

St. Luke Anglican Church

Brighton, St. George

Est. 1830



Priest-in-charge: Rev. Merlene Lucas

Mission: To Make Christ's Presence Visible In Our Community

Proper 25
Twentieth Sunday After Pentecost
Year C
26th October, 2025

REGULAR SERVICES FOR SUNDAY

- 6:30 a.m. Said Eucharist and Sermon
- 8:30 a.m. Sunday School (Christian Education)
- 8:30 a.m. Sung Eucharist and Sermon

OPENING SENTENCE

How lovely is your dwelling place, O LORD of hosts!
Happy are those who live in your house, ever singing
your praise.

Even the sparrow finds a home, and the swallow a
nest for herself, where she may lay her young, at your
altars, O LORD of hosts, my King and my God.

Happy are those who live in your house, ever singing
your praise. Happy are those whose strength is in you,
in whose heart are the highways to Zion.

Praise is due to you, O God, in Zion; and to you shall
vows be performed, O you who answer prayer! To
you all flesh shall come.

CALL TO WORSHIP

INTROIT HYMN: CPWI 384

Praise to the Lord, the Almighty, the King of
creation;
O my soul, praise him, for he is thy health and

salvation:
all ye who hear,
now to his temple draw near,
joining in glad adoration.

Praise to the Lord, who o'er all things so
wondrously reigneth,
shieldeth thee gently from harm, or when fainting
sustaineth:
hast thou not seen
how thy heart's wishes have been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and
defend thee;
surely his goodness and mercy shall daily attend
thee:
ponder anew
what the Almighty can do,
if to the end he befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises
before him!
Let the amen

sound from his people again:
gladly for aye we adore him.

HYMN: CPWI 741

We love the place, O God,
wherein thine honour dwells;
the joy of thine abode
all earthly joy excels.

It is the house of prayer,
wherein thy servants meet;
and thou, O Lord, art there
thy chosen flock to greet.

We love the sacred font;
for there the holy Dove
to pour is ever wont
his blessing from above.

We love thine altar, Lord;
O what on earth so dear?
For there, in faith adored,
we find thy presence near.

We love the word of life,
the word that tells of peace,
of comfort in the strife,
and joys that never cease.

We love to sing below
for mercies freely given;
but O, we long to know
the triumph-song of heaven.

Lord Jesus, give us grace
on earth to love thee more,
in heaven to see thy face,
and with thy saints adore.

WELCOME & INTRODUCTION

HYMN: CPWI 201

Come, thou Holy Spirit, come,
and from thy celestial home
shed a ray of light divine;
come, thou Father of the poor,
come, thou source of all our store,

come, within our bosoms shine!

Thou of comforters the best,
thou the soul's most welcome guest,
sweet refreshment here below;
in our labour rest most sweet,
grateful coolness in the heat,
solace in the midst of woe.

O most blessed Light divine,
shine within these hearts of thine,
and our inmost being fill;
where thou art not, man hath naught,
nothing good in deed or thought,
nothing free from taint of ill.

Heal our wounds; our strength renew;
on our dryness pour thy dew;
wash the stains of guilt away;
bend the stubborn heart and will;
melt the frozen, warm the chill;
guide the steps that go astray.

On the faithful, who adore
and confess thee, evermore

in thy sevenfold gifts descend:
give them virtue's sure reward,
give them thy salvation, Lord,
give them joys that never end.

COLLECT FOR PURITY

ALL:

**Almighty God, to you all hearts are open, all
desires known and from you no secrets are hid:
cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
Holy Name, through Christ our Lord. Amen.**

THE KYRIES

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

COLLECT

PRESIDENT: Let us pray.

Proper 25 (page 180)

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Saint Simon and Saint Jude (page 189)

O God, we thank you for the glorious company of the apostles, and especially on this day for Simon and Jude; and we pray that, as they were faithful and zealous in their mission, so we may with ardent devotion make known the love and mercy of our Lord and Saviour Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

PRAYER FOR ILLUMINATION

Faithful God, how blessed are those who hunger and thirst for righteousness. Sanctify us by your Word and Spirit so that we may glorify you in the company of the faithful; through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING: Joel 2:23-32

God promises restoration from the judgement (what the locusts have eaten) and the outpouring of God's Spirit on all of God's sons and daughters.

READER: A reading from the Word of God written in **the Book of Joel chapter 2 verses 23 to 32**

²³ O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. ²⁴ The threshing-floors shall be full of grain, the vats shall overflow with wine and oil. ²⁵ I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. ²⁶ You shall eat in plenty and be

satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. ²⁷ You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. ²⁸ Then afterwards I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. ²⁹ Even on the male and female slaves, in those days, I will pour out my spirit. ³⁰ I will show portents in the heavens and on the earth, blood and fire and columns of smoke. ³¹ The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. ³² Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

The Word of the Lord (or Here ends the reading.)

ALL: Thanks be to God.

PSALM 65 (Page 547)

Praise for the God who answers prayer, who forgives sin, who formed the earth and who sends rain to bring an abundant harvest.

- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your
house,
by the holiness of your temple.
- 5 Awesome things will you show us in your
righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.

6 You make fast the mountains by your power; *
they are girded about with might.

7 You still the roaring of the seas, *
the roaring of their waves,
and the clamour of the peoples.

8 Those who dwell at the ends of the earth will
tremble at your
marvellous signs; *
you make the dawn and the dusk to sing for
joy.

9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.

10 You prepare the grain, *
for so you provide for the earth.

11 You drench the furrows and smooth out the
ridges; *
with heavy rain you soften the ground and
bless its increase.

12 You crown the year with your goodness, *
and your paths overflow with plenty.

13 May the fields of the wilderness be rich for
grazing, *
and the hills be clothed with joy.

14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

**Glory to the Father, and to the Son,* and to the
Holy Spirit: As it was in the beginning, is now, *
and will be forever. Amen.**

SECOND READING: 2 Timothy 4:6-8, 16-18

Paul reflects on his faithfulness as he nears the end of his life and looks forward to the reward he will receive, assured that God, who rescued him in the past, even when others deserted him, will bring him safely into God's kingdom.

READER: A reading from the Word of God written in the Second Letter of Paul to Timothy chapter 4 verses 6 to 8 and 16 to 18

⁶ As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. ¹⁶ At my first defence no one came to my support, but all deserted me. May it not be counted against them! ¹⁷ But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸ The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

The Word of the Lord (or Here ends the reading.)

ALL: Thanks be to God.

GRADUAL HYMN: CPWI 496

And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain?

For me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me!

’Tis mystery all! The Immortal dies:
who can explore his strange design?
In vain the first-born seraph tries
to sound the depths of love divine.
’Tis mercy all! Let earth adore,
let angel minds inquire no more.

He left his Father’s throne above —
so free, so infinite his grace —
emptied himself of all but love,
and bled for Adam’s helpless race.
’Tis mercy all, immense and free;
for, O my God, it found out me!

Long my imprisoned spirit lay
fast bound in sin and nature’s night;
thine eye diffused a quickening ray —
I woke, the dungeon flamed with light;
my chains fell off, my heart was free.
I rose, went forth, and followed thee.

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
and clothed in righteousness divine.
Bold I approach the eternal throne,
and claim the crown, through Christ my own.

THE GOSPEL:

Jesus tells a parable about a self-righteous Pharisee, who fails to find a right relationship with God, and a penitent tax collector who finds justification.

READER: The Lord be with you.

ALL: And also with you.

READER: A reading from the Holy Gospel of our Lord Jesus Christ according to St. Luke [18:9-14]

ALL: Glory to Christ our Saviour.

⁹ Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: ¹⁰ ‘Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. ¹¹ The Pharisee, standing by himself, was praying thus, “God, I thank you that I am not like

other people: thieves, rogues, adulterers, or even like this tax-collector. ¹² I fast twice a week; I give a tenth of all my income.” ¹³ But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, “God, be merciful to me, a sinner!” ¹⁴ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.’

READER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

THE SERMON

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.**

Through Him all things were made.

For us and for our salvation

He came down from heaven:

by the power of the Holy Spirit

He was born of the Virgin Mary,

and became man.

For our sake He was crucified

under Pontius Pilate;

He suffered, died and was buried.

On the third day He rose again

in fulfilment of the Scriptures;

He ascended into heaven

and is seated at the right

hand of the Father.

He will come again in glory to judge

the living and the dead,

and His kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father.

With the Father and the Son

**He is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead
and the life of the world to come.**

Amen.

THE APOSTLES' CREED

**I believe in God the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
His only Son, our Lord.
He was conceived by the power of the
Holy Spirit and
born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.**

**He ascended into heaven, and is seated
at the right hand of the Father.**

**He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS – FORM A

Extempore prayers shall be offered.

ACT OF PENITENCE

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

PRESIDENT

Let us therefore confess our sins.

FORM A

ALL

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

Or

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy

on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you.

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

PRESIDENT

The peace of the Lord be always with you.

ALL: And also with you.

PEACE SONG:

Let there be peace on earth
And let it begin with me.
Let there be peace on earth
The peace that was meant to be.
With God as our father
Brothers all are we.
Let me walk with my brother
In perfect harmony.

Let peace begin with me
Let this be the moment now.
With every step I take
Let this be my solemn vow.
To take each moment
And live each moment
With peace eternally.
Let there be peace on earth,
And let it begin with me.

OFFERTORY HYMN: CPWI 470

How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word;

what more can he say than to you he hath said,
you who unto Jesus for refuge have fled?

Fear not, he is with thee, O be not dismayed;
for he is thy God, and will still give thee aid:
he'll strengthen thee, help thee, and cause thee to
stand,
upheld by his righteous, omnipotent hand.

In every condition, in sickness, in health,
in poverty's vale, or abounding in wealth,
at home and abroad, on the land, on the sea,
as thy days may demand shall thy strength ever be.

When through the deep waters he calls thee to go,
the rivers of grief shall not thee overflow;
for he will be with thee in trouble to bless,
and sanctify to thee thy deepest distress.

When through fiery trials thy pathway shall lie,
his grace all-sufficient shall be thy supply;
the flame shall not hurt thee, his only design
thy dross to consume and thy gold to refine.

The soul that on Jesus has leaned for repose
he will not, he will not, desert to its foes;
that soul, though all hell shall endeavour to shake,
he'll never, no never, no never forsake.

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

PRESIDENT The Lord be with you.

ALL And also with you.

PRESIDENT Lift up your hearts.

ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.

ALL **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

Of God the Father

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life.

Of God the Holy Spirit

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord,
Hosanna in the highest.**

A

PRESIDENT

All Holy and glorious Father,
our Creator God,
we give you thanks

because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,

through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and
wine may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: “Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me.”

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
“Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT
Let us proclaim the mystery of our faith.

One of the following Acclamations shall be said:

ALL
Christ has died.
Christ is risen.
Christ will come again.

Or

Jesus is Lord.
He has reconciled us to Himself:
Christ makes all things new.

Or

Christ is Lord.
Through His death
We were made children of God:
He is our hope of glory.

PRESIDENT

And so, Heavenly Father,
rejoicing in His Holy Incarnation:
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;

His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and
Blood,
of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:

Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL
Blessing and honour and glory and power
be yours for ever and ever. Amen.

THE LORD'S PRAYER

PRESIDENT
As our Saviour has taught us, so we pray:

ALL
Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done
on earth as in heaven.
Give us today our daily bread,

**Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD

PRESIDENT

We break this bread to share in the body of Christ.

ALL

**Though we are many, we are one body, because we
all share in one bread.**

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

**Happy are those who are called to the supper of
the Lamb.**

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

THE COMMUNION

The Invitation

Form A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

**Grant gracious Lord, that we so eat the flesh of
your dear Son, Jesus Christ, and drink His blood,
that we may evermore dwell in Him and He in us.
Amen.**

Form B

PRESIDENT

The Gifts of God for the People of God.

ALL

**Our souls will feast and be satisfied, and we will
sing glad songs of praise to Him.**

Form C

PRESIDENT

**Draw near and receive the Body and Blood of our
Saviour Jesus Christ with faith and thanksgiving.**

ALL

**We do not presume to come to this your table,
most merciful Father, trusting in our own
righteousness, but only in your boundless mercy.
We are not even worthy to gather up the crumbs
under your table. But you are the Lord ever the
same, ever merciful. Grant therefore, Lord of**

**grace and love, that we may so eat the flesh of your
dear Son Jesus Christ and drink His blood, that
with bodies and souls made clean from every stain
of sin we may evermore dwell in Him, and He in
us.**

COMMUNION HYMN: CPWI 573

Bread of heaven, on thee we feed,
for thy flesh is meat indeed;
ever may our souls be fed
with this true and living bread;
day by day with strength supplied
through the life of him who died.

Vine of heaven, thy blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give,
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee.

COMMUNION HYMN: CPWI 538

O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

Jesus, confirm my heart's desire
to work and speak and think for thee;
still let me guard the holy fire
and still stir up the gift in me.

Still let me prove thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

COMMUNION HYMN: CPWI 293

Spirit of God, descend upon my heart;

draw it from earth; through all its pulses move;
stoop to my weakness, mighty as thou art,
and make me love thee as I ought to love.

I ask no dream, no prophet ecstasies,
no sudden rending of the veil of clay,
no angel visitant, no opening skies;
but take the dimness of my soul away.

Teach me to feel that thou art always nigh;
teach me the struggles of the soul to bear,
to check the rising doubt, the rebel sigh;
teach me the patience of unanswered prayer.

Teach me to love thee as thine angels love.
One holy passion filling all my frame;
the kindling of the heaven-descended dove,
my heart an altar, and thy love the flame.

COMMUNION HYMN: CPWI 504

Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears, within, without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
has broken every barrier down),
now to be thine, yea, thine alone,
O Lamb of God, I come.

Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

COMMUNION HYMN: CPWI 413

Guide me, O thou great Redeemer,
pilgrim though this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven,
feed me now and evermore.

Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises,
I will ever give to thee.

COMMUNION HYMN: 296 MP

I stand amazed in the presence
of Jesus the Nazarene,
and wonder how he could love me,
a sinner, condemned, unclean.

Refrain:

*How marvellous! How wonderful!
And my song shall ever be:
How marvellous! How wonderful!
Is my Saviour's love for me!*

For me he prayed in the garden
and bowed to the will divine;
he had no tears for his own griefs,
but sweat drops of blood for mine.

Refrain

In pity angels beheld Him,
and came from the world of light
to strengthen Him in the sorrows
he bore for my soul that night.

Refrain

He took my sins and my sorrows,
he made them his very own;
he bore the burden to Calvary,
and suffered and died alone.

Refrain

When with the ransomed in glory
his face I at last shall see,
'twill be my joy through the ages
to sing of his love for me.

Refrain

HYMN FOR THE BLESSING: CPWI 648

Heavenly Father, send thy blessing
on thy children gathered here,
may they all, thy name confessing,
be to thee for ever dear:
may they be, like Joseph, loving,
dutiful, and chaste, and pure;
and their faith, like David, proving,
steadfast unto death endure.

Holy Saviour, who in meekness
didst vouchsafe a child to be,
guide their steps, and help their weakness,
bless and make them like to thee;
bear thy lambs, when they are weary,
in thine arms and at thy breast;
through life's desert, dry and dreary,
bring them to thy heavenly rest.

Spread thy golden pinions o'er them,
Holy Spirit, from above,
guide them, lead them, go before them,
give them peace, and joy, and love:
thy true temples, Holy Spirit,
may they with thy glory shine,
and immortal bliss inherit,
and for evermore be thine.

POST COMMUNION PRAYER

ALL
Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.

**May we who share His Body
live His risen life;
we who drink His cup
bring life to others;
we upon whom your Spirit shines
give light to the world.
Help us to continue in faithful witness
to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you, and all persons in you, with
gladness and singleness of heart, through your
Son Jesus Christ our Lord. Amen.**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Saviour Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit, be honour
and glory, now and for ever. Amen.**

THE DISMISSAL

What greater joy can we know than to go home justified because of our humility before God who redeems? Let us leave this place to live as we came in – openly and desiring to praise God and witness to a saving love. Go in humble grace in Jesus' name. And the blessing of God Almighty, the Father, the Son and

the Holy Spirit, be among you and remain with you always.

ALL Amen.

PRESIDENT:

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

NOTICES & ANNOUNCEMENTS

RECESSIONAL HYMN: CPWI 325

Go forth and tell! O Church of God, awake!
God's saving news to all the nations take;
proclaim Christ Jesus, Saviour, Lord, and King,
that all the world his worthy praise may sing.

Go forth and tell! God's love embraces all;
he will in grace respond to all who call:
how shall they call if they have never heard
the gracious invitation of his word?

Go forth and tell where still the darkness lies;
in wealth or want, the sinner surely dies:
give us, O Lord, concern of heart and mind,
a love like yours which cares for all mankind.

Go forth and tell! The doors are open wide:
share God's good gifts – let no one be denied;
live out your life as Christ your Lord shall choose,
your ransomed powers for his sole glory use.

Go forth and tell! O Church of God, arise!
Go in the strength which Christ your Lord supplies;
go till all nations his great name adore
and serve him, Lord and king for evermore.

Connect with us!

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New website:	Check out the new St. Luke Website! https://stlukeanglicanchurchbb.org



Thank you for joining us!



St. Luke Anglican Church
Brighton, St. George