to Christ from all our restless striving,  
unnumbered voices with a single prayer:  
the living water for our souls' reviving,  
in Christ to live, and love and serve and care.

Lord of the church, we long for our uniting,  
true to one calling, by one vision stirred;  
one cross proclaiming and one creed reciting,

one in the truth of Jesus and his word.  
So lead us on; till toil and trouble ended,  
one church triumphant one new song shall sing,  
to praise his glory, risen and ascended,  
Christ over all, the everlasting king!



HEBREWS 13:8

Thank you for joining us!



St. Luke Anglican Church  
Brighton, St. George