

St. Luke Anglican Church

Brighton, St. George

Est. 1830



Mission: To Make Christ's Presence Visible In Our Community

Feast of Title 2025

Proper 24C – Nineteenth Sunday After Pentecost

Holy Eucharist & Sermon

Sunday, 19th October, 2025

8:00 a.m.

Priest-in-charge: Rev. Merlene Lucas

Preacher: Pastor Sylvan Payne

*Theme: “He who has ears, let him hear what the Spirit
is saying to the Churches”*

FOCUS: Letter to the Church at Smyrna

OPENING SENTENCE

Do not fear what you are about to suffer. Be faithful until death, and I will give you the crown of life. Let anyone who has an ear listen to what the Spirit is saying to the churches. Whoever conquers will not be harmed by the second death. *Revelation 2:10a, 11*

OPENING PRAYER

O God of Inspiration and all that is good, we come to you today because your love and goodness are constant. We are so aware of the destruction of war, of the oppression of the poor, of the damage being done to the earth and of the belittling of love, the persecution of your church in some places, and the many weaknesses and shortcomings of your church in other places. We are shaken by seeing that so many have turned away from you, people are living by myths and bogus religious lies.

But coming to this place to worship you together, we are reminded that even in all the destruction and breaking down, your grace and love are constant. For you watch over the world and all its follies with the love of a caring parent, and in Christ you have made us people of your new covenant of grace and love.

The powers of evil led to the cross, yet the power of your love raised Christ from the dead. And so, we are bold enough to worship You who are the source of all that is good, loving, and generous, and you call us to remain faithful. You have stored up for us a crown of life. Creator God, You are the Alpha and the Omega, the First and the Last, The Beginning and the End and You alone are worthy of praise – and so we praise you!

INTROIT HYMN: CPWI 427

Through all the changing scenes of life,
in trouble and in joy,
the praises of my God shall still
my heart and tongue employ.

O magnify the Lord with me,
with me exalt his name;
when in distress to him I called,
he to my rescue came.

The hosts of God encamp around
the dwellings of the just;
deliverance he affords to all
who on his succour trust.

O make but trial of his love:
experience will decide
how blest are they, and only they,
who in his truth confide.

Fear him, ye saints, and you will then
have nothing else to fear;
make you his service your delight,
your wants shall be his care.

To Father, Son, and Holy Ghost,
the God whom we adore,
be glory, as it was, is now,
and shall be evermore.

HYMN: CPWI 821

Rejoice in God's saints, today and all days!
A world without saints forgets how to praise.
Their faith in acquiring the habit of prayer,
their depth of adoring, Lord, help us to share.

Some march with events to turn them God's way;
some need to withdraw, the better to pray;
some carry the gospel through fire and through flood:
our world is their parish: their purpose is God.

Rejoice in those saints, unpraised and unknown,
who bear someone's cross, or shoulder their own:
they shame our complaining, our comforts, our cares:
what patience in caring, what courage, is theirs!

Rejoice in God's saints, today and all days!
A world without saints forgets how to praise.

In loving, in living, they prove it is true:
the way of self-giving, Lord, leads us to you.

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

ALL:

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIES

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

COLLECT

PRESIDENT: Let us pray.

Proper 24 (page 180)

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Saint Luke (page 189)

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

PRAYER BEFORE THE READINGS

Father, We pray this morning that you will give us ears to hear, eyes to perceive, minds to comprehend, hearts to believe, and the will to apply your life-giving Word to our lives from this day forward. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING: Jeremiah 31:27-34

A prophecy of restoration, of an end to generational curses, and of God's new covenant with God's people – written on hearts, not stone.

READER: A reading from the Word of God written in **the Book of Jeremiah chapter 31 verses 27 to 34**

²⁷ The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. ²⁸ And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. ²⁹ In those days they shall no longer say: ‘The parents have eaten sour grapes, and the children’s teeth are set on edge.’ ³⁰ But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. ³¹ The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house

of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³ But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another, or say to each other, ‘Know the Lord’, for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord (or Here ends the reading.)

ALL: Thanks be to God.

PSALM 119:97-104 (Page 634)

A song of rejoicing in God's laws and instructions and the way they guide and lead to life.

97 Oh, how I love your law! *
all the day long it is in my mind.

98 Your commandment has made me wiser than my enemies, *
and it is always with me.

99 I have more understanding than all my teachers, *
for your decrees are my study.

100 I am wiser than the elders, *
because I observe your commandments.

101 I restrain my feet from every evil way, *
that I may keep your word.

102 I do not shrink from your judgements, *
because you yourself have taught me.

103 How sweet are your words to my taste! *
they are sweeter than honey to my mouth.

104 Through your commandments I gain understanding; *
therefore I hate every lying way.

Glory to the Father, and to the Son,* and to the Holy Spirit: As it was in the beginning, is now, * and will be forever. Amen.

SECOND READING: 2 Timothy 3:14 – 4:5

Paul encourages Timothy, in the name of the coming Christ, to remain faithful to the Scriptures and to teach God's message faithfully at all times.

READER: A reading from the Word of God written in **the Second Letter of Paul to Timothy chapter 3 verse 14 through to chapter 4 verse 5**

¹⁴ As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, ¹⁵ and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶ All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ² proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. ³ For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, ⁴ and will turn away from listening to the truth and wander away to myths. ⁵ As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord (or Here ends the reading.)

ALL: Thanks be to God.

GRADUAL HYMN: CPWI 406

Be thou my guardian and my guide,
and hear me when I call;
let not my slippery footsteps slide,
and hold me lest I fall.

The world, the flesh, and Satan dwell
around the path I tread;
O save me from the snares of hell,

thou quickener of the dead.

And if I tempted am to sin,
and outward things are strong,
do thou, O Lord, keep watch within,
and save my soul from wrong.

Still let me ever watch and pray,
and feel that I am frail;
that if the tempter cross my way,
yet he may not prevail.

THE GOSPEL:

Jesus tells a parable of a poor widow who persistently asks a judge for justice, and he finally relents because of her persistence. Then he muses about whether, when he returns, he will find people of faith on earth.

READER: The Lord be with you.

ALL: **And also with you.**

READER: A reading from the Holy Gospel of our Lord Jesus Christ according to
St. Luke [18:1-8]

ALL: **Glory to Christ our Saviour.**

Jesus told the disciples a parable about their need to pray always and not to lose heart.² He said, ‘In a certain city there was a judge who neither feared God nor had respect for people.³ In that city there was a widow who kept coming to him and saying, “Grant me justice against my opponent.”⁴ For a while he refused; but later he said to himself, “Though I have no fear of God and no respect for anyone,⁵ yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.”⁶ And the Lord said, ‘Listen to what the unjust judge says.⁷ And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them?⁸ I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?’

READER: The Gospel of Christ.

ALL: **Praise to Christ our Lord.**

THE SERMON

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.
For our sake He was crucified
under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right
hand of the Father.
He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son**

**He is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come.
Amen.**

THE APOSTLES' CREED

**I believe in God the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
His only Son, our Lord.
He was conceived by the power of the
Holy Spirit and
born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated
at the right hand of the Father.
He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS – FORM A

Extempore prayers shall be offered.

Mothers' Union Prayer

Loving Lord,
We thank you for your love so freely given to us all.
We pray for families around the world.
Bless the work of the Mothers' Union as we seek to share your love through the encouragement, strengthening and support of marriage and family life.
Empowered by your Spirit, may we be united in prayer and worship, and in love and service reach out as your hands across the world.
In Jesus' name.
Amen.

ACT OF PENITENCE

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

PRESIDENT

Let us therefore confess our sins.

FORM A

ALL

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

Or

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

PRESIDENT

The peace of the Lord be always with you.

ALL: And also with you.

PEACE SONG:

Let there be love shared among us
Let there be love in our eyes
May now your love sweep this nation
Cause us Oh Lord to arise
Give us a fresh understanding

Of brotherly love that is real
Let there be love shared among us
Let there be love.

Let there be hope shared among us
Let there be hope in our eyes
May now your hope sweep this nation
Cause us Oh Lord to arise
Give us a fresh understanding
Of brotherly love that is real
Let there be hope shared among us
Let there be hope.

Let there be joy shared among us
Let there be joy in our eyes
May now your joy sweep this nation
Cause us Oh Lord to arise
Give us a fresh understanding
Of brotherly love that is real
Let there be joy shared among us
Let there be joy.

OFFERTORY HYMN: CPWI 439

Stand up, stand up for Jesus,
ye soldiers of the cross!
Lift high his royal banner,
it must not suffer loss.
From victory unto victory
his army he shall lead,
till every foe is vanquished,
and Christ is Lord indeed.

Stand up, stand up for Jesus!
The solemn watchword hear;
if while ye sleep he suffers,
away with shame and fear.
Where'er ye meet with evil,
within you or without,

charge for the God of battles,
and put the foe to rout.

Stand up, stand up for Jesus!
The trumpet call obey;
forth to the mighty conflict
in this his glorious day.
Ye that are men now serve him
against unnumbered foes;
let courage rise with danger
and strength to strength oppose.

Stand up, stand up for Jesus!
Stand in his strength alone;
the arm of flesh will fail you,
ye dare not trust your own.
Put on the Gospel armour,
each piece put on with prayer;
when duty calls or danger
be never wanting there.

Stand up, stand up for Jesus!
The strife will not be long;
this day the noise of battle,
the next the victor's song.
To him that overcometh
a crown of life shall be;
he with the King of Glory
shall reign eternally.

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

PRESIDENT The Lord be with you.
ALL **And also with you.**

PRESIDENT Lift up your hearts.
ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.
ALL **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

Through Jesus Christ our Lord. For in the saints you have given us an example of godly living; that rejoicing in their fellowship, we may run with perseverance the race that is set before us, and with them receive the crown of glory.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL
Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord,
Hosanna in the highest.

E

PRESIDENT
Sovereign Lord and Father,
To you be glory and praise for ever.
In your boundless wisdom
you brought creation into being;

In your great love you fashioned
us in your image;
In your tender compassion
you sent your Son, Jesus Christ, our Saviour,
to share our human nature;
in the power of the Holy Spirit,
He overcame the power of sin and death
and brought your people to new birth
as first fruits of your new creation.

On the night that He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to his disciples
and said: “Take this, and eat it:
This is my Body which is given for you,
Do this for the remembrance of me.”

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
“Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT
Therefore, Father, according to the command
of your dearly beloved Son

ALL
We remember His death
We proclaim His resurrection
We await His coming in glory

PRESIDENT
And we offer you, Father,

our sacrifice of thanks and praise.
Send your Holy Spirit on these gifts of
bread and wine that they may become
the Body and Blood of your Son,
Jesus, our Lord and Redeemer.
As we partake of this holy food of new
and unending life, may your Holy Spirit
establish us as a royal priesthood
with the Blessed Virgin Mary, St. Luke
and all your sons and daughters who share
in your eternal inheritance;
Through Jesus Christ our Lord.
With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you
in earth and heaven,
in songs of everlasting praise:

ALL
Blessing and honour and glory and power
be yours for ever and ever. Amen.

THE LORD'S PRAYER

PRESIDENT

As our Saviour has taught us, so we pray:

ALL
Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.

**For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

THE COMMUNION

The Invitation

PRESIDENT

The Gifts of God for the People of God.

ALL

**Our souls will feast and be satisfied, and we will sing glad songs of praise to
Him.**

COMMUNION HYMN: '*Lord Jesus Christ, We Humbly Pray*'

Lord Jesus Christ, we humbly pray
That we may feast on You today;
Beneath these forms of bread and wine
Enrich us with Your grace divine.

Give us, who share this wondrous food,

Your body broken and Your blood,
The grateful peace of sins forgiv'n,
The certain joys of heirs of heav'n.

By faith Your Word has made us bold
To seize the gift of love retold;
All that You are we here receive,
And all we are to You we give.

One bread, one cup, one body, we,
Rejoicing in our unity,
Proclaim Your love until You come
To bring Your scattered loved ones home.

Lord Jesus Christ, we humbly pray:
O keep us steadfast till that day
When each will be Your welcomed guest
In heaven's high and holy feast.

COMMUNION HYMN: CPWI 200

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy seven-fold gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along

this may be our endless song,

‘Praise to thy eternal merit,
Father, Son, and Holy Spirit.’

COMMUNION HYMN: SLCH 5

Sound the battle cry! See, the foe is nigh;
Raise the standard high for the Lord;
Gird your armour on, stand firm every one;
Rest your cause upon His holy Word.

Refrain:

*Rouse, then, soldiers, rally round the banner,
Ready, steady, pass the word along;
Onward, forward, shout aloud Hosanna!
Christ is Captain of the mighty throng.*

Strong to meet the foe, marching on we go,
While our cause we know, must prevail;
Shield and banner bright, gleaming in the light,
Battling for the right we ne’er can fail.

Refrain

O! Thou God of all, hear us when we call,
Help us one and all by Thy grace;
When the battle’s done, and the vict’ry’s won,
May we wear the crown before Thy face.

Refrain

COMMUNION HYMN: CPWI 433

Mine eyes have seen the glory of the coming of the Lord;
he is trampling out the vintage where the grapes of wrath are stored;
he has loosed the fateful lightning of his terrible swift sword;
his truth is marching on.

Refrain:

*Glory, glory, hallelujah!
Glory, glory, hallelujah!
Glory, glory, hallelujah!
His truth is marching on.*

I have seen him in the watchfires of a hundred circling camps,
they have builded him an altar in the evening dews and damps;
I can read his righteous sentence by the dim and flaring lamps,
his day is marching on.

Refrain

He has sounded forth the trumpet that shall never sound retreat,
he is sifting out the hearts of men before his judgement seat;
O be swift, my soul, to answer him! Be jubilant, my feet!
Our God is marching on.

Refrain

In the beauty of the lilies, Christ was born across the sea,
with a glory in his bosom that transfigures you and me;
as he died to make men holy, let us live to make all free,
while God is marching on.

Refrain

COMMUNION HYMN: CPWI 812

What thanks and praise to thee we owe,
Eternal God and Word Divine,
for Luke, thy saint, through whom we know
so many gracious words of thine.

O happy saint! His sacred page,
so rich in words of truth and love,
pours on the church from age to age
the healing unction from above.

Historian of the Saviour's life,
the great apostle's chosen friend,
through weary years of toil and strife
was still found faithful to the end.

So grant us, Lord, like him to live,
beloved on earth, approved by thee,
till thou at last the summons give,
and we, with him, thy face shall see.

POST COMMUNION PRAYER

ALL

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you, and all persons in you, with gladness and singleness of
heart, through your Son Jesus Christ our Lord. Amen.**

THE DISMISSAL

God give you grace to follow His Saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

PRESIDENT:

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

NOTICES & ANNOUNCEMENTS

RECESSATIONAL HYMN: 'Faint Not, Christian! Though The Road'

Faint not, Christian! though the road
Leading to Thy blest abode
Darksome be, and dang'rous too,
Christ, thy Guide, will bring thee through

Faint not, Christian! though in rage
Satan doth thy soul engage;
Take thee faith's anointed shield,
Bear it to the battle-field.

Faint not, Christian! though the world
Hath its hostile flag unfurled;
Hold the Cross of Jesus fast,
Thou shalt overcome at last.

Faint not, Christian! though within
There's a heart so prone to sin;
Christ, thy Lord, is over all,
He'll not suffer thee to fall.

Faint not, Christian! though thy God
Smite thee with the chast'ning rod;
Smite He must with Father's care,
That He may His love declare.

Faint not, Christian! Christ is near;
Soon in glory He'll appear;
Then shall end thy toil and strife,
Death be swallowed up of life.

Connect with us!

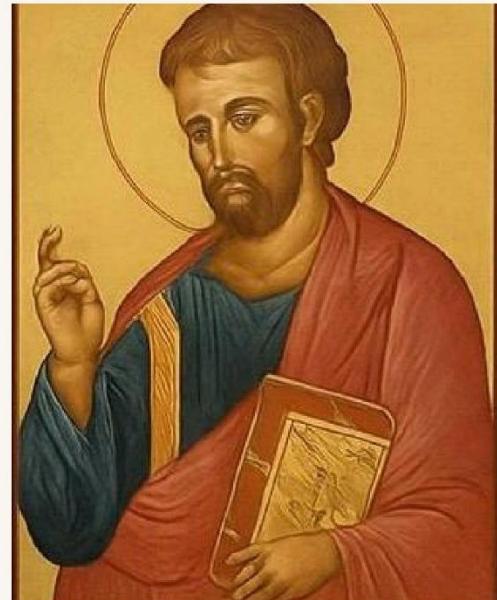
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New website:	Check out the new St. Luke Website! https://stlukeanglicanchurchbb.org

ST. LUKE ANGLICAN CHURCH

FEAST OF TITLE

October 12-19, 2025

THEME: "He who has ears, let him hear what the Spirit is saying to the Churches"



SCHEDULE OF SERVICES

12 OCT

Holy Eucharist & Sermon

CBC LIVE Recording on Q100.7FM

PARISH FAMILY

Rev. Merlene Lucas

(⌚) 9:00am

12 OCT

Solemn Evensong, Sermon & Procession

FOCUS: *Letter to the Church at Ephesus*

USHERS, MEN'S FELLOWSHIP, PCC, MOTHER'S UNION

Rev. E. Brian Thompson

(⌚) 5:30pm

14 OCT

Day of Prayer & Fasting

FOCUS: *Letters to the Churches at Thyatira & Pergamum*

CHRISTIAN COMMUNITY

Bible study to take place at 10:00am

(⌚) 8:00am - 2:00pm

15 OCT

Mission & Healing Service

FOCUS: *Letters to the Churches at Laodicea*

CHURCH ARMY & HEALTH GUILD

Rev. Jillian Crawford

(⌚) 10:00am

18 OCT

FEAST OF SAINT LUKE

Holy Eucharist & Sermon

FOCUS: *Letter to the Church at Sardis*

PARISH FAMILY

Rev. Erma Ambrose

(⌚) 7:15am

19 OCT

Holy Eucharist & Sermon

FOCUS: *Letter to the Church at Smyrna*

PARISH FAMILY

Pastor Sylvan Payne

(⌚) 8:00am

19 OCT

Festal Evensong, Sermon, Procession & Te Deum

FOCUS: *Letter to the Church at Philadelphia*

CHOIR, ALTAR SERVERS, LEMs & FLOWER GUILD

Rev. Angela Phillips

(⌚) 5:30pm



Thank you for joining us!



St. Luke Anglican Church
Brighton, St. George