

St. Luke Anglican Church

Brighton, St. George

Est. 1830



Priest-in-charge: Rev. Merlene Lucas

Mission: To Make Christ's Presence Visible In Our Community

Proper 20

Fifteenth Sunday After Pentecost

Year C

21st September, 2025

REGULAR SERVICES FOR SUNDAY

- 6:30 a.m. Said Eucharist and Sermon
- 8:30 a.m. Sunday School (Christian Education)
- 8:30 a.m. Sung Eucharist and Sermon

OPENING SENTENCE

From the rising of the sun to its going down let the name of the Lord be praised. The Lord is high above all nations, and His glory above the heavens! *Psalm 113:3, 4*

OPENING PRAYER

INTROIT HYMN: CPWI 378

O worship the King all glorious above;
O gratefully sing his power and his love;
our Shield and Defender, the Ancient of Days,
pavilioned in splendour and girded with praise.

O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder clouds form,
and dark is his path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, thy power hath founded of old;
hath stablished it fast by a changeless decree,

and round it hath cast, like a mantle, the sea.

Thy bountiful care what tongues can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.

Frail children of dust and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end!
Our Maker, Defender, Redeemer, and Friend.

O measureless Might, ineffable Love,
while angels delight to hymn thee above,
thy ransomed creation, though feeble their lays,
with true adoration shall sing to thy praise.

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our

sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

ALL:

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIES

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to His people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the
Father,**

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the
Father:
receive our prayer.**

**For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT

PRESIDENT: Let us pray.

Proper 20 (page 178)

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Saint Matthew (page 188)

We thank you, heavenly Father, for the witness of your apostle and evangelist Matthew to the Gospel of your Son our Saviour; and we pray that, after his example, we may with ready wills and hearts obey the calling of our Lord to follow Him; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING: Jeremiah 8:18-9:1

Jeremiah grieves the destruction of his people, who insisted on worshiping idols, but for whom there is now no salvation.

READER: A reading from the Word of God written in **the Book of Jeremiah chapter 8 verse 18 to chapter 9 verse 1**

18 My joy is gone, grief is upon me, my heart is sick.
19 Hark, the cry of my poor people from far and wide in the land: ‘Is the Lord not in Zion? Is her King not in her?’ (‘Why have they provoked me to anger with their images, with their foreign idols?’) **20** ‘The harvest is past, the summer is ended, and we are not saved.’ **21** For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. **22** Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

The Word of the Lord (or Here ends the reading.)

ALL: Thanks be to God.

PSALM 79:1-9 (Page 572)

A lament for the land of Israel which has been destroyed by foreign nations, and for the temple

*which has been desecrated, and a plea for God's
forgiveness, compassion and restoration.*

- 1 O God, the heathen have come into your inheritance;
they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.
- 4 We have become a reproach to our neighbours, *
an object of scorn and derision to those around us.
- 5 How long will you be angry, O LORD? *
will your fury blaze like fire for ever?

6 Pour out your wrath upon the heathen who have not known you *

and upon the kingdoms that have not called upon your Name.

7 For they have devoured Jacob *

and made his dwelling a ruin.

8 Remember not our past sins;

let your compassion be swift to meet us; *

for we have been brought very low.

9 Help us, O God our Saviour, for the glory of your Name; *

deliver us and forgive us our sins, for your Name's sake.

Glory to the Father, and to the Son,* and to the Holy Spirit: As it was in the beginning, is now, * and will be forever. Amen.

SECOND READING: 1 Timothy 2:1-7

Paul calls for believers to pray for all people, including leaders, reminding them of Christ's

pleading for us with God – for which Paul has been called as an apostle to the Gentiles.

READER: A reading from the Word of God written in **the First Letter of Paul to Timothy chapter 2 verses 1 to 7**

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone,² for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity.³ This is right and is acceptable in the sight of God our Saviour,⁴ who desires everyone to be saved and to come to the knowledge of the truth.⁵ For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human,⁶ who gave himself a ransom for all —this was attested at the right time.⁷ For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord (or Here ends the reading.)

ALL: Thanks be to God.

GRADUAL HYMN: CPWI 338

O God of earth and altar,
bow down and hear our cry,
our earthly rulers falter,
our people drift and die;
the walls of gold entomb us,
the swords of scorn divide,
take not thy thunder from us,
but take away our pride.

From all that terror teaches,
from lies of tongue and pen,
from all the easy speeches
that comfort cruel men,
from sale and profanation
of honour, and the sword,
from sleep and from damnation,
deliver us, good Lord!

Tie in a living tether
the prince and priest and thrall,
bind all our lives together,
smite us and save us all;
in ire and exultation
aflame with faith, and free,

lift up a living nation,
a single sword to thee.

THE GOSPEL:

Jesus' parable of the shrewd manager who wins social capital and his master's commendation through the act of radical, inappropriate, forgiveness.

READER: The Lord be with you.

ALL: And also with you.

READER: A reading from the Holy Gospel of our Lord Jesus Christ according to **St. Luke [16:1-13]**

ALL: Glory to Christ our Saviour.

Jesus said to the disciples, ‘There was a rich man who had a manager, and charges were brought to him that this man was squandering his property.² So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.”³ Then the manager said to himself, “What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg.⁴ I have decided what to do so

that, when I am dismissed as manager, people may welcome me into their homes.”⁵ So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?”⁶ He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.”⁷ Then he asked another, “And how much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.”⁸ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light.⁹ And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.¹⁰ ‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much.¹¹ If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches?¹² And if you have not been faithful with what belongs to another, who will give you what is your own?¹³ No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the

one and despise the other. You cannot serve God and wealth.'

READER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

THE SERMON

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.**

**Through Him all things were made.
For us and for our salvation
He came down from heaven:**

**by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.**

**For our sake He was crucified
under Pontius Pilate;**

He suffered, died and was buried.

**On the third day He rose again
in fulfilment of the Scriptures;**

**He ascended into heaven
and is seated at the right
hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.**

**With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead
and the life of the world to come.
Amen.**

THE APOSTLES' CREED

**I believe in God the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
His only Son, our Lord.
He was conceived by the power of the
Holy Spirit and
born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated
at the right hand of the Father.
He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS – FORM A

Extempore prayers shall be offered.

Mothers' Union Prayer

Loving Lord,

We thank you for your love so freely given to us all.
We pray for families around the world.

Bless the work of the Mothers' Union as we seek to
share your love through the encouragement,
strengthening and support of marriage and family
life.

Empowered by your Spirit, may we be united in
prayer and worship, and in love and
service reach out as your hands across the world.

In Jesus' name.

Amen.

PRAYER FOR PEACE WITH CREATION

ALL:

Creator of all, we praise you for the gift of life and for the faith that unites us in care for our common home. We confess how estranged we have become— from one another, from your Creation, and from our truest selves. We acknowledge that our greed and destructive impulses have fractured our relationships with you, with others, and with the Earth. Fertile fields have become barren, forests lie desolate, oceans and rivers are polluted. Thriving communities have become places of suffering, and the earth cries out.

Beloved Christ, who spoke “Shalom” to frightened hearts, stir us to compassionate action. Inspire us to work for the end of conflict, and for the full restoration of broken relationships— with you, with the ecumenical community, with the human family, and with all Creation.

Prince of Peace, through your wounds, teach us to stand in solidarity with the woundedness of others, of creation, and of the world. Through your resurrection, make us people of hope— with a vision of swords turned into ploughshares and

tears transformed into joy. May we come together as one family, to labour for your peace—a shalom where all your people may dwell in safety, and rest in quiet places. Amen.

PRAYER OF CONFESSION

O God, do not remember against us the iniquities of our ancestors. Forgive us, merciful God, for the current acts of crime and violence. Let your compassion come speedily to meet us, for we are brought low. With haste come to us, for we are bent beneath the weight of evil and wrongdoing. Come and save us, O God of our salvation, for the glory of your name. Rescue us, O Wind of the Spirit, from the sea of despair. Deliver us and forgive us our sins, for your name's sake. Jesus, have mercy on our nation, for the sake of God's reign. **Amen.**

ACT OF PENITENCE

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is

faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

PRESIDENT

Let us therefore confess our sins.

ALL

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen

you in all goodness, and keep you in life eternal;
through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

PRESIDENT

The Kingdom of God is justice, peace, and joy,
inspired by the Holy Spirit.

ALL

**They who thus serve Christ are acceptable to God
and approved by others.**

PRESIDENT

The peace of the Lord be always with you.

ALL: And also with you.

PEACE SONG:

Let there be peace on earth
And let it begin with me.
Let there be peace on earth
The peace that was meant to be.
With God as our father

Brothers all are we.
Let me walk with my brother
In perfect harmony.

Let peace begin with me
Let this be the moment now.
With every step I take
Let this be my solemn vow.
To take each moment
And live each moment
With peace eternally.
Let there be peace on earth,
And let it begin with me.

OFFERTORY HYMN: CPWI 189

To thee, our God, we fly
for mercy and for grace;
O hear our lowly cry,
and hide not thou thy face.

Refrain:

*O Lord, stretch forth thy mighty hand,
and guard and bless our fatherland.*

Arise, O Lord of Hosts,
be jealous of thy name,
and drive from out our coasts
the sins that put to shame:

Refrain

Thy best gifts from on high
in rich abundance pour,
that we may magnify
and praise thee more and more:

Refrain

The powers ordained by thee
with heavenly wisdom bless;
may they thy servants be,
and rule in righteousness:

Refrain

The church of thy dear Son
inflame with love's pure fire,
bind her once more in one,
and life and truth inspire:

Refrain

The pastors of thy fold
with grace and power endue,
that faithful, pure, and bold,
they may be pastors true:

Refrain

O let us love thy house,
and sanctify thy day,
bring unto thee our vows,
and loyal homage pay:

Refrain

Give peace, Lord, in our time;
O let no foe draw nigh,
nor lawless deed of crime
insult thy majesty:

Refrain

Though vile and worthless, still
thy people, Lord, are we;

and for our God we will
none other have but thee.

Refrain

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

PRESIDENT The Lord be with you.

ALL And also with you.

PRESIDENT Lift up your hearts.

ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.

ALL **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

Of God the Father

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life.

Of God the Holy Spirit

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord,
Hosanna in the highest.**

A

PRESIDENT

All Holy and glorious Father,
our Creator God,
we give you thanks

because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,

through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and
wine may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: “Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me.”

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
“Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT
Let us proclaim the mystery of our faith.

One of the following Acclamations shall be said:

ALL
Christ has died.
Christ is risen.
Christ will come again.

Or

Jesus is Lord.
He has reconciled us to Himself:
Christ makes all things new.

Or

Christ is Lord.
Through His death
We were made children of God:
He is our hope of glory.

PRESIDENT

And so, Heavenly Father,
rejoicing in His Holy Incarnation:
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;

His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and
Blood,
of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:

Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL
Blessing and honour and glory and power
be yours for ever and ever. Amen.

THE LORD'S PRAYER

PRESIDENT
As our Saviour has taught us, so we pray:

ALL
Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done
on earth as in heaven.
Give us today our daily bread,

**Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

**Happy are those who are called to the supper of
the Lamb.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

THE COMMUNION

The Invitation

PRESIDENT

Draw near and receive the Body and Blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us.

COMMUNION HYMN: CPWI 593

I am not worthy, Holy Lord,
that thou shouldst come to me;

speak but the word; one gracious word
can set the sinner free.

I am not worthy; cold and bare
the lodging of my soul;
how canst thou deign to enter there?
Lord, speak, and make me whole.

I am not worthy; yet, my God,
how can I say thee nay;
thee, who didst give thy flesh and blood
my ransom-price to pay?

O come! In this sweet morning hour
feed me with food divine;
and fill with all thy love and power
this wavering heart of mine.

COMMUNION HYMN: CPWI 518

Hark, my soul! It is the Lord;
'tis thy Saviour, hear his word;
Jesus speaks, and speaks to thee,
'say, poor, sinner, lovest thou me?'

‘I delivered thee when bound,
and, when bleeding, healed thy wound;
sought thee wandering, set thee right,
turned thy darkness into light.

‘Can a woman’s tender care
cease toward the child she bare?
Yes, she may forgetful be,
yet will I remember thee.

‘Mine is an unchanging love,
higher than the heights above,
deeper than the depths beneath,
free and faithful, strong as death.

‘Thou shalt see my glory soon,
when the work of grace is done;
partner of my throne shalt be;
say, poor sinner, lovest thou me?’

Lord, it is my chief complaint
that my love is weak and faint;
yet I love thee, and adore;
O for grace to love thee more.

COMMUNION HYMN: CPWI 564

Will your anchor hold in the storms of life,
when the clouds unfold their wings of strife?
When the strong tides lift, and the cables strain,
will your anchor drift, or firm remain?

Refrain:

*We have an anchor that keeps the soul
steadfast and sure while the billows roll;
fastened to the rock which cannot move,
grounded firm and deep in the Saviour's love!*

Will your anchor hold in the straits of fear,
when the breakers roar and the reef is near?
While the surges rage, and the wild winds blow,
shall the angry waves then your bark o'erflow?

Refrain

Will your anchor hold in the floods of death,
when the waters cold chill your latest breath?
On the rising tide you can never fail,
while your anchor holds within the veil.

Refrain

Will your eyes behold through the morning light,
the city of gold and the harbour bright?
Will you anchor safe by the heavenly shore,
when life's storms are past for evermore?

Refrain

COMMUNION HYMN: SLCH 11

The Lord's our Rock, in Him we hide,
A Shelter in the time of storm!
Secure whatever ill betide,
A Shelter in the time of storm!

Refrain:

*Oh, Jesus is a Rock in a weary land,
A weary land, a weary land;
Oh, Jesus is a Rock in a weary land,
A Shelter in the time of storm.*

A shade by day, defense by night,
A Shelter in the time of storm!
No fears alarm, no foes afeat,
A Shelter in the time of storm!

Refrain

The raging storms may round us beat,
A Shelter in the time of storm!
We'll never leave our safe retreat,
A Shelter in the time of storm!

Refrain

O Rock divine, O Refuge dear,
A Shelter in the time of storm!
Be Thou our Helper ever near,
A Shelter in the time of storm!

Refrain

COMMUNION HYMN: 'Master The Tempest Is Raging'

Master, the tempest is raging!
The billows are tossing high!
The sky is o'ershadow'd with blackness,
No shelter or help is nigh;
"Carest thou not that we perish?"
How canst thou lie asleep,

When each moment so madly is threat'ning,
A grave in the angry deep?

Chorus:

*The winds and the waves shall obey my will,
Peace, be still!*

*Whether the wrath of the storm-tossed sea,
Or demons, or men, or whatever it be,
No waters can swallow the ship where lies
The Master of ocean, and earth and skies;
They all shall sweetly obey my will,
Peace, be still!*

*They all shall sweetly obey my will,
Peace, peace, be still!*

Master, with anguish of spirit
I bow in my grief today;
The depths of my sad heart are troubled,
Oh, waken and save, I pray!
Torrents of sin and of anguish
Sweep o'er my sinking soul;
And I perish! I perish, dear Master,
O, hasten, and take control.

Chorus

Master, the terror is over,
The elements sweetly rest;
Earth's sun in the calm lake is mirror'd,
And heaven's within my breast;
Linger, O blessed Redeemer,
Leave me alone no more;
And with joy I shall make the blest harbour,
And rest on the blissful shore.

Chorus

HYMN FOR THE BLESSING: CPWI 851

Seek ye first the kingdom of God,
and his righteousness,
and all these things shall be added unto you.
Allelu, alleluia.

Man shall not live by bread alone,
but by every word
that proceeds from the mouth of God.
Allelu, alleluia.

Ask and it shall be given unto you,
seek and ye shall find;

knock and the door shall be opened up to you.
Allelu, alleluia.

HYMN FOR THE BLESSING: '*Nothing But The Blood Of Jesus*'

What can wash away my sin?
Nothing but the blood of Jesus;
What can make me whole again?
Nothing but the blood of Jesus.

Oh! precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.

For my pardon this I see--
Nothing but the blood of Jesus!
For my cleansing this my plea--
Nothing but the blood of Jesus!

Nothing can my sin erase
Nothing but the blood of Jesus!
Naught of works, 'tis all of grace--
Nothing but the blood of Jesus!

This is all my hope and peace--
Nothing but the blood of Jesus!
This is all my righteousness--
Nothing but the blood of Jesus!

HYMN FOR THE BLESSING: CPWI 453

Make me a channel of your peace.
Where there is hatred let me bring your love;
where there is injury, your pardon, Lord;
and where there's doubt, true faith in you.

Make me a channel of your peace.
Where there's despair in life let me bring hope;
where there is darkness, only light;
and where there's sadness, ever joy.

Refrain:

*O Master, grant that I may never seek
so much to be consoled as to console;
to be understood as to understand;
to be loved, as to love with all my soul.*

Make me a channel of your peace.
It is in pardoning that we are pardoned,

in giving of ourselves that we receive;
and in dying that we're born to eternal life.

POST COMMUNION PRAYER

ALL

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you, and all persons in you, with
gladness and singleness of heart, through your
Son Jesus Christ our Lord. Amen.**

THE DISMISSAL

Is there a physician who can heal us and our world?
Is there a balm in Gilead? The one true God can heal
us. Look to God for your healing and renewal, and for
the healing and renewal of our world. Go now, in the
blessing of God who covers you, protects you,
delivers you, and helps you that you might reflect

God's glory as you love and serve others. And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

PRESIDENT:

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

NOTICES & ANNOUNCEMENTS

RECESSIONAL HYMN: CPWI 53

Thy Kingdom come, O God,
thy rule, O Christ, begin;
break with thine iron rod
the tyrannies of sin.

Where is thy reign of peace
and purity and love?

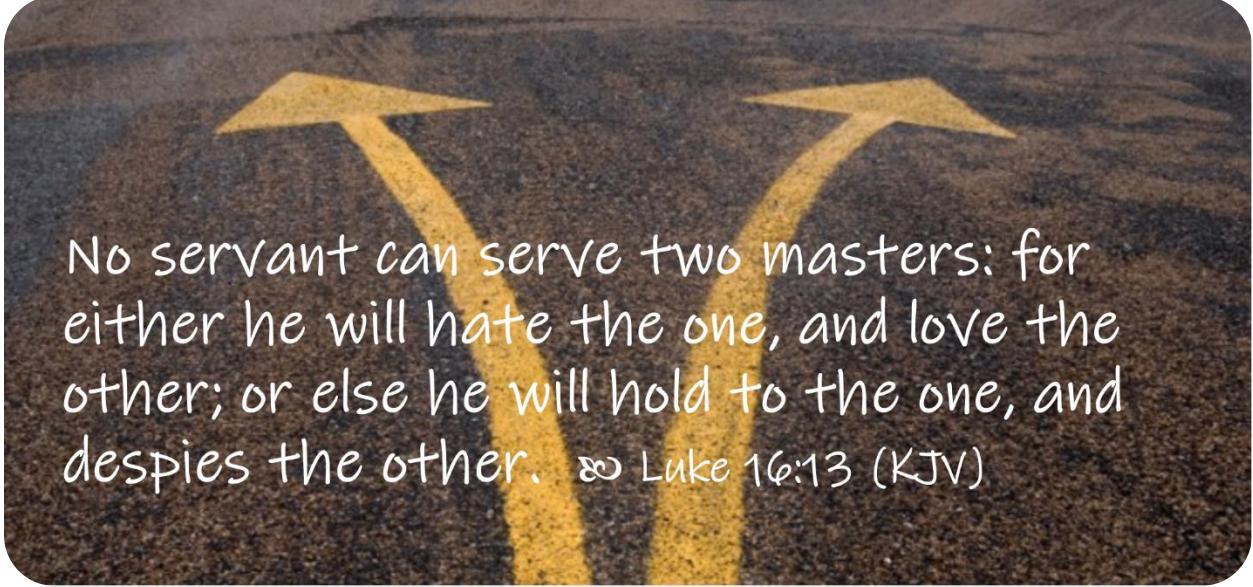
When shall all hatred cease,
as in the realms above?

When comes the promised time
That war shall be no more,
and lust, oppression, crime
shall flee thy face before?

We pray thee, Lord, arise,
and come in thy great might;
revive our longing eyes,
which languish for thy sight.

Men scorn thy sacred name,
and wolves devour thy fold;
by many deeds of shame
we learn that love grows cold.

O'er heathen lands afar
thick darkness broodeth yet:
arise, O morning star,
arise, and never set!



No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. as Luke 16:13 (KJV)



No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. as Luke 16:13 (KJV)

Thank you for joining us!



St. Luke Anglican Church
Brighton, St. George