

St. Luke Anglican Church Brighton, St. George

Est. 1830



Priest-in-charge: Rev. Merlene Lucas

*Mission: To **make** Chr**I**st's Pre**S**ence Vi**S**ible **I**n Our Commu**n**ity*

Proper 19

Fourteenth Sunday After Pentecost

Year C

14th September, 2025

REGULAR SERVICES FOR SUNDAY

- 6:30 a.m. Said Eucharist and Sermon
- 8:30 a.m. Sunday School (Christian Education)
- 8:30 a.m. Sung Eucharist and Sermon

OPENING SENTENCE

Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. *Luke 15:7*

Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents. *Luke 15:10*

CALL TO WORSHIP

PRESIDENT: The Lord be with you.

ALL: And also with you.

Brothers and sisters in Christ, fools say in their hearts, “There is no God.” We proclaim that God’s presence is real and alive and thriving! Evildoers declare through their actions, that they go through life alone. But we see God’s grace, faithfulness, and steadfast love in our lives and in the world around us. Praise be to God!

OPENING PRAYER

INTROIT HYMN: CPWI 463

Come, thou fount of every blessing,
tune my heart to sing thy praise!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;

here's my heart, oh, take and seal it,
seal it for thy courts above.

HYMN: CPWI 201

Come, thou Holy Spirit, come,
and from thy celestial home
shed a ray of light divine;
come, thou Father of the poor,
come, thou source of all our store,
come, within our bosoms shine!

Thou of comforters the best,
thou the soul's most welcome guest,
sweet refreshment here below;
in our labour rest most sweet,
grateful coolness in the heat,
solace in the midst of woe.

O most blessèd Light divine,
shine within these hearts of thine,
and our inmost being fill;
where thou art not, man hath naught,
nothing good in deed or thought,
nothing free from taint of ill.

Heal our wounds; our strength renew;
on our dryness pour thy dew;
wash the stains of guilt away;
bend the stubborn heart and will;
melt the frozen, warm the chill;
guide the steps that go astray.

On the faithful, who adore
and confess thee, evermore
in thy sevenfold gifts descend:
give them virtue's sure reward,
give them thy salvation, Lord,
give them joys that never end.

COLLECT FOR PURITY

ALL:

**Almighty God, to you all hearts are open, all
desires known and from you no secrets are hid:
cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
Holy Name, through Christ our Lord. Amen.**

PRAYER OF CONFESSION

ALL:

O Most Patient God, we recognize how much we need you for life itself.

But how often have we behaved as if we did not know or even care about you?

Too often we rely on our own strength, our own plans, our own devices, rather than trusting in your hand to hold us, your love to sustain us, and your wisdom to see us through.

Lord have mercy.

How often have we become the ones who do not carry out justice! How often we have tried to dominate others, even as you stand with them! How often we have participated in the desolation of your creation by our treatment of the heavens, the earth, and its waters!

Christ have mercy.

Forgive us, Holy One - for these times when we have lost our way. Help us turn to you when we are lost, that we might find our way home. Help us navigate the treacherous waters of this world, that we might experience your abundant grace, mercy,

and love. Help us put our trust in you, that the faith and love that are in Christ Jesus may shine in our lives for all to see. All Loving God, we want to be among those whom you seek. Shower your mercy upon us. Find us and lead us safely home to faithfulness.

Lord have mercy.

WORDS OF ASSURANCE

HYMN: CPWI 499

Dear Lord and Father of mankind,
forgive our foolish ways!
Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm.

COLLECT

PRESIDENT: Let us pray.

Proper 19 (page 178)

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

INTRODUCTION TO THE WORD

May the words that are spoken, and the reflections of our hearts, be worthy of your grace, O God, may the truth you offer stay with us when we leave this place; may all that is lost in our lives be found through your Spirit; may the brokenness of this world be healed and turned to love and hope; and may we strive to be your faithful disciples as the Body of Christ. **Amen.**

FIRST READING: Jeremiah 4:11-12, 22-28

God proclaims judgement on God's foolish people, who are skilled at evil, but have no knowledge of doing good, and the land is destroyed in the wake of God's anger.

READER: A reading from the Word of God written in the Book of Jeremiah chapter 4 verses 11 to 12 and 22 to 28

¹¹ At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert towards my poor people, not to winnow or cleanse—¹² a wind too strong for that. Now it is I who speak in judgement against them.
²² ‘For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.’²³ I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light.²⁴ I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro.²⁵ I looked, and lo, there was no one at all, and all the birds of the air had fled.²⁶ I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger.²⁷ For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end.²⁸ Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

The Word of the Lord (or Here ends the reading.)

ALL: Thanks be to God.

PSALM 14 (Page 483)

Foolish people say there is no God and live in destructive ways, but God's people hope in God's salvation and the joy it will bring.

- 1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the LORD?

5 See how they tremble with fear, *
because God is in the company of the righteous.

6 Their aim is to confound the plans of the
afflicted, *
but the LORD is their refuge.

7 Oh, that Israel's deliverance would come out of
Zion! *
when the LORD restores the fortunes of his
people,
Jacob will rejoice and Israel be glad.

**Glory to the Father, and to the Son,* and to the
Holy Spirit: As it was in the beginning, is now, *
and will be forever. Amen.**

SECOND READING: 1 Timothy 1:12-17

*Paul celebrates God's mercy in that God forgave him
and empowered him for ministry, in spite of his
sinfulness and ignorance.*

**READER: A reading from the Word of God written
in the First Letter of Paul to Timothy chapter 1
verses 12 to 17**

¹² I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³ even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴ and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵ The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶ But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. ¹⁷ To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

The Word of the Lord (or Here ends the reading.)

ALL: Thanks be to God.

GRADUAL HYMN: CPWI 495

Amazing grace – how sweet the sound –
that saved a wretch like me!

I once was lost, but now am found,

was blind, but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed.

Through many dangers, toils, and snares,
I have already come;
'tis grace hath brought me safe thus far,
and grace will lead me home.

When we've been there ten thousand years
bright shining as the sun,
we've no less days to sing God's praise
than when we've first begun.

THE GOSPEL:

Jesus explains his friendship with 'sinners' using the parables of the lost sheep and the lost coin – where celebration is inspired by the lost thing being found.

READER: The Lord be with you.

ALL: **And also with you.**

READER: A reading from the Holy Gospel of our Lord Jesus Christ according to **St. Luke [15:1-10]**

ALL: Glory to Christ our Saviour.

Now all the tax-collectors and sinners were coming near to listen to Jesus. ² And the Pharisees and the scribes were grumbling and saying, ‘This fellow welcomes sinners and eats with them.’ ³ So he told them this parable: ⁴ ‘Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵ When he has found it, he lays it on his shoulders and rejoices. ⁶ And when he comes home, he calls together his friends and neighbours, saying to them, “Rejoice with me, for I have found my sheep that was lost.” ⁷ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance. ⁸ ‘Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹ When she has found it, she calls together her friends and neighbours, saying, “Rejoice with me, for I have found the coin that I had lost.”

¹⁰ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.'

READER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

THE SERMON

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation
He came down from heaven:**

**by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.**

**For our sake He was crucified
under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right
hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead
and the life of the world to come.**

Amen.

THE APOSTLES' CREED

**I believe in God the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
His only Son, our Lord.
He was conceived by the power of the
Holy Spirit and
born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated
at the right hand of the Father.
He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS – FORM A

Extempore prayers shall be offered.

The Church Army Prayer

O Lord our heavenly Father
whose Son Jesus Christ
came not to be ministered unto but to minister.
We ask you to bless all members of the Church Army
in this and other lands,
that following in the steps of your Son
and giving themselves to the service of their
fellowmen,
they may be inspired by your love
and so worthily minister in your name,
to the fallen, the friendless, and the needy
for the sake of the same your son our Saviour Jesus
Christ. **Amen.**

ACT OF PENITENCE

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

PRESIDENT

Let us therefore confess our sins.

ALL

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen

you in all goodness, and keep you in life eternal;
through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

PRESIDENT

We are the body of Christ. By the one Spirit we were
all baptized into one Body, and have all been made to
drink of the one Spirit.

ALL

**Let us then pursue the things that make for peace
and build up the common life.**

PRESIDENT

The peace of the Lord be always with you.

ALL: And also with you.

PEACE SONG: CPWI 842

Refrain:

Bind us together, Lord,

bind us together

with cords that cannot be broken;

*bind us together, Lord,
bind us together,
O bind us together with love.*

There is only one God,
there is only one King,
there is only one body –
that is why we sing:

Refrain

Made for the glory of God,
purchased by his precious Son.
Born with the right to be clean,
for Jesus the victory has won.

Refrain

You are the family of God,
you are the promise divine,
you are God's chosen desire,
you are the glorious new wine.

Refrain

OFFERTORY HYMN: CPWI 496

And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me!

'Tis mystery all! The Immortal dies:
who can explore his strange design?
In vain the first-born seraph tries
to sound the depths of love divine.
'Tis mercy all! Let earth adore,
let angel minds inquire no more.

He left his Father's throne above —
so free, so infinite his grace —
emptied himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free;
for, O my God, it found out me!

Long my imprisoned spirit lay
fast bound in sin and nature's night;
thine eye diffused a quickening ray —

I woke, the dungeon flamed with light;
my chains fell off, my heart was free.
I rose, went forth, and followed thee.

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
and clothed in righteousness divine.
Bold I approach the eternal throne,
and claim the crown, through Christ my own.

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

PRESIDENT The Lord be with you.

ALL And also with you.

PRESIDENT Lift up your hearts.

ALL We lift them up to the Lord.

PRESIDENT Let us give thanks to the Lord our
God.

**ALL It is right to give God thanks and
praise.**

PRESIDENT

It is right, and a good and joyful thing, always and
everywhere to give you thanks, Father almighty,
everlasting God:

Of God the Father

For you are the source of light and life; you made us
in your image, and called us to new life in Jesus Christ
our Lord.

Of God the Son

Through Jesus Christ our Lord; who on the first day
of the week overcame death and the grave, and by His

glorious resurrection opened to us the way of everlasting life.

Of God the Holy Spirit

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord,
Hosanna in the highest.**

B

PRESIDENT

Holy and gracious Father,

all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us, to reconcile us to you,
the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy by the power of
your Spirit,
that they may become the Body and Blood of your
Son,
our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all mankind.

On the night He was betrayed,
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples and said:
“Take this and eat it:
This is my Body which is given for you.
Do this for the remembrance of me.”

After supper He took the cup of wine:

and when He had given thanks, He gave it to them and said:

“Drink this, all of you:

This is my Blood of the New Covenant,
Which is shed for you and for many for the
forgiveness of sins.

Do this, whenever you drink it,
For the remembrance of me.”

One of the following Acclamations shall be said:

ALL

**When we eat this Bread and drink this Cup, we
proclaim the death of Christ until He comes
again.**

Or

**Christ has died.
Christ is risen.
Christ will come again.**

Or

Christ Jesus is Lord.

**He has set us free from the law of sin and death:
In His name alone is our salvation.**

PRESIDENT

Father, calling to mind the death your Son
endured for our salvation;
His glorious Resurrection and Ascension;
His continual intercession for us in heaven;
and looking for His coming again in glory,
we offer you, in thanksgiving,
this holy and life-giving sacrifice.

Look with favour on your Church's offering,
and grant that we who eat and drink these holy gifts
may be filled with your Holy Spirit
and become one body in Christ,
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and
enable us,
in communion with blessed Mary
and the whole company of heaven,
to share in the inheritance of your Saints.

With Him, and in Him, and through Him,

by the power of the Holy Spirit, we worship you,
Father Almighty, with all who stand before you
in earth and heaven in songs of everlasting praise:

ALL

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done
on earth as in heaven.**

**Give us today our daily bread,
Forgive us our sins as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD

PRESIDENT

We break this bread to share in the body of Christ.

ALL

**Though we are many, we are one body, because we
all share in one bread.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

THE COMMUNION

The Invitation

PRESIDENT

The Gifts of God for the People of God.

ALL

**Our souls will feast and be satisfied, and we will
sing glad songs of praise to Him.**

COMMUNION HYMN: *‘Come, Sinners, To The
Gospel Feast’*

Come, sinners, to the gospel feast;
let ev’ry soul be Jesus’ guest.
Ye need not one be left behind,
for God hath bid all human-kind.

Sent by my Lord, on you I call;
the invitation is to all.
Come, all the world! Come, sinner, thou!
All things in Christ are ready now.

Come, all ye souls by sin oppressed,
ye restless wand’ers after rest;
ye poor, and maimed, disabled, and blind,

in Christ a hearty welcome find.

Come and partake the gospel feast,
be saved from sin, in Jesus rest;
O taste the goodness of our God,
and eat His flesh and drink His blood.

This is the time, no more delay!
This is the Lord's accepted day.
Come thou, this moment, at His call,
and live for Him who died for all.

COMMUNION HYMN: CPWI 210

Father of heaven, whose love profound
a ransom for our souls hath found,
before thy throne we sinners bend,
to us thy pardoning love extend.

Almighty Son, incarnate Word,
our Prophet, Priest, Redeemer, Lord,
before thy throne we sinners bend,
to us thy saving grace extend.

Eternal Spirit, by whose breath

the soul is raised from sin and death,
before thy throne we sinners bend,
to us thy quickening power extend.

Thrice Holy! Father, Spirit, Son;
mysterious Godhead, Three in One,
before thy throne we sinners bend,
grace, pardon, life to us extend.

COMMUNION HYMN: CPWI 504

Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears, within, without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
has broken every barrier down),
now to be thine, yea, thine alone,
O Lamb of God, I come.

Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

COMMUNION HYMN: *'Softly and Tenderly Jesus
Is Calling'*

Softly and tenderly Jesus is calling,
calling for you and for me;
see, on the portals he's waiting and watching,
watching for you and for me.

Refrain:
Come home, come home;

*you who are weary come home;
earnestly, tenderly, Jesus is calling,
calling, O sinner, come home!*

Why should we tarry when Jesus is pleading,
pleading for you and for me?
Why should we linger and heed not his mercies,
mercies for you and for me?

Refrain

Time is now fleeting, the moments are passing,
passing from you and from me;
shadows are gathering, deathbeds are coming,
coming for you and for me.

Refrain

O for the wonderful love he has promised,
promised for you and for me!
Though we have sinned, he has mercy and pardon,
pardon for you and for me.

Refrain

COMMUNION HYMN: *'I Stand Amazed'*

I stand amazed in the presence
of Jesus the Nazarene,
and wonder how he could love me,
a sinner, condemned, unclean.

Refrain:

*How marvellous! How wonderful!
And my song shall ever be:
How marvellous! How wonderful!
Is my Saviour's love for me!*

For me he prayed in the garden
and bowed to the will divine;
he had no tears for his own griefs,
but sweat drops of blood for mine.

Refrain

In pity angels beheld Him,
and came from the world of light
to strengthen Him in the sorrows
he bore for my soul that night.

Refrain

He took my sins and my sorrows,
he made them his very own;
he bore the burden to Calvary,
and suffered and died alone.

Refrain

When with the ransomed in glory
his face I at last shall see,
'twill be my joy through the ages
to sing of his love for me.

Refrain

HYMN FOR THE BLESSING: CPWI 667

Saviour, like a shepherd lead us,
much we need thy tenderest care;
in thy pleasant pastures feed us;
for our use thy folds prepare.
Blessèd Jesus, blessèd Jesus,
thou hast bought us, thine we are;
blessèd Jesus, blessèd Jesus,
thou hast bought us, thine we are.

We are thine: do thou befriend us,
be the guardian of our way;
keep thy flock, from sin defend us,
seek us when we go astray.

Blessèd Jesus, blessèd Jesus,
hear, oh hear us when we pray;
blessèd Jesus, blessèd Jesus,
hear, oh hear us when we pray.

Thou hast promised to receive us,
poor and sinful though we be;
thou hast mercy to relieve us,
grace to cleanse, and power to free.

Blessèd Jesus, blessèd Jesus,
let us early turn to thee.

Blessèd Jesus, blessèd Jesus,
let us early turn to thee.

Early let us seek thy favour,
early let us do thy will;
blessèd Lord and only Saviour,
with thy love our bosoms fill.

Blessèd Jesus, blessèd Jesus,
thou hast loved us, love us still.

Blessèd Jesus, blessèd Jesus,

thou hast loved us, love us still.

HYMN FOR THE BLESSING: CPWI 242

This is my Father's world,
and to my listening ears
all nature sings and round me rings
the music of the spheres.
This is my Father's world:
I rest me in the thought
of rocks and trees, of skies and seas,
his hand the wonders wrought.

This is our Father's world,
oh, let us not forget
that though the wrong is great and strong,
God is our Father yet.
He trusts us with his world,
to keep it clean and fair,
all earth and trees, all skies and seas,
all creatures everywhere.

POST COMMUNION PRAYER

ALL

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you, and all persons in you, with
gladness and singleness of heart, through your
Son Jesus Christ our Lord. Amen.**

THE DISMISSAL

My friends, may God bless you with the clarity to recognize the world as it is, the hope to dream God's dream together, and the power to make God's dream a reality here and now. Go into the world: knowing that it is God who loves us, Christ who strengthens us, and the Holy Spirit who empowers us for service.

Go now in peace, and in the name of our Lord Jesus Christ, be found by the great Shepherd and in his name seek out that which is lost. And the blessing of

God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

PRESIDENT:

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

NOTICES & ANNOUNCEMENTS

RECESSIONAL HYMN: 779 A&M

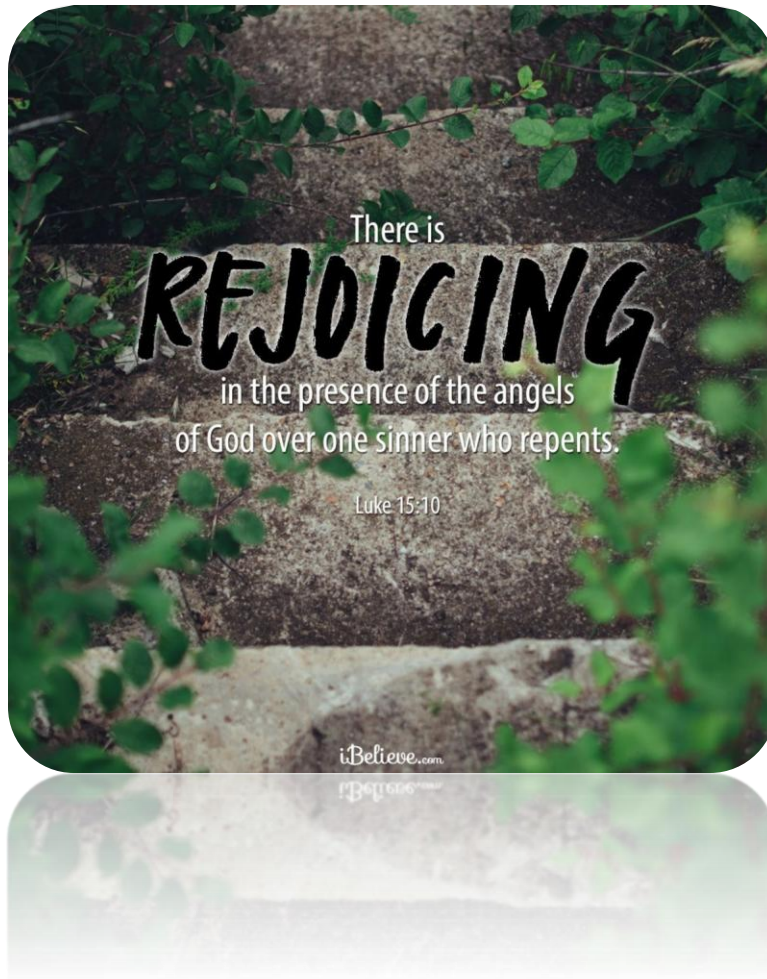
There was joy in heav'n,
There was joy in heav'n,
When this goodly world to frame
The Lord of might and mercy came;
Shouts of joy were heard on high,
And the stars sang from the sky,
Glory to God in heav'n.

There was joy in heav'n,
There was joy in heav'n,

When the billows heaving dark,
Sank around the stranded ark,
And the rainbow's watery span
Spake of mercy, hope to man,
And peace with God in heav'n.

There was joy in heav'n,
There was joy in heav'n,
When of love the midnight beam
Dawn'd on the towers of Bethlehem,
And along the echoing hill
Angels sang, 'On earth good will,
And glory in the heav'n!'

There is joy in heav'n,
There is joy in heav'n,
When the soul that went astray
Turns to Christ, the living Way,
And, by grace of heav'n subdued,
Breathes a prayer of gratitude;
Oh, there is joy in heav'n.



Thank you for joining us!



St. Luke Anglican Church
Brighton, St. George