

St. Luke Anglican Church

Brighton, St. George

Est. 1830



Priest-in-charge: Rev. Merlene Lucas

Mission: To Make Christ's Presence Visible In Our Community

Proper 9
Fourth Sunday After Pentecost
Year C
6th July, 2025

REGULAR SERVICES FOR SUNDAY

- 6:30 a.m. Said Eucharist and Sermon
- 8:30 a.m. Sunday School (Christian Education)
- 8:30 a.m. Sung Eucharist and Sermon

OPENING SENTENCES

Let us go to God's dwelling place; *let us fall upon our knees before God's footstool.

Arise, O LORD, into your resting-place, *you and the ark of your strength.

Let your priests be clothed with righteousness; *let your faithful people sing with joy. *Psalm 132:7-9*

CALL TO WORSHIP & OPENING PRAYER

PRESIDENT:

When we cry aloud to God in the midst of our troubles, God always hears our cries and responds to our needs. God brings us up out of our trouble and sets us in a safe place. God comforts and restores our souls.

Even in the times of darkness, our God surrounds us with help and hope. Though our hearts ache, and war is abounding in the world, God is with us.

Therefore, let our hearts be glad and our souls rejoice, for God has called us here. The Lord has turned our mourning into dancing! We have been clothed with joy and hope! Our spirits and voices praise God! Let

us offer our praise to God who heals and redeems our lives.

INTROIT HYMN: CPWI 386

Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation;
with healing balm my soul he fills,
and every faithless murmur stills:
to God all praise and glory.

The Lord is never far away,
but, through all grief distressing,
an ever-present help and stay,
our peace and joy and blessing;
as with a mother's tender hand,
he leads his own, his chosen band:
to God all praise and glory.

Thus all my gladsome way along
I sing aloud thy praises,
that men may hear the grateful song

my voice unwearied raises;
be joyful in the Lord, my heart;
both soul and body bear your part:
to God all praise and glory.

HYMN: CPWI 373

O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

Jesus! The name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;

and leap, ye lame, for joy!

My gracious master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name.

COLLECT FOR PURITY

ALL:

**Almighty God, to you all hearts are open, all
desires known and from you no secrets are hid:
cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
Holy Name, through Christ our Lord. Amen.**

THE KYRIES

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

COLLECT

PRESIDENT: Let us pray.

Proper 9 (page 175)

O God, you have taught us to keep all your commandments by loving you and our neighbour: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

PRAYER OF ILLUMINATION

God of Freedom, set free our ears to hear your Word;
Free our hearts to receive your word; And free our agendas to enact your word as we follow your Spirit.
Amen.

THE MINISTRY OF THE WORD

FIRST READING: 2 Kings 5:1-14

Elisha is visited by Naaman, the commander of the army of the king of Aram, who has a serious skin disease. He instructs him through a messenger to wash himself seven times in the Jordan, which, after some complaining, Naaman does, and he is healed.

READER: A reading from the Word of God written in **the Second Book of Kings chapter 5** **verses 1 to 14**

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy.² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife.³ She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.'⁴ So Naaman went in and told his lord just what the girl from the land of Israel had said.⁵ And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.' He went, taking with him ten

talents of silver, six thousand shekels of gold, and ten sets of garments. ⁶ He brought the letter to the king of Israel, which read, ‘When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.’ ⁷ When the king of Israel read the letter, he tore his clothes and said, ‘Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.’ ⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, ‘Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.’ ⁹ So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. ¹⁰ Elisha sent a messenger to him, saying, ‘Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.’ ¹¹ But Naaman became angry and went away, saying, ‘I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?’ He turned and went away in a rage. ¹³ But his

servants approached and said to him, ‘Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, “Wash, and be clean”? ’¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord (or Here ends the reading.)

ALL: Thanks be to God.

PSALM 30 (Page 502)

David celebrates God’s deliverance, healing and mercy, and that God has turned his mourning into dancing, as he commits to a life of praise.

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.

- 2 O LORD my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to
the grave.

4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his
holiness.

5 For his wrath endures but the twinkling of an
eye, *
his favour for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favour, made me as
strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.

9 I cried to you, O LORD; *
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? *

 will the dust praise you or declare your faithfulness?

11 Hear, O LORD, and have mercy upon me; *
 O LORD, be my helper."

12 You have turned my wailing into dancing; *
 you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
 O LORD my God, I will give you thanks for ever.

Glory to the Father, and to the Son,* and to the Holy Spirit: As it was in the beginning, is now, * and will be forever. Amen.

SECOND READING: Galatians 6:(1-6), 7-16

Paul instructs the Galatians to give themselves in bringing goodness into the world – correcting one another, working faithfully, providing for their teachers, and doing good (justice) at every opportunity.

READER: A reading from the Word of God written in **the Letter of Paul to the Galatians chapter 6 verse 1 to 16**

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted.² Bear one another's burdens, and in this way you will fulfil the law of Christ.³ For if those who are nothing think they are something, they deceive themselves.⁴ All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride.⁵ For all must carry their own loads.⁶ Those who are taught the word must share in all good things with their teacher.

⁷ Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸ If you sow to your own flesh, you

will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹ So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰ So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. ¹¹ See what large letters I make when I am writing in my own hand! ¹² It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³ Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴ May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵ For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶ As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord (or Here ends the reading.)

ALL: Thanks be to God.

GRADUAL HYMN: CPWI 528

Lord, speak to me, that I may speak
in living echoes of thy tone;
as thou hast sought, so let me seek
thine erring children lost and lone.

O lead me, Lord, that I may lead
the wandering and the wavering feet;
O feed me, Lord, that I may feed
thy hungering ones with manna sweet.

O strengthen me, that while I stand
firm on the Rock, and strong in thee,
I may stretch out a loving hand
to wrestlers with the troubled sea.

O teach me, Lord, that I may teach
the precious things thou dost impart,
and wing my words, that they may reach
the hidden depths of many a heart.

O give thine own sweet rest to me,
that I may speak with soothing power
a word in season, as from thee,
to weary ones in needful hour.

O fill me with thy fullness, Lord,
until my very heart o'erflow
in kindling thought and glowing word,
thy love to tell, thy praise to show.

O use me, Lord, use even me,
just as thou wilt, and when, and where;
until thy blessed face I see,
thy rest, thy joy, thy glory share.

THE GOSPEL:

Jesus sends the seventy- two disciples out to preach the Kingdom, instructing them to bless the homes where they stay and to accept the hospitality they are offered. On their return he celebrates with them, but stresses that the best thing is to have “names written in heaven”.

READER: The Lord be with you.

ALL: And also with you.

READER: A reading from the Holy Gospel of our Lord Jesus Christ according to **St. Luke [10:1-11, 16-20]**

ALL: Glory to Christ our Saviour.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go.² He said to them, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.³ Go on your way. See, I am sending you out like lambs into the midst of wolves.⁴ Carry no purse, no bag, no sandals; and greet no one on the road.⁵ Whatever house you enter, first say, “Peace to this house!”⁶ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you.⁷ Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house.⁸ Whenever you enter a town and its people welcome you, eat what is set before you;⁹ cure the sick who are there, and say to them, “The kingdom of God has come near to you.”¹⁰ But whenever you enter a town and they do not welcome you, go out into its streets and say,¹¹ “Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.”¹⁶ Whoever listens to you listens to me, and whoever rejects you rejects me, and

whoever rejects me rejects the one who sent me.'

¹⁷ The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' ¹⁸ He said to them, 'I watched Satan fall from heaven like a flash of lightning. ¹⁹ See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰ Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

READER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

THE SERMON

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.**

Through Him all things were made.

For us and for our salvation

He came down from heaven:

by the power of the Holy Spirit

**He was born of the Virgin Mary,
and became man.**

For our sake He was crucified

under Pontius Pilate;

He suffered, died and was buried.

**On the third day He rose again
in fulfilment of the Scriptures;**

He ascended into heaven

and is seated at the right

hand of the Father.

**He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.**

**With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead
and the life of the world to come.**

Amen.

THE APOSTLES' CREED

**I believe in God the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
His only Son, our Lord.
He was conceived by the power of the
Holy Spirit and
born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.**

**On the third day he rose again.
He ascended into heaven, and is seated
at the right hand of the Father.
He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS – FORM A

Extempore prayers shall be offered.

ACT OF PENITENCE

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

PRESIDENT

Let us therefore confess our sins.

FORM A

ALL

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

Or

FORM B

ALL

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy

on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you.

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

PRESIDENT

The peace of the Lord be always with you.

ALL: And also with you.

PEACE SONG:

Let there be peace on earth
And let it begin with me.
Let there be peace on earth
The peace that was meant to be.
With God as our father
Brothers all are we.
Let me walk with my brother
In perfect harmony.

Let peace begin with me
Let this be the moment now.
With every step I take
Let this be my solemn vow.
To take each moment
And live each moment
With peace eternally.
Let there be peace on earth,
And let it begin with me.

OFFERTORY HYMN: CPWI 355

We've a story to tell to the nations,
that shall turn their hearts to the right;

a story of truth and sweetness,
a story of peace and light,
a story of peace and light:

Refrain:

*for the darkness shall turn to dawning,
and the dawning to noon-day bright,
and Christ's great kingdom shall come on earth,
the kingdom of love and light.*

We've a song to be sung to the nations,
that shall lift their hearts to the Lord;
a song that shall conquer evil,
and shatter the spear and sword,
and shatter the spear and sword:

Refrain

We've a message to give to the nations,
that the Lord who reigneth above
hath sent us his Son to save us,
and show us that God is love,
and show us that God is love:

Refrain

We've a Saviour to show to the nations,
who the path of sorrow hath trod,
that all of the world's great peoples,
might come to the truth of God,
might come to the truth of God:

Refrain

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

PRESIDENT The Lord be with you.

ALL **And also with you.**

PRESIDENT Lift up your hearts.

ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.

ALL **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

Of God the Father

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by His

glorious resurrection opened to us the way of everlasting life.

Of God the Holy Spirit

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord,
Hosanna in the highest.**

E

**PRESIDENT
Sovereign Lord and Father,**

To you be glory and praise for ever.
In your boundless wisdom
you brought creation into being;
In your great love you fashioned
us in your image;
In your tender compassion
you sent your Son, Jesus Christ, our Saviour,
to share our human nature;
in the power of the Holy Spirit,
He overcame the power of sin and death
and brought your people to new birth
as first fruits of your new creation.

On the night that He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to his disciples
and said: “Take this, and eat it:
This is my Body which is given for you,
Do this for the remembrance of me.”

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:

“Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT

Therefore, Father, according to the command
of your dearly beloved Son

ALL

**We remember His death
We proclaim His resurrection
We await His coming in glory**

PRESIDENT

And we offer you, Father,
our sacrifice of thanks and praise.
Send your Holy Spirit on these gifts of
bread and wine that they may become
the Body and Blood of your Son,
Jesus, our Lord and Redeemer.
As we partake of this holy food of new
and unending life, may your Holy Spirit

establish us as a royal priesthood
with the Blessed Virgin Mary, St. Luke
and all your sons and daughters who share
in your eternal inheritance;
Through Jesus Christ our Lord.
With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you
in earth and heaven,
in songs of everlasting praise:

ALL
Blessing and honour and glory and power
be yours for ever and ever. Amen.

THE LORD'S PRAYER

PRESIDENT
As our Saviour has taught us, so we pray:

ALL
Our Father in heaven,
hallowed be your Name;

**your kingdom come; your will be done
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD

PRESIDENT

**God of promise, You have prepared a Banquet for us
ALL**

**Happy are those who are called to the supper of
the Lamb.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

THE COMMUNION

The Invitation

PRESIDENT

The Gifts of God for the People of God.

ALL

**Our souls will feast and be satisfied, and we will
sing glad songs of praise to Him.**

COMMUNION HYMN: CPWI 600

Jesu, thou joy of loving hearts!
Thou fount of life, thou light of men!
From the best bliss that earth imparts
we turn unfilled to thee again.

Thy truth unchanged hath ever stood;
thou savest those that on thee call;
to them that seek thee thou art good:
to them that find thee all in all.

We taste thee, O thou Living Bread,
and long to feast upon thee still;
we drink of thee, the fountain-head,
and thirst our souls from thee to fill.

Our restless spirits yearn for thee,
where'er our changeful lot is cast;
glad when thy gracious smile we see,
blest, when our faith can hold thee fast.

O Jesus, ever with us stay;
make all our moments calm and bright;
chase the dark night of sin away;
shed o'er the world thy holy light.

COMMUNION HYMN: CPWI 605

Let us talents and tongues employ,
reaching out with a shout of joy:
bread is broken, the wine is poured,
Christ is spoken and seen and heard.

Refrain:

*Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!*

Christ is able to make us one,
at the table he set the tone,
teaching people to live to bless,
love in word and in deed express.

Refrain

Jesus calls us in – sends us out
bearing fruit in a world of doubt,
gives us love to tell, bread to share:
God (Immanuel!) everywhere.

Refrain

COMMUNION HYMN: CPWI 337

O breath of life, come sweeping through us,
revive your church with life and power;
O breath of life, come, cleanse, renew us,
and fit your church to meet this hour.

O breath of love, come breathe within us,
renewing thought and will and heart;
come, love of Christ, afresh to win us,
revive your church in every part!

O wind of God, come bend us, break us
till humbly we confess our need;
then, in your tenderness remake us;
revive, restore – for this we plead.

Revive us, Lord; is zeal abating
while harvest fields are vast and white?
Revive us, Lord, the world is waiting –
equip thy church to spread the light.

COMMUNION HYMN: CPWI 504

Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears, within, without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,

yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
has broken every barrier down),
now to be thine, yea, thine alone,
O Lamb of God, I come.

Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

COMMUNION HYMN: CPWI 147

When I survey the wondrous cross
on which the Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast
save in the cross of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.

See from his head, his hands, his feet,
sorrow and love flow mingling down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

COMMUNION HYMN: CPWI 304

Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

We are pilgrims on a journey
and companions on the road;
we are here to help each other

walk the mile and bear the load.

I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.

When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

HYMN FOR THE BLESSING: CPWI 652

Jesus bids us shine with a clear pure light,
like a little candle burning in the night;
in this world of darkness we must shine –
you in your small corner, and I in mine.

Jesus bids us shine, first of all for him;
well he sees and knows it, if our light is dim;
he looks down from heaven, to see us shine –
you in your small corner, and I in mine.

Jesus bids us shine then; for all around
many kinds of darkness in this world abound:
sin and want and sorrow; so we must shine –
you in your small corner, and I in mine.

POST COMMUNION PRAYER

ALL

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
Send us now into the world in peace,**

**and grant us strength and courage
to love and serve you, and all persons in you, with
gladness and singleness of heart, through your
Son Jesus Christ our Lord. Amen.**

PRAYER FOR THE MISSION OF THE CHURCH

Almighty God, you sent your Son Jesus Christ to reconcile the world to yourself: We praise and bless you for those whom you have sent in the power of the Spirit to preach the Gospel to all nations. We thank you that in all parts of the earth a community of love has been gathered together by their prayers and labours, and that in every place your servants call upon your Name; for the kingdom and the power and the glory are yours forever. **Amen.**

THE DISMISSAL

Beloved children, you are blessed and sent out into the world to share God's good love with everyone you meet. Let us not grow weary of doing what is right. Go and work for the good of all. Go in the name of

the Father and the Son and the Holy Spirit to do all the good you can for all the people you can in all the ways you can for as long as you can.

Lord, as we go from this place, surround us with your peace and love, that we make take healing and hope to others in your holy name; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

PRESIDENT:

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

NOTICES & ANNOUNCEMENTS

RECESSIONAL HYMN: CPWI 332

Lord, you give the great commission:
‘Heal the sick and preach the word.’
Lest the church neglect its mission,
and the Gospel go unheard,

help us witness to your purpose
with renewed integrity;
with the Spirit's gifts empower us
for the work of ministry.

Lord, you call us to your service:
'In my name baptize and teach.'
That the world may trust your promise,
life abundant meant for each,
give us all new fervour, draw us
closer in community;
with the Spirit's gifts empower us
for the work of ministry.

Lord, you make the common holy:
'This my body, this my blood.'
Let us all, for earth's true glory,
daily lift life heavenward,
asking that world around us
share your children's liberty;
with the Spirit's gifts empower us
for the work of ministry.

Lord, you show us love's true measure;
'Father, what they do, forgive.'

Yet we hoard as private treasure
all that you so freely give.

May your care and mercy lead us
to a just society;
with the Spirit's gifts empower us
for the work of ministry.

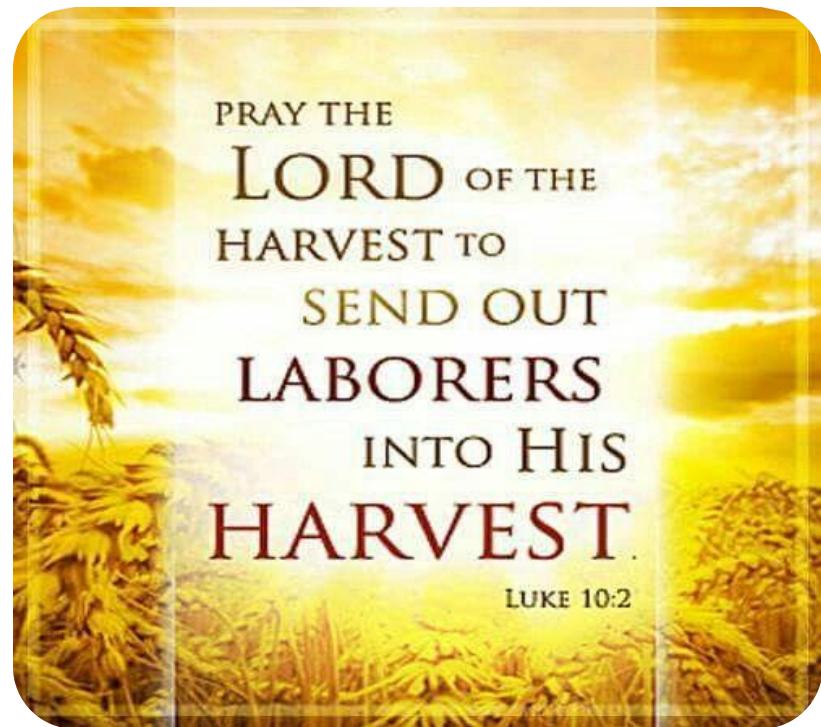
Lord, you bless with words assuring:
'I am with you to the end.'
Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us,
hold in mind eternity;
with the Spirit's gifts empower us
for the work of ministry.

DISMISSAL HYMN: CPWI 618

Sent forth by God's blessing, our true faith
confessing,
the people of God from his dwelling take leave.
The supper is ended: O now be extended
the fruits of his service in all who believe.
The seed of his teaching, our hungry souls reaching,
shall blossom in action for God and for man.

His grace shall incite us, his love shall unite us
to work for his kingdom and further his plan.

With praise and thanksgiving to God everliving,
the task of our everyday life we will face,
our faith ever sharing, in love ever caring,
embracing as brothers all men of each race.
One feast that has fed us, one light that has led us,
unite us as one in his life that we share.
Then may all the living, with praise and
thanksgiving,
give honour to Christ and his name that we bear.



Thank you for joining us!



St. Luke Anglican Church
Brighton, St. George